| BRANTFORD DALLY COURIER |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| AL ADVERTISNG RATES |  | NG EVENTS |  | N |  | anusmments |
|  | Lick |  |  |  |  |  |
|  |  | Min |  |  |  |  |
|  |  |  |  | Etamo mita |  | Thurs．，Dec． 10 |
|  | $\begin{aligned} & \text { TO LET-THREE UNFUI } \text { ed rooms, conveniences, } \\ & \text { able rent. Apply } 165 \text { Darling, } \end{aligned}$ |  |  | ant |  |  |
|  | $\mathrm{T}^{\text {come }}$ |  |  |  |  | ENGLAND＇S MENACE＂ |
|  |  |  |  | dipua minst |  |  |
| Mate hit manted |  | \％ |  | \％ | JUST WHAT YOU | crss |
|  |  |  |  |  | PAY FOR－ |  |
| yome |  |  |  |  |  |  |
| ${ }^{\text {B }}$ |  |  |  |  |  |  |
|  |  | Local News |  |  |  |  |
| ${ }^{\text {Romoteme }}$ |  | THL |  |  |  | AANT THE |
| PEMALE HELP WANTED |  |  |  |  |  |  |
|  | Some |  |  |  |  |  |
|  |  |  |  |  | 154 COLBORNE S |  |
|  | ARTICLES For Sals |  |  |  |  |  |
| WTAstreat |  |  |  |  |  |  |
| ， | Fors |  |  |  | SPECIALS！ |  |
| Miscrilaneous wants | For |  |  |  |  | Bute Afration |
|  |  | Rremo |  |  |  |  |
|  |  | mind |  |  |  |  |
| Smity |  |  | 20 |  | V．J．Campbell． 48 Dalhousie St．－Phone 204 |  |
|  |  |  |  |  |  | Colonial Theatre |
|  |  |  |  |  | OVAL FRAMES |  |
|  |  |  |  |  |  |  |
| Storth ind Dome | － | and |  | come | Sice |  |
| mbit |  |  |  | Haco nite a |  |  |
|  | cartino－ | come | I- |  | Pickels＇s book Stcre |  |
| business cards |  |  |  |  |  |  |
|  | $\begin{aligned} & \text { kinds of teaming and cal } \\ & \text { isfaction and quick service } \\ & \text { teed. } 36 \text { Jarvis St. Bell pl } \\ & \text { and } 16.3 \end{aligned}$ |  |  |  |  |  |
| Ere | мо |  |  |  | Only 12 Days |  |
| Ste | oun Miluc | mamo |  | der | TO SELECT | Hard to Beat |
|  |  |  |  |  | 10 nift | Our Price |
|  | 为 |  |  |  |  |  |
|  | $\cdots{ }^{\text {d }}$ DENTAL | － |  |  |  |  |
|  |  |  |  | Urreserved Auction Sale |  | Hastings \＆ 3 Son 3 GEORGE STREET |
|  |  | Russan |  | Chat |  |  |
|  |  | mis | h．F．LEOMARD |  |  |  |
|  | restaurant |  |  |  |  |  |
|  | Cinp ilis chir ir |  | FREE GOLD FISH！ | aidem |  |  |
|  |  |  | Beginin Priay momin |  |  |  |
|  | $\underline{ }$ |  |  |  |  |  |
| ${ }_{\text {R Tracks }}^{\text {URIN }}$ | OSTEOPATHIC PHYSICI |  | chase of one of the following |  |  | Clarobte |
|  |  |  |  |  |  |  |
| $\xrightarrow{\text { patintina }}$ |  | 何 |  | 隹 |  |  |
|  | $\mathrm{D}^{\mathrm{R}} \mathrm{CH}^{\text {a }}$ |  |  |  |  |  |
|  |  |  | Ond |  |  |  |
| soop inimer，it ditamie | 边 |  |  |  |  |  |
| whoimsale | hegat |  | ons |  |  |  |
|  |  |  | Prall DRUG STORE |  | ， | Reid \＆Brown |
|  |  | Ract | $\frac{\text { mustic }}{\text { M }}$ |  |  |  |
|  |  | IT．Hisc，pc |  |  |  |  |
|  |  |  | \％s． |  |  |  |
|  | EL |  | Cubror |  |  | J．H．LAKE \＆CO． |
|  | M． | LIVERY |  |  |  |  |
| REAL ESTATE POR |  |  |  |  |  |  |
| ， |  | lat in in |  |  |  |  |
|  |  |  |  |  |  |  |

