and give her all his confidence. Man cannot nersist in despising righteousness which never falters amid the greatest trials; his brow will incline to virtue, he will become faithful again and trust as of old.

How happy the home, where the hearts of husband and wife are bound together in mutual confidence, where the fusion of thoughts exists. Such a union is one of Heaven's most precious blessings on man. It constitutes the riches, the happiness of family life. The home blessed with such a union, is like a parvis of Paradise. In that state of mutual confidence, the husband gives in trust to his wife's soul, his pains and troubles, his future hopes and propects, his success and failures; and she, in return, encourages him in his undertakings, adding a word of advice or warning (for two heads are better than one), she consoles him in his sorrows, smoothes his furrowed brow, and, knowing his intentions, she appeals to the Father of all, to bless her husband's projects.

The greatest saints have required the assistance of pious and devoted women to succeed in their undertakings. Do we not read in the Gospels and Epistles, the names of many saintly females who have assisted the Apostles in spreading the light of the true Faith? And, in the present time, how many thousand nuns have embraced a voluntary exile in distant conutries, helping missionaries in the conversion of infidels? I do not mean to say that they preach by word; no, they convert people by the example of their holy lives, by making good use of the ascendency which God has given woman over man's heart, whereby he trusts and confides in her.

Well, a women should do likewise with her husband. She should win his confidence in helping him to bear life's burden; and one of the surest ways to attain that end, is to attend strictly to her household duties. Let her be tidy, dutiful about her house which is her palace; she is its queen, and, as such, she should do all in her power to see that everything is in its proper place. Common sense will tell everyone that when inanimate objects are left to themselves, they cannot move to their proper position. They must be placed there by someone. Neither will abundancy enter a house of its own accord, and all necessities of life must be attended to, prepared. In other words, a wife must attend to her work at home, she must love her household and place her happiness therein. How many only find happiness when in the homes of others, causing them to participate in their fault by also neglecting their household duties. The husband is absent all day. The wife is at home alone with her conscience and her God. Alone