

as in the past, we must not forget the old landmarks. "We must walk by the same rule, and mind the same thing." The blessings we enjoy are the result of the missionary zeal of other days. Even our temporal and political advantages are the result of the knowledge of Scriptural truth. Our Foreign Missions have, through the extension of the dominion, become Domestic Missions, and we are now contemplating a Foreign Mission. He thought we could not hope to retain the position we had gained, unless we find some outlet for the missionary zeal of the Church. He rejoiced at the large increase in the income of the Society, and hoped that still greater progress would distinguish the coming time.

The Rev. Dr. WOOD read the Report of the condition and progress of the Missions. The Report was full of cheering intelligence from the various parts of the great field occupied by the agents of the Society, who are 196 in number, and supplying 184 Missions. There are 19 Day-Schools and 19 Teachers, which, with Interpreters, &c., make a total paid agency of 242; to these must be added candidates for the ministry, and others acting under the direction of Chairmen of Districts. The members in connection with the Church at the different Mission stations are as follow:—Settlers in British Columbia and Red River, 307; Indians in the Saskatchewan, Hudson's Bay Territory, British Columbia, and the Provinces of Ontario and Quebec, 2,112; on the Domestic Missions in the Provinces of Ontario and Quebec, 14,609; on the French and German Missions, 270; total, 17,298.

The Financial Statement was then read by the Rev. Dr. TAYLOR:—Income: legacies, \$134; subscriptions and collections, \$67,398 67; juvenile offerings, \$12,392 18; miscellaneous, \$3,694 18. Total, \$83,619 03. The expenditure for the year is \$3,330 less than the income. For details, &c., see page 208.

. The adoption of the Report was moved by Rev. A. SUTHERLAND:—He said he supposed it to be his duty to break the ice, rather than to speak to the resolution. Since the time he began to think he had thought unfavourably of Church and State connection, but the presidency this evening of the Secretary of State for the Dominion, is a connection of Church and State every way good. If it were not for one or two awkward circumstances he would like to make a speech. He thought of the Irishman, who said, "I have an illegant property but the proper owner will not let me have it." He had several fine things which he could say, but he had heard them from some of the gentlemen on that platform. If he were far enough away he might use them, and get a reputation for greatness, but here there might be a protest against such use. The evening is unfavorable, but the