your pretty room or beautiful things. Only lead me to heaven's gate, and tell me how I may find the Christ who said, 'Come unto me and I will give you rest.' I will go back uncomplaingly to this dreariness and drudgery, if I may only have a ray of hope and a song of faith."

Could you carelessly push away the clinging fingers, turn from the pleading face, and thoughtlessly say, "I am not interested in you! I never did care for the

heathen?"

Ah! I know very well what you would do; and I imagine that, as you came to kneel beside the white bed at night, you would be the happiest girl in town, and thank God for the great privilege he had given you this

day.

Or, suppose a Hindu six-years' child comes to you in her desolate widowhood, saying, "I was betrothed to a sick and feeble man. They say the gods were angry with me, and so they took him away to punish me; my jewels and playthings have all been torn away, and I have only coarsest sackcloth to wear; one scanty meal each day must suffice; the lowest slave in the family, I am despised and cursed by all.

"I do not want your lover, your jewels, your fine clothes, or dainty room. Only tell me where I may find the One who said, 'Suffer the little ones to come unto Me.' Tell me of one friend who will love and pity me." Could you say to such a one, "I am a member of the Epworth League, I belong to the King's Daughters, I am a Sunday school teacher, in fact, I am such a busy Christian I have no time to tell you where you may find the Christ?" Oh, no, dear girl, you would never say it. I know right well how quickly you would take the little one into your heart, and gladly tell her of the wondrous love of our Saviour. I heard Dr. Parker say there are 10,000,-000 of child widows in India, under ten years of age! They say that for every one of us trusting in Christ, there are many heathen women! You would pity and help one if she came to you. What will you do for the millions? Will you go or send ?—Heathen Woman's Friend.

## HARK!

(Tune. - " What a friend we have in Jesus.")

Do you hear them calling, calling? Listen, children, that you may. Do you hear the baby voices From the land so far away?

CHO. - Do you hear the loving Saviour? Listen, children, work and pray. If you wait some baby voices Will have died so far away.

Little arms to mother clinging, Little lips of ruby hue, Little hearts that wait for Jesus-Who will send Him? Why not you?

Do you know the Saviour loves them As He did in days of old; Yearns to fold them in His bosom When they've heard the story told?

Do you hear your Jesus pleading "Suffer them to come to Me? Bring, O bring My precious jewels, Gather them from land and sea!"

-Emma Osborn Cleaver, in Over Sea and Land.

## ADDRESSES

OF PRESIDENTS, SECRETARIES AND TREASURERS

Of Ontario: Pres., Mrs. W. D. Booker, Woodstock, Ontario; Sec., Miss Buchan, 165 Bloor St. East, Toronto; Treas., Miss Violet Elliot, 109 Pembroke St., Toronto; Sec. for Bands, Mrs. C. T. Stark, 174 Park Road, Toronto: Bureau of Information, Miss Stark, 64 Bloor St. E., Toronto.

Of Eastern Ont. and Que.: Pres. Mrs. T. J. Claxton, 353 Green Ave., Montreal; Sec., Mrs. Bentley; Cor. Sec., Miss Nannie E. Green, 478 St. Urbain Street, Montreal; Treas., Mrs. F. B. Smith, 8 Thistle Terrace, Montreal; Sec. of Mis-

sion Bands, Mrs. Halkett, 347 McLaren St., Ottawa.
North West: Pres., Mrs. H. G. Mellick, Winnipeg; Cor.
Sec'y, Miss J. Stovel, Winnipeg; Treas., Miss M. Reekie,

Winnipeg

Officers W. B. M. U. of the Maritime Provinces for year ending August, 1894:—Pres., Mrs. J. W. Manning, St. John West, N.B.; Treas., Mrs Mary Smith, Amherst, N.S., Cor. Sec'y, Mrs. C. H. Martell, Upper Canard, N.S.; Prov. Secretaries: N.B.—Mrs. L. A. Long, Fairville, St. John, N.B. N.B.; N.S.—A. E. Johnstone, Dartmouth, N.S.: P.E.I.—
Miss M. C. Davis, Charlottetown, P.E.I.; Editor of
W.B.M.U. Column M. M. & M.V., Mrs. J. W. Manning;
Correspondent for the Link, Miss A. E. Johnstone, Dartmouth.

## MISSIONARY DIRECTORY

BAPTIST FOREIGN MISSIONARY SOCIETY OF ONT. AND QUE. Akidu.—Rev. John Craig, B.A., and wife, Miss F. M.

Stovel.

Cocanada. - Dr. E. G. Smith and wife, Rev. J. E. Chute, Miss A. E. Baskerville, Miss S. A. Simpson, Miss E. A. Folsom, and Miss L. McLeod.

 ${\it N}arsapatnam.$ -

Pedapuram.—Rev. J. A. K. Walker and wife. Samulcotta.—Rev. J. E. Davis, B.A., and wife, Miss S. I.

Ramachandrapuram.—Rev. A. A. McLeod and wife. Tuni.—Miss Martha Rogers, Miss Ellen Priest and Miss Kate McLaurin.

Vuyyuru.—Rev. J. G. Brown, B.A., and wife, Miss Anna

Yellamanchili.—Rev. H. F. Laflamme and wife.

 $\pmb{B}$ anyalore. $\cdot\cdot$ 

At Home. - Rev. J. R. Stillwell, B.A., and wife, and Rev. R. Garside, B.A., and wife.

FOR MARITIME PROVINCES.

Chicacole. -- Rev. I. C. Archibald, B.A., and wife, and Miss

Bimlipatam.—Rev. L. D. Morse, B.A., and wife, and Miss A. C. Gray.

Visianagram.-Rev. M. B. Shaw, M.A., and wife.

Bobbili.—Rev. G. Churchill.

Parla-Kimedy.—Rev. W. V. Higgins, B.A., and wife. On Furlough.—Rev. R. Sanford, M.A., and wife, and Rev. J. H. Barss, B.A.

## The Canadian Missionary Bink.

PUBLISHED MONTHLY AT TORONTO. Communications, Orders and Remittances, to be sent to Mrs. Mary

A. Newman, 116 Yorkville Avenue, Toronto.
Subscribers will find the dates when their subscriptions expire on the printed address labels of their papers.

Subscription 25c. Per Annum, Strictly in Advance.

Subscribers failing to receive their papers will please make inquiry for them at their respective Post Offices, if not found notify the Editor at once, giving full name and address and duplicate copies will be forwarded

Send Remittances by Post Office Order, when possible, payable at YORKVILLE Post Office, or by registered letter.

Sample Copies will be furnished for distribution in canvassing for

new subscribers. Subscriptions to the LINK, changes of address, and notifications of failure to receive copies of the paper, should in all cases be sent directly to the Editor.