

Israelites.* Our conclusion would be, in fact, much less general, since it would restrict to the single family of the Dènè-Dindjié, what these authors or travellers have advanced as to the origin of all the Redskins.

But we shall remain faithful to the promise which we made of only proposing and discussing the question of origin, without pronouncing any decision. The good sense and knowledge of our readers shall decide. We, at the same time, believe that we have

exhibited plausible proofs of the Asiatic origin of the Dènè-Dindjié family, and consequently of the Sarcis and Nabajos, since they belong to the same stock. Whether these last (as well as the generality of the Dènè-Dindjié, for the same reason) form part of the great Aztec family, or are Toltecs,† as others affirm, the pretended native origin of the Americans is not the less entirely destroyed. That is all we wished to prove, because it is the truth, and which is still sought for on this subject.

* Antiquités Mexicaines. Vol. VI. pp 232, 409, 420.

† By these Toltecs, we do not think that it was meant to designate the Flat-head Toltecs, but rather the Long-heads, who speak a dialect diametrically opposed to that of the first, and who present in their vocabulary certain points of resemblance to the Haidas, or Kollouches and Dènè-Dindjié.

They are distinguished by having their verbs with inflections formed by pronominal suffixes,

similar to the Esquimaux, whilst in the Wakisch, or Flat-heads, the personal elements of the verb are initial, as in the Dènè-Dindjié, and the verbal termination invariable.

Further, the verb in it forms its future and past by means of auxiliaries.

The following is a comparative example, furnished me by one of my confrères, the Rev. Father Fouquet, missionary in British Columbia, to whom, also, I am indebted for the accompanying enumeration of the tribes:

	WAKISCH. (Flat Heads).	YUKULTAS. (Long Heads).
I eat.....	etsen-elten.....	amapen.
Thou eatest.....	nétchu-elten.....	lamtach-amap.
He eats.....	neh-elten.....	amapé.
We eat.....	etstétl-elten.....	amapenoh.
You eat.....	netchaptl-elten.....	laktorruech-amap.
They eat.....	nékétl-elten.....	amaproh.
I will eat.....	elten tchencha.....	amamahu-chtiatlen.
Thou wilt eat.....	elten tchiucha.....	amamaptlela.
He will eat.....	elten tcha.....	amaptlé.
We will eat.....	uelten tstecha.....	amaptlenoh.
You will eat.....	uelten tchepcha.....	amaptoreneh.
They will eat.....	uelten tcha.....	amaptlöh.
I have eaten, &c.....	nétchen-elten.....	
I drink.....	etsen kahkah.....	nakren.
Thou drinkest.....	nétchu-kahkah.....	lamtach-nakr.
He drinks.....	neh-kahkah.....	nakré.
We drink.....	etstétl-kahkah.....	nenakrsotenoh.
You drink.....	netchaptl-kahkah.....	laktormech-nakr.
They drink.....	nékétl-kahkah.....	neukréchoh.
I will drink.....	kahkah-tchencha.....	nakramahu-chtiatlen.
Thou wilt drink.....	kahkah-tchiucha.....	nakré tietuch.
He will drink.....	kahkah-techa.....	nakré tietsoh.
We will drink.....	ukahkah-tstecha.....	nakram tienoh.
You will drink.....	ukahkah-tchepcha.....	nakra torench.
They will drink.....	ukahkah-techa.....	nakre tamtlöh.
I have drank.....	netchen-kahkah.....	