

corresponding member of the Smithsonian Institute. All his life he had been remarkable for his love of swimming. Some idea of his aquatic prowess may be gathered from the fact that during his life he saved no less than thirteen persons from drowning, in every case at the risk of his own life. Forty-five years ago he married Charlotte N. Barss, a daughter of Edward Barss, of Liverpool, by whom he had a family of fourteen children. Thirteen of these are now living. Dr. Ambrose was at one time a member of the Provincial Synod, and was also a member of the Board of Governors of Kings College. His degree of D. C. L. was conferred in recognition of his services rendered this venerable institution at different times. He was also one of the founders of the Diocesan Synod. He was a man of magnificent physique and noble presence and of great simplicity of character.

A very appreciative obituary, extending over two columns in the *Halifax Herald*, of Sept. 14th, concluded as follows :

"Such is a meagre outline of a remarkably busy, useful, laborious and arduous life. These forty-five years of active service, represent an amount of severe physical labor and actual hardship and occasional danger, that to day might belong to life on the Labrador coast or in the wilds of the far northwest. Without undue croaking over the "degeneracy of the times," it may safely be

asked how many of our younger clergy would feel like working a parish, extending over half a county and embracing twelve distinct stations, a parish which now taxes the energies, mental and physical, of three clergymen. Dr. Ambrose was always noted as a remarkable hard worker in this country of hard working people, whatever his hand found to do he did it with all the might of his strong resolute nature. Although in the course of his long toilsome career, he did not accumulate a large share of the so-called "good things" of this life, he earned for himself the love and respect of hundreds in the province. Few men in any calling have been as widely and profoundly respected. Mentally, morally and physically he proved himself a Man, and when that is said what more can be added."

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FIVE-MINUTE TALKS.

BY CLINTON LOCKE.

Let us talk a little about your calling. The very word implies a caller, and so does "vocation." It undoubtedly came from the feeling once far more prevalent than now, that God called a man to his work; that in doing it he was obeying a call of God. Now, unless a man does feel about his work that it is what he is fitted to do, he will not enjoy it much, or generally do it very well. He must feel that it is his work, or else it will be nothing more than a treadmill, a ball and chain. Above all is this the case in my calling—the priesthood. We are asked at our ordination: "Do you think in your heart that you are truly called according to the will of our Lord Jesus