

OTTAWA  
Church of England Magazine.

Calendar for September, 1891.

- Sept. 6—15th Sunday after Trinity.  
13—16th Sunday after Trinity.  
20—17th Sunday after Trinity.  
21—Monday—St. Matthew.  
27—18th Sunday after Trinity.  
29—Tuesday—St. Michael and All Angels.

Clerical Visitations.

PROTESTANT HOSPITAL—The Clergy visit in turn each week.

CHILDREN'S HOSPITAL AND CONVALESCENT HOME.—The clergy in turn.

NORMAL SCHOOL—The Religious Instruction Class every Friday during the session, Rev. H. Pollard.

GAOL—Rev. J. J. Bogert.

HOME FOR FRIENDLESS WOMEN—Rev. W. I. Muckleston.

PROTESTANT ORPHANS' HOME—Rev. J. M. Snowden.

HOME FOR THE AGED—Rev. T. Bailey.

EDITOR—Rev. H. POLLARD, Park Avenue.

SECRETARY-TREASURER—MISS BAKER, 5 Arthur Street, who will supply the magazine and receive the subscriptions, and to whom notices of change of address should be sent.

ASSISTANT-EDITOR—MR. A. N. MCNEIL, who has charge of all matters connected with the advertisements in the magazine.

22 CHANGE OF ADDRESS.—Will subscribers please notify Miss Baker, 5 Arthur st., of any change in their residence.

The summer holidays are well-nigh over and visions of work float before the eyes. Let us hope that the relaxation from the constant strain of past duties will give renewed vigour to the many-sided occupations of the clergy, so that success may attend their exertions, under the Divine blessing.

Our congregations, too, have been scattered far and wide in search of health and enjoyment. Now our Churches will be filling up, and as one by one our parishioners settle down in the old place in Church, so may they take up some useful position with energy, freshened by the breezes of country, lake, or sea, and Parish work once more engage their attention in all its varied branches. And we want more workers. There is room for more. May each one consider what office suits best and willingly offer his or her services: not wait to be asked, but *offer*.

The Sunday Schools will all be open on the first Sunday in September, and the count will be taken of Teachers missing from various causes.

The Choirs that have been so thinly attended during the summer will need more voices. Who has this gift of God and will dedicate it to the service of God?

District Visitors and other workers for the poor, the Girls' Friendly Society, Temperance Societies, Bands of Hope and Mercy, and guilds for various purposes, all these should have new volunteers to help those who have laboured long in the field. Which will *you* join? It is strange that some Church people will be very active in works outside the Church, but are seldom, if ever, found helping in their own Parish organizations. Charity should *begin* at home, and it will never end there.

S. S. TEACHERS' ASSOCIATION.

It was decided at the last meeting to have a social gathering of Sunday School Teachers on Tuesday, October 6th. A committee of two from each Parish will meet soon, at the call of Mr. J. D. Joynt, to arrange the details. It is intended to make it more instructive than heretofore, by having one or two short addresses on Sunday School work, as well as the usual tea and talk.

BROTHERHOOD OF ST. ANDREW.

Ere this number has reached our subscribers the time will have arrived for some active work in the direction of organization. From all that has been written in this paper, our church workers must have a thorough knowledge of the aims and objects of this useful church association.

The brotherhood does not ask you to take up the work with the belief that it can offer you any charm or nack in dealing with this momentous question, viz: "How shall we reach our young men," but it does claim that by the means of its simple rules to have somewhat solved the difficulty, and if as a church we wish to reclaim our young men and awaken those who are now dead to all religious life, we must "go after them." It must be by individual effort. Young men can most effectually spread Christ's Kingdom among young men. Those who are truly earnest in their endeavour will recognize this fact; therefore, let us trust that when notice is given in the various parishes of the work of organization the response will be a hearty one. Let us show our loyalty to our Church by thus doing all in our power to assist the clergy in their arduous work.

In starting chapters be prepared for discouragements and fortify yourself to meet them. Keep in view the blessed example of Saint Andrew, and besides remember that daily there is ascending to the throne of the Father from thousands of brotherhood men heart-searching prayers for Divine Grace and assistance.

Don't organize in a hurry. Think the matter over carefully. Talk about it with those you think most willing to give up something for the sake of God and man. Let every one who thinks of joining understand fully that the brotherhood means work, not play, giving, not getting.