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nothing at all to you? Do you care,

The purser came hurriedly from the

She opened it slowly. The message

was brief. Colford caught the paper as it fluttered from her hand. It was

from a city hospital and merely stated that Josef Vorga, physician, had died

six months previously.
"There is no one else," she said help-

"There is one other—you forget," he told her. "Let me be the one, Helene."

She waited where he left her, tear-less, helpless, yet with the quaint dig-

nity that seemed to infold her like a magic cloak of separation from the

world. It was half an hour before Col-ford returned. There was a new look

on his face as he bent over her, a look of protection and determination.

"Dear heart, this glorious land of the

free refuses to let a little foreign maid-

en all forlorn on its shores. You are a waif, sweetheart, a friendless, penni-

less waif, according to the officials

downstairs, and as such they propose

in a friendly, courteous way to ship you over to Ellis island as an unwelcome immigrant and deport you to

Austria on the first steamer sailing."

filled with tears.

She smiled for the first time, a faint

ghost of a smile, though her eyes were

'It is terrible, I know," she said. He took her hands in his. "The land

of the free is willing to allow a girl im-migrant to enter provided some one

marries her. Helene, it's Eills island or me. Can you choose, sweetheart?"

The steward came up the stairs, saw

the two figures and vanished. Out on

"When two are alone," he corrected

"they cannot possibly be alone. They

have each other. The voyage has only

One great secret of youth and beauty for the young woman or the mother is the proper understanding of her womanly system and well-being. Every woman, young or old, should know herself and her physical make up. A good way to arrive at this knowledge is to get a good doctor book, such, for instance, as the "People's Common Sense Medical Adviser," by R. V. Pierce, M. D., which can readily be procured by sending thirty-one cents in one-cent stamps for paper-bound volume, or fifty stamps for cloth-bound copy, addressing Dr. R. V. Pierce, at Buffalo, N. Y.

The change from maidenhood to womanhood is one that involves the whole body. The strain at this time upon the blood-forming structures may be too great. Disorders of the functions peculiarly feminine are nearly always dependent upon defective nutrition. In all such cases Dr. Pierce's Favorite Prescription is just the vegetable tonic for the female system.

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"A SECRET."

the river a tug whistled shrilly. "When one is alone"— she began.
Colford raised the hand he held to

begun, little shipmate."

Colford led her to the cabin.

cabin, a telegram in his hand.

"Helene Vorga?"

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# Shipmates

By LOUISE MERRIFIELD

Copuright, 1905, by P. C. Eastment

She was alone. That much he knew. From the time the steamer left Brem en until it struck out into the open Atlantic he hardly noticed her, but once at sea she spent every day on deck and always alone.

It was Colford's own loneliness which forced him, half unconsciously, into a silent comradeship of sympathy with her. Ten years abroad in the Austrian consular service had made him feel like a foreigner now that he was among his own countrymen again. Nearly every one else on board had friends or made them readily, but for some reason-their own disinclination, he thought-the two remained apart.

She was in mourning. The soft clinging black made her look even younger and more girlish than she was, and yet it gave her a certain forlorn dignity.

Once he passed her on a windy gray morning up forward. It was early, and there was no one else on deck. As he came abreast of her the wind in a vagrant frolic blew her long chiffon veil across his eyes. It was a clingy, exas-perating veil. By the time Colford was disentangled he was angry and em-barrassed until he met her laughing

After that he raised his cap when they met, and she acknowledged the silent greeting shyly. One night a wild spring tempest broke in sudden fury over the gray sea. It was after midnight. Colford stumbled into the cabin drenched with spray and met her face to face. Her face was white, and she held a sobbing child in her arms, soothing him gently, while the mother had

hysterics in a corner.

"There is no danger," Colford said. She looked up at him, smiling.
"I am not afraid. There is never

danger when one does not fear."

By the time Sandy Hook was reached, the sixth day, Colford knew he was overboard. It was her shy dignity that attracted him, her air of absolute self reliance and reserve, when he knew she was ferlorn and desolate. She told him her story the day after the storm. It was a simple bit of tragedy, a trag-



TOWARD THE OPEN SEA.

edy of circumstances. She was an Austrian and an orphan. Her father had been a Viennese surgeon.

"And after he died, a year ago," she had told Colford, leaning over the bulwark, her gray eyes dreamily watching the long, swelling waves sweep back from the steamer's sides, "we lived at Brazza, on the coast—mother and I. It was her old home, and there was nothing else to do."

