

THIS SOUGHT!



AND STOMACH, WHEN...  
18th January, 1850.

he means, with God's blessing...  
MATTHEW HARVEY.

NESS AND DEBILITY OF...  
Lambeth, dated December 13,

ly 5 years I hardly knew what...  
WILLIAM SMITH.

NTY YEARS' STANDING...  
November, 1849.

you that many extraordinary cures...  
K. HAYDON.

ED BY J. K. HAYDON...  
February, 1845.

nted the possibility of my thinking...  
ALDOROUGH.

WATSON,  
street, Charlottetown.

EDICINES,  
Ladies and Gentlemen are respectfully invited to call and examine specimens.

PERFUMERY,  
Ladies and Gentlemen are respectfully invited to call and examine specimens.

ET LAD.  
I was bred by the Right Honourable...

FOR SALE,  
THE LEASEHOLD INTEREST of 100 acres of Land...

TO BE SOLD,  
TWO HUNDRED AND EIGHTY ACRES on Township No. 65...

"ROSE."  
From between Charlottetown and Plover...

ASSARD, at his Office, Queen Square,

# Halifax

VOL. 21. CHARLOTTETOWN, PRINCE EDWARD ISLAND, TUESDAY, SEPTEMBER 30, 1851. NO. 1123.

## Sheriffs' Sales.

BY virtue of a Writ of Fieri Facias...  
DONALD MONTGOMERY, Sheriff.



Encourage the abeying Home Association.  
Keep your Money on the Island.

THE COMPANY has more than doubled its Capital in CASH...  
DANIEL BRENNAN, President.

National Loan Fund Life and Equitable...  
Incorporated by Acts of Parliament.

BOARD OF DIRECTORS of Fire Insurance for P. E. Island.  
Hon. E. J. Jarvis, F. H. Hasland, Esq.

Notice.  
ALL Persons indebted to the Rev. WILLIAM J. HOYLES...

Daguerrian Miniatures.  
GEORGE P. TANTON,

Eligible Business Sites to be Let,  
FOR A TERM OF YEARS, IN LOTS OR OTHERWISE, AS MAY BE AGREED ON.

For Sale,  
THE LEASEHOLD INTEREST of 100 acres of Land...

TO BE SOLD,  
TWO HUNDRED AND EIGHTY ACRES on Township No. 65...

"ROSE."  
From between Charlottetown and Plover...

## Miscellaneous.

[From the London People's Journal.]  
WEALTH AND POVERTY.

BY GEORGE WILSON.  
Wealth and poverty are now abstract and insignificant words...  
The rank is but the guinea's stamp.

DIAMOND DUST.  
If others sin towards us in our respect, we unjustly infer that they are ready to sin in all.

SILENT LOVERS.  
An eminent clergyman once evening being the subject of conversation...

THE RIGHT AND DUTY OF SOCIETY TO DEFEND THEMSELVES BY LEGISLATION.  
It was contended both in the resolutions and by the speakers...

THE DESTRUCTION OF THE ARTICLE AS A MEANS OF REPRESSION.  
The Maine prohibitory law was not so much the assertion of a new principle...

ADDRESS  
Of the Fourth National Temperance Convention, held at Saratoga Springs, State of New York, August 20, 1851, to the Friends of Temperance throughout the United States and the British Provinces.

FRIENDS AND FELLOW LABOURERS!  
We address you at the present time with mingled emotion of joy and grief.

ADDRESS  
Of the Fourth National Temperance Convention, held at Saratoga Springs, State of New York, August 20, 1851, to the Friends of Temperance throughout the United States and the British Provinces.

FRIENDS AND FELLOW LABOURERS!  
We address you at the present time with mingled emotion of joy and grief.

ADDRESS  
Of the Fourth National Temperance Convention, held at Saratoga Springs, State of New York, August 20, 1851, to the Friends of Temperance throughout the United States and the British Provinces.

FRIENDS AND FELLOW LABOURERS!  
We address you at the present time with mingled emotion of joy and grief.

ADDRESS  
Of the Fourth National Temperance Convention, held at Saratoga Springs, State of New York, August 20, 1851, to the Friends of Temperance throughout the United States and the British Provinces.

FRIENDS AND FELLOW LABOURERS!  
We address you at the present time with mingled emotion of joy and grief.

ADDRESS  
Of the Fourth National Temperance Convention, held at Saratoga Springs, State of New York, August 20, 1851, to the Friends of Temperance throughout the United States and the British Provinces.

FRIENDS AND FELLOW LABOURERS!  
We address you at the present time with mingled emotion of joy and grief.

ADDRESS  
Of the Fourth National Temperance Convention, held at Saratoga Springs, State of New York, August 20, 1851, to the Friends of Temperance throughout the United States and the British Provinces.

FRIENDS AND FELLOW LABOURERS!  
We address you at the present time with mingled emotion of joy and grief.

## THE SARATOGA CONVENTION.

Several years having elapsed since a General Temperance Convention was held in the United States, it was thought advisable by some of the more prominent labourers in the cause...

The Convention continued for two days, having morning and afternoon sessions, and public meetings in the evening. An excellent spirit prevailed throughout the Convention...

Resolved, That in assembling for the fourth time in a National Temperance Convention, we gratefully recognize the goodness of God in all past successes, and commit the cause of Temperance to His future guidance and care.

Resolved, That the right and duty of the people by legislation, to defend themselves and their children from the evils of the traffic in intoxicating liquors as a beverage...

Resolved, That the friends of Temperance throughout the Union, to be presented to this Convention—Dr. Marsh was subsequently appointed chairman of this committee.

Resolved, That as God has given the People in organized and civil government the means of defence from the evils of the traffic in intoxicating liquors as a beverage...

Resolved, That all who have wisely and efficiently laboured in this great and good cause, have reason to thank God, and take courage and while they are able to exert their influence...

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.

Resolved, That the friends of Temperance in all their efforts be attentive to cultivate a sacred regard to God and good will to all men; that they habitually seek wisdom from Him; and to Him, as the author and finisher of all good, ever give the glory of their success.