

and that any clergymen of the Dioceses of Toronto and Niagara effecting an exchange with the consent of the Bishops of Toronto and Niagara, shall take the same place on the commutation list as was held by the clergyman with whom they exchange, provided that the same privileges are extended to the clergy of Niagara by the Diocese of Toronto.

b. That clergymen removing from Toronto or Algoma to Niagara with the consent of the Lord Bishop, shall not be required to pay any fine or charges in order that their families may be entitled to participate in the Widows' and Orphans' Fund, but shall come under the same regulations and by-laws of the Diocese of Niagara as the other clergy thereof; provided that this arrangement be accepted by the Diocese of Toronto, and the same privileges accorded to clergymen moving from Niagara to Toronto.

c. That the Provincial Synod be requested to memorialize the Bishops to procure a uniform Hymn Book.

d. That the time of taking up the quarterly collections be changed.

The Very Rev. Dean Geddes, D.C.L., will propose, That the Synod adopt a table of fees for the discharge of clerical duties in the Diocese of Niagara.

By the Rev. Rural Dean Osler, M.A., That the subject of the distinctive religious teaching of the young be considered by the Synod. b. That a special committee be appointed by the Synod, whose duty it shall be to procure plans and specifications for Churches and Parsonage Houses, and who shall be authorized by the Synod to advise with the local committee as to the sites and description of such buildings when about to be erected. c. That the subject of the establishment of a Diocesan Church Library be reconsidered. And, by Mr. C. Donaldson, That it is desirable to consider the propriety and expediency of a consolidation of all our Church funds, and a re-distribution of the same for missionary purposes, and to assist poor clergy.

HURON.

(FROM OUR OWN CORRESPONDENT.)

WALLACEBURG.—His Lordship the Bishop of Huron held a confirmation service at Trinity Church, on Friday, the 11th inst., when the Incumbent presented a goodly class for the laying of hands. The Bishop addressed the candidates in his usual earnest paternal manner and preached after the confirmation.

MAY 19.—This week the Lord Bishop of Huron has held confirmation throughout the county of Kent, and very many were admitted to the full communion by the Apostolic rite of the laying on of hands. Next week he is to make his confirmation tour of the county of Lambton.

ST. THOMAS.—St. Thomas' Church.—Dr. Sullivan, of Chicago Trinity Church, is expected to preach at the opening of St. Thomas'. Dr. Sullivan is from this Diocese, where he was well and very favourably known. From this place he went to Montreal, and thence to Chicago.

ST. PAUL'S.—Rev. Canon Innes has issued, at the request of the vestry, a statement of the statistics of the parish for the year ending Easter 1877. We give a summary of the parochial statistics: Paid to Synod collections for Mission Fund, W. and O. Fund, Algoma Diocese, Synod assessment \$1061.81; Other collections \$2242.72; Pew rents \$3114.59. Total (exclusive of rectory endowment) \$6418.14.

LONDON.—Ladies' College Chapel.—The Bishop of Huron is about to see another cherished object of his dearest wishes accomplished. The cornerstone of the new chapel in connection with the Helmutth Ladies' College will be laid on the 28th instant. The building of the chapel was embraced originally in the design of the college, and now his Lordship is determined to delay its building no longer. When we say this chapel will be in keeping with the college, that already looks down from that splendid height over the beautiful river at its foot and over the delightful scene on every side, we have enough of what may be expected from St. Anne's Chapel.

INGERSOLL.—On the 11th inst. a grand service of Praise was held in St. James' Church, on the occasion of introducing the new organ just erected in the church. The Rev. Canon Hincks opened the service with prayers, and afterwards gave an address on the advantages of vocal and instrumental music in the worship of God. The selections of music were from the great masters. They were of a very difficult character and were successfully executed. The first piece on the programme was a voluntary by J. H. Jones, Esq., which, together with the other organ solos, "Pilgrims' Song of Hope," by Baptiste, "Grand March in C." by Benedict, "Traumerei and Romanze," by Schumann, "Adagio Cantabile," by Beethoven, and "The Silver Trumpets," by Rimbault, were rendered in such an artistic manner as to bring forth the meaning of their respective authors, and to exhibit to best advantage the full and harmonious notes of the organ. The *Te Deum* by the choir was followed by the beautiful solo, "I know that My Redeemer Liveth," by Handel, sang by Miss E. Evatt in a very fine manner. The Pastor here gave a short address on the advantages of vocal and instrumental music in the worship of God, and extended a most cordial welcome to the many representatives of other denominations present. The hymn, "Ye boundless realms of joy," followed by the anthem, "I will lift up mine eyes," was then sung by the choir. Mr. Hincks read the 150th Psalm which was followed by the "Gloria," by the choir, which closed the first part of the programme. "Hail Smiling Liberty," by Handel, was rendered by the Misses Evatt and Dimmock in an exceedingly sweet manner. A solo on the organ by Mr. Jones was followed by "Old Hundredth" in which the audience joined. The 400th Hymn "God Save the Queen," Doxology, and the Benediction closed the service, which was indeed a rare musical treat, the programme being just long enough to make the assemblage wish for more, which is exactly the proper length for a programme to be. Prof. Yorke, organist of St. James', accompanied the choir in the rendering of the anthem and hymns in his usual able manner. The instrument was built by Messrs. Warren & Son, Montreal, and the design is in keeping with the Gothic architecture of the church. The case is of chestnut with walnut mouldings, the front pipes being ornamented with gold and blue.