"And then"- said Colford as she

paused. "Then, a month ago, she left me also, She told me to come to America. I have an uncle, my father's brother, who will meet me in New York. He is the only relative I have in the world."

"Are you sure he will meet you?" "I cabled him I was coming. He is a physician also," she said gravely.
"He loved my father dearly. I know he

"And if he does not?" She glanced up with troubled eyes.

"But he will. There is no one else in all the world who would help me." "One other."

"One other."

Colford spoke quietly, but a trifle unsteadily, as he looked down into her serious, childlike eyes.

"You must not say there is no one else. I, too, am alone in the world.

Does not our mutual loneliness give us

Does not our mutual loneliness give us a claim on each other? Surely you will let me help you?"

A faint color rose slowly to her cheeks. She looked back at the sea.
"I think I should, perhaps."
When the steamer swung from the Hudson into its slip on West street, Colford sought her for the last time.

The rest of the passengers crowded the bow of the boat, half crazy with joy, as they recognized friends and relatives on the pier, but the girl in black stood aft, looking back at the sunlit river, back toward the open sea and Austria.

"Are you sorry it is over?" "Europe?" She spoke wistfully.
"No; the voyage" He went on as
he did not answer. "Has it been

The state of the state of the

# RUSSIAN JEW BAITING

MANY JEWS RECENTLY SLAIN IN WEST RUSSIA.

Said to Have Been Inspired By Tre poff-Baiters Mob Synagogues and Loot Homes Searching For Their Victims-Outbreak Against Israe lites in Jitomir Followed On Visit of St. Petersburg Agents.

During the last few weeks there has been a revival of Jew baiting in var-ious parts of Russia, says a St. Peters burg correspondent, and particularly in the western Provinces bordering on Germany and Austria—that is, in those parts of the Russian Empire which ought to be most accessible to

which ought to be most accessible to western culture and civilization. These anti-Semitic outbreaks have not received adequate attention in the newspaper press of Russia or of other countries. Laconic official reports is sued in St. Petersburg and communicated by cable to other parts of the world have supplied merely the bar est hint of ghastly horrors which would shock the conscience of the civilized world if they were fully known and understood.

known and understool.
Since the Russian Easter—that is, the end of April, according to our calendar—there have been anti-Semitic riots in a score of Russian towns and in about fifty Russian villages. In the course of these riots more than 500 Jews were killed and approximaely 10,000 wounded. In addition to these casualties it has been ascertaind that more than 1,000 Jewish women

were outraged.
Several hundred houses belonging Several hundred houses belonging to Jews were demolished and razed. Five hundred shops belonging to Jews were sacked and 1,000 dwellings inhabited by Jews were looted. These figures, however, terrible as is the tale which they tell, do not convey an adequate impression of the horrors which were enacted by the bloodthirsty mobs of finatical Jew baiters.

One of the worst features of this

of fanatical Jew balters.

One of the worst features of this concerted outbreak of anti-Semitism in different parts of the country was the official support which was given to the anti-Jewish agitation. Those who are well informed regarding the course of political events behind the course of political events behind the course of political events behind the cene in Russia ascribe this official support of violent anti-Semitism te



Gen. Trepoff who, although nominally nothing more than Governor-General of St. Petersburge is really the most sowerful man in Russia. Gen. Trepoff considers that it is good policy on the part of the Russian Government to encourage active Jew baiting among he Russian people in order to with-graw popular attention from domestic affairs and from the collapse of the Russian army and navy in the far

Gen. Trepost believes that if the Russian populace, so to speak, lets off steam by massacring and bludgeoning the Jews they will be less inclined to be discontented with the conduct of the war and with the domestic policy of the Government. Consequently, Gen. Trepost has exerted all his influence In favor of violent anti-Semitism, and it has been proved beyond doubt that the recent outbreaks in the western Provinces of the Russian Empire were Instigated by agitators who came from St. Petersburg and were actively sup-ported by the local authorities. One of the worst outbreaks took place

St. Petersburg and were actively supported by the local authorties.

One of the worst outbreaks took place at Jitomir, the capital of the Province of Volhynia. About three weeks before the anti-Jewish riots began, six strangers arrived from St. Petersburg and began to prepare the ground for the accomplishment of their blood-thirsty design. They waited on the Orthodox Greek Archbishop of Jitomir and made representations to him regarding the evil influence which the Jews exercised over the Russian nation. They declared that the Government had proofs that the Jews all over Russia were the sworn enemies of the Orthodox Greek church and were scheming not only to everthrow absolute Government but also to bing about the confiscation of the vast wealth of the state church for the relief of taxpayers.

