

Their appearance affords the visiter a correct impression of these people as they are to be met with in their native prairies. They are all full-bloods, with the exception of the Interpreter, who is a half-caste. The circumstance of so large a number of these interesting people, furnishing specimens of both sexes and all ages, all of them, too, belonging to a numerous and powerful tribe, which has ever been devotedly attached to the British Government, being together in England, is an occurrence which has not previously happened, nor is likely to occur again during the present generation.

Before going further into detail, it will be well to give

#### THE NAMES OF THE INDIANS.

AH-QUE-WE-ZANTZ, The Boy-Chief. Aged 75 years.

PA-TAU-NA-QUET-A-WEE-BE, The Driving Cloud.—War-Chief.  
Aged 51 years.

WE-NISH-KA-WEE-BE, Flying Gull.

GISH-E-GOSH-E-GHEE, The Moonlight Night.

SAH-MA, Tobacco.

NOT-EEN-A-AUM, The Strong Wind. (The Interpreter.)

WOS-SEE-AB-E-NUAH-QUA, Woman. (The Squaw of the Moonlight Night.)

NIB-NAB-E-QUAH, Girl. (The Daughter of the Moonlight Night.)

NE-BET-NUAH-QUA, Woman. (The Squaw of Tobacco.)

The Ojibbeways belong to one of the most powerful tribes of North America, and have been uniform in their loyalty to the British throne. In the long war which the people of America waged against England, and which ultimately resulted in the declaration of the independence of the United States, this tribe fought in favour of the "old country;" whilst in the subsequent war of 1812, between the English and the Yankees, the Ojibbeways again did good service. By this attachment to the cause of England, they lost a large range of territory, which, upon the conclusion of the