ALGOMA.

DEAR SIR.—Will you kindly acknowledge the following contributions to the *Wawanosh Home* for Indian girls, now building at Sault Ste Marie:—St. Paul's Toronto, Tableaux vivants, \$30.00; All Saints, Toronto, \$31.25; Mrs. Bull, \$1.75; per Revd. A. J. Broughall, little girls' sale, \$10; Mrs. Blogg, per Revd. F. J. Kirkpatrick, \$1.00; Mrs. Joseph Wilson, (on bazaar account), \$1.50; H. C. Harris, per Bishop of Algoma, \$10.00; per Revd. J. D. Cayley, for bell, \$20.00; Mrs. Lett, \$10.00; J. T. Little, \$2.00; Revd. J. Hebden's Sunday School, (\$50 in all) \$25.00; Mrs. Hardinge (collected) for Lot 7, \$22.00; Total \$164.50. Annual Subscriptions.—Paid Revd. J. D. Cayley, \$10.00; Church of the Redeemer Sunday School, \$10.00; Promised—Holy Trinity Sunday School, \$10.00; Revd. H. C. Cooper, \$10.00; Revd. R. Harrison, \$10.00. S. T. WILSON

FOREIGN MISSIONARY NOTES.

SOUTH AFRICA.—On the 12th of April, Sir Theophilus Shepstone, declared the South Africans to be under British protection. The annexation of the Transvaal was necessary to ensure the safety of the neighbouring settlements. The abolition of the war tax may perhaps reconcile the Boers to the hoisting of the British flag at Praetoria, and the presence of British troops.

AUSTRALIA.—The movement begun by Bishop Moorhouse, soon after his arrival, for the erection of a Cathedral in Melbourne, has been taken up with considerable heartiness. The subscription list amounted to £8,870. The *Argus* says that the Bishop, who has contributed £500 to the fund, has entered upon his duties with great earnestness and vigor, and has created a universally favorable impression. Dr. Folding, the Roman Catholic

Archbishop of Sydney, died March 21st., at the age of eighty-three.

ZANZIBAR.—The last mail brought intelligence of the capture, by the boats of her Majesty's ship *London*, of a slave dhow, containing 167 slaves. They were offered to the care of the Universities' Mission, but Mr. Randolph, who is in charge during the Bishop's absence, found it impossible to receive at the moment more than fifty. The destination of the remainder had not been settled. One of the native scholars of the mission, Retford Kalinaga, was admitted to the office of Reader on Easter day, and fourteen baptisms were reported at Magila, under Mr. Farler.

British News.

ENGLAND.

A Bill for the erection of four new Bishoprics has been brought before the House of Commons.

Archdeacon Blossie has accepted the vacant deanery of Llandaff. Archdeacon Wickham is about to resign his canonry and the archdeaconry of St. Asaph.

CHURCH CONGRESS.—The idea at one time entertained of holding the Church Congress in the Crystal Palace, has been abandoned; and a suitable temporary building will be erected at Croydon.

HOBART PASHA.—The government after justifying themselves for restoring Admiral Hobart, otherwise Hobart Pasha, to the Navy List for accepting employment under the Porte without leave, have altered their mind, and announced that he must quit either one side or the other.

THE SIBYLLINE THREAT.—At a recent Parliamentary debate, Lord Salisbury replying to an editorial suggestion that the clergy should consider the story of the Sibyl, said, "The Sibyl of old, if somewhat hard-fisted, was honest and stuck to her bargain; but the Sibyl of to-day, though she demands more if you refuse her offer, demands a great deal more if you concede it."

ROCHESTER.—The Rev. Anthony Thorold Canon of York and Vicar of St. Pancras, has been nominated to the see of Rochester. He is said to be a moderate Evangelical, slightly inclining to the Broad Church School, and it is not expected that the appointment will be regretted.

TRURO.—The new Bishop, Dr. Benson has been enthroned with an unusually great ceremonial. A great revival of church life in that interesting corner of Great Britain is anticipated.

BISHOP BECKLES.—The censure of the Becksian schism by the Southern Convocation has been as emphatic as that pronounced upon it by the Northern. The Church of England, in England, has formally repudiated the project with a near approval to absolute uniformity.

THE C. M. S.—A considerable falling off is announced in the income of the Church Missionary Society, which we sincerely regret. The deficiency is said to be caused by the stagnation of trade during the last two years. It is remarkable however, that this dulness in trade has not affected the Society for the Propagation of the Gospel in Foreign parts, the income of which has never been so large in any former year. The C. M. S. unfortunately appears to consider in the Ceylon case at least that Church must subordinate itself to the Society's will, instead of the Society subordinating itself to the Church, on whose behalf its founders certainly intended it should work.

Correspondence.

The Editor is not responsible for the opinions expressed by correspondents.

THE INDIAN HOMES AT SAULT STE. MARIE.

DEAR FRIENDS: God has greatly blessed our efforts on behalf of the poor Indian children.