They reminded the Archbishop that the procurator of the holy synod. Pobledonostzeff, is a confirmed anti-Semite and frequently has given his support to anti-Semitic outbreaks. They persuaded the Archbishop to look with favor on Jew baiting, and in the course of a few days they had contrived to convince his eminence that it would be most advantageous if the Jews of Jitomir were severely chastised for their revolutionary and irreligious opinions.

These agitators from the capital also put themselves in communication with the general commanding the Eleventh Russian army corps, whose headquarters are at Jitomir. They worked on him by means of similar arguments, and experienced little difficulty in obtaining from him a promise that his troops should not interfere to protect the Jews if an outbreak should take place.

Popular feeling against the Jews was worked up in a variety of ways. Thousands of pamphlets were circulated, in which statements were printed to the effect that the Jews were blood suckers and traitors and primarily responsible for all the troubles of the

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Russian nation. Strong anti-Semitic articles were launched into the local newspapers, and the local priests were induced to preach sermons advocating violence against the Jews.

Local agitators were hired at a price of one ruble (20 cents) a day to go about among the masses of the common people and to stir popular feeling against the Israelites up to the boiling point. After these preliminary preparations had been completed the agitators, with the help of local anti-Semites, organized a systematic plan, which was put inte execution on lines similar to those fellowed on former occasions with such terrible success at Kisheneff, Homel, and other places.

The beginning of the Jewish Sabbath, Friday evening, was chosen for violence against the Jews.

bath, Friday evening, was chosen for the beginning of the outbreak. At sun-set all the Jews of Jitomir who are strictly orthodox close their shops and withdraw from their ordinary occupa tions to observe the Sabbath until suntions to observe the sabbath until sub-set on Saturday. On this particular Friday evening about 3,000 Jews had assembled in the largest synagogue of the city and 2,000 Jews had assembled in another large synago-

Shortly before sunset a dangerous rabble, collected by the anti-Semitic agitators, began to assemble at several points outside the city and at several points outside the city and at several points outside the city in order to al points outside the city and at sever-al places within the city in order to march by converging routes against the Ghetto, which is a separate quar-ter of the town. This rabble consisted of peasants from the surrounding vil-lages and of the soum of the urban population, which is always ready for riot and plunder. It was divided into ten different bands and numbered was then 7000 men.

riot and plunder. It was divided into the different bands and numbered mere than 7,000 men.

The large synagogue was the first object of their attack. First of all the sacred building was surrounded in order to prevent the escape of the wershipers. The leaders of the mob then hammered on the doors, which are kept locked during divine service, and demanded admittance. Their heavy blows on the door alarmed the congregation, and men and women allike abandoned their devotion to gaze terrer stricken in the direction from which the noise came. Taeir suspense did not last long. Finding that the door would not be opened voluntarily, the mob rammed it and broke into the synagogue without much difficulty. With a yell of triumph the dangerous rabble invaded the synagogue and began to attack the Jews.

gan to attack the Jews.

Every man in the mob was armed Every man in the mob was armed with a thick stick, while a number had come provided with knouts and a few were armed with revolvers. As the assailants poured in through the main entrance the Jews in the synagogue sought to escape by four other exits, where they were met by the remainder of the mob and driven back into the building. The invading force struck their victims with their heavy sticks, regardless of consequences. Houghle scenes were witnessed during this attack. A group of Jew baiters headed for the altar and be labored the chief rabba until he was beaten to a pulp of unrecognizable flesh and bones. The junior rabbis whe were assisting him to conduct divine service were likewise beaten to death. In the body of the synagogue men and women alike were knocked down and

were assisting limit to contact at the service were likewise beaten to death. In the body of the synagogue men and women alike were knocked down and trampled under foot by the infuriated mob. A venerable gray haired Jew 85 years of age, stood near a pillar calmly awaiting his fate. When a number of assailants approached him he appealed to them to stop the bloodshed before they were burdened with the guilt of too many innocent lives. A terrific blow on the head smashed his skull, so that he fell dead on the spot. Many similar scenes were enacted. Then the mob turned their attention to the homes of the Jews, which they feeted after having killed or wounded their inmates.

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