

work has lately been attracting more attention and interest among the Europeans, and I have confidence that some generosity will be exhibited toward us as heretofore. The liberality of San Fernando congregation has been taxed this year by a heavy outlay upon their Manse, but we have not forgotten their ready assistance when the buildings here were repaired. While therefore I cannot indicate from what sources and to what extent help will come, I feel assured from the heartiness with which it has been given in the past, that it will not fail to some extent, to be extended to us in the future.

Rev. G. Lambert is expected back about the end of this month, and I feel that we should open a school in San Fernando as soon after that as a suitable teacher can be obtained. I intend writing at once respecting one who will I hope prove suitable.

The school opened last week with the usual attendance, and to-day His Excellency Governor Gordon, and Rev. Canon Kingsley, who is at present on a visit to Trinidad, and some other gentlemen spent an hour in it. A large number of the parents were present and all parties seemed pleased and interested. Canon Kingsley said "I have seen something to-day which I shall relate with pleasure when I return to England." The Governor concluded with a short address to the parents, which I interpreted. They paid us a short visit at the house, and regretted that their engagements would not permit them to be longer with us.

Very sincerely yours,

JOHN MORRISON.

Rev. P. G. MCGREGOR,
Sec'y. B. F. M.

P.S.—Why do you not persuade Dr. Hattie to come along? Every one says the opening here is good even as a practitioner for such a man! While in connection with the Mission, he would be invaluable at Couva. But it would be useless for him to come if afraid of the climate.

Try and send us Mr. Grant, not however by persuading him but by praying that his way may be opened up and made plain!

J. M.

NEW HEBRIDES MISSION.

Latest Intelligence from Aneiteum.

In our last number we published a letter from Rev. J. McNair, dated Aniwa, Oct. 20th. We had then received no word from Aneiteum since the sitting of the Mission Council. We have recently seen a note from Mrs. Copeland to friends in Noel, written at Aneiteum, Sept. 2d, from which we learn—

1. That she, her husband, their little boy and young daughter were quite well, and were about returning in much cheerfulness of spirit to their own field of labour; and

2. That all was well among the mission families at that date, so far as known.

Our next word will probably be from Dr. and Mrs. Geddie per *Dayspring*.

The following P. S. on the envelope of Mr. McNair's letter was overlooked when his letter was sent to press last month:

We have just heard that the natives of White Beach, Tana, have killed and eaten a white man last Saturday—Oct. 6, 1869.

Last Letter from Rev. D. Morrison.

ONEHUNGA, NEW ZEALAND,
Sept. 25th, 1869. }

My Dear Mr. McGregor.—Your latest to hand is dated Feb. 5th. I think I wrote you by the mail leaving here early in August, but am not sure, since being knocked about a good deal at the time, I have kept no record of it. The donation from my St. Peter friends met me as I landed in Auckland, and the sympathy it implied as well as its value pecuniarily did not a little to revive my drooping spirits at the time. I wrote to them acknowledging their kindness by last mail.

Respecting postage I shall do as you suggest—do as I am doing till I hear further on the subject. About the Scotsburn remittance it is all right. After conferring with Dr. Steel I directed him to let those sums from N. S. for me in Fate go to the Teacher's Fund, as my re-occupation of that island was uncertain. If the donors object to this arrangement it is with themselves to make new ones. The *Records* and *Witnesses* come regularly to Sydney—not so much so thence to this colony. The missing Nos. of the *Record* I found awaiting me in Aneityum in May last. Many thanks for them.

My own health was steadily improving from the time we left Sydney, I may say till we got back here in July. The only serious relapse being at the time of the meeting in Aneityum. Still I felt that the New Hebrides was not the place for me to recruit. Of course I could do no work, and if I remained at Erakor I could not but work. The only two Sabbaths I was there I was so much moved with their destitution that I could not help making an attempt to hold forth Christ among them. As the *Dayspring* was coming back directly to New Zealand, we concluded it was our duty to take passage in her. And thus we are here, having left our little flocks mutually with sad hearts and tearful eyes.

When we arrived here it was the dead