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(For the Provincial Wesleyan.) DOCTRINAL SKETCHES, No. 11.

REDEMPTION-ITS DESIGN.

Christ is held to have constituted a ransom, as in days when more distant from the altar. creeps upon the soul. It is not surprising that the atoning a part of the fallen race, it did absolutely speculate than to learn. The mind of man is perversion of percep- to the officer, and thou be cast into prison. The mind of man is perversion of percep- to the officer, and thou be cast into prison. purchase inservices, a mat-is narrow, and it is difficult to bring it into sympathy with views so expansive as those which are found in the common of manine, the second of the sympathy with views so expansive as those which are found in the common of the sympathy. The the means come out there is a plan before us to obtain, or a piece to Christ and to here on the sympathy. The the means come out there is a plan to be sympathy with views as those which are found in the common of the sympathy. The the means to obtain, or a piece to Christ and to here on the sympathy. The the means come out there is a plan to be sympathy with views as those which are found in the common of the sympathy. The the means to obtain, or a piece to Christ and to here on the sympathy. The the means come out there is a plan to be sympathy with views as the sympathy with views as the sympathy with views as the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found in the common of the sympathy with views are found to here the sympathy with views are found to here the sympathy with views are found in the common of the sympathy with views are found to here the sympathy with views are sympathy with views are found to here the sympathy with views are sympathy which are found in the economy of grace.

tionable practices are indulged, under the it held that in the scheme of mercy, God watchfulness. These dangers expose both surge often overflows the lips in biting words. tionable practices are indulged, under the disguise of christian liberty. This evil is disguise of christian liberty disguise of christian liberty. This evil is disguise of christian liberty disguise of chris as old as the Apostolic times ; and some of not for them. the most instructive of the New Testament epistles, were written to correct the prevail-

whom they were first addressed.

The first and most obvious purpose of the was to provide salvation for the entire hu-man_race—was to place every descendent detach itself from this powerful grasp, time, nature requires not only the like, but crowned king. of fallen Adam in such a condition, that should rebound to the opposite extreme, the greater aid; having used a staff, she is not He is mad. only by his personal rejection of mercy result, though sufficiently appalling, is able to walk without one. The habit grows, would the doom of eternal death be execut-

only begotten Son, that whosoever believ-eth in Him should not perish, but have the argued that if divine mercy can the hear himself free of the hear in and the hear himself free of the hear in any the hear himself free of the hear in any the hear in any the hear himself free of the hear in any thear in any the hear in any the hear Son into the world to condemn the world. end, so that mercy can in every case con- be master of his own appetites. The Scriptures claim that it has. Was it

preached in His name, among all nations" Gospet of the penalties of hermice which that He said, "Go ye into all the world, and preach the Gospet to every creature?" Then, what do the Apostles say? They were authorized to declare the whole counsel of Gcd. To qualify them for this ser- ber of its more thoughtful adherents. To Great exertions tend to lift the soul to an undue

nair and darkross till be was nearly seventeen. He had felt that it the inquiry was not, how little may we do in the Word communicate to him that teachself-denying and perseverving efforts in the matter? Paul says that God " will have all If his success becomes visible, he is in danreligion was important; his heart had beat for the cause of Christ, but how much can we eth"-not as little as possible, but "in all good work of evangelization; and certain reliable and and acturing teatmonies have been cordially men to be saved," and that to this end the ger of pride; if not, of despair or distrust. PURENESS. and assuring testimonies have been cordially more rapidly when he had heard the solemn do; and it was made by ministers and people, things ?" grateful for the aid he has afforded, and tempt him to think some peculiar virtue resides in the other in his isolation from human him to the store in him t lespatch. one meditator between God and man, the " Approving ourselves as the ministers of God, grateful for the aid he has afforded, and tempt ... ters and man Christ Jesus "gave himself a ransom for all." He elsewhere affirms that such in much patience, in afflictions, in necessities, efficacy of the death of our Re- in distresses in stripes in imprisonments, in tuacross his mind; but for the most part his arose the General Sustentiation Fund of the minister's wife, felt by their children (some of mults, in labours, in watchings, in fastings; by er; Pitch Pine irch, Oak, and deemer that "as by the offence of one sympathy, he is in danger of thinking he was thoughts and feelings had reference only to the Free Church of Scotland. The conditions of it whom are tempted in consequence, to decline acceptability, fidelity, and usefulness of these pureness."-2 Cor. vi. 4-6. judgement came upon all men to condem-O Lord. I hear an aching heart : devoted toilers who, amid many privations, and Ministers are exposed to social dangers. It present life. nation : even so by the righteousness of one were, and are, that every congregation should following their father's profession,) and what hardships and discouragements, are seeking to Ease me of sin whate'er the smart is a part of their duty to mould society, and in order to do so they must mingle in it, and feel which was situated in a very lonely place in the which was situated in a very lonely pl the free gift came upon all men unto justibuild up the Redeemer's cause in these remote Within, without, I would be pure; fication of life." If, then, all are brought Shingles, 'Lord, hear my cry ! Lord work my cure under condemnation without their personal nd JUNIPER woods; the road that passed by it was seldom congregations, such as Dr. Candlish's, gave ber of the Church, who has at heart the interthe touch of its various elements. With many The Rev. E. R. Young writes of increasing offence, so without their personal obedi-I know not all I ask in this, salutary influences, they meet others that are used. Alfred heard the voice of some one in several thousand pounds a year to that Fund, est of Zion, will be asking "What shall we do But give, O give me holiness. congregations, and encouraging attention to the ence all are placed in a condition of incipideleterious, and that without care, will damage the school-house. It was vacation, hence he and some less favorably situated, only thirty to remove the reproach? Is there a practical Word preached, and a commendable steadtast-KNEES. ent salvation. To this agree the words of reputation and morals beyond reparation. In wondered what could be going on in the school- or forty pounds; but the minister of the rich plan that we can adopt ?" Wild is the tumult in my breast : s for sale, low Mill, Victoria ness on the part of the Indian membership at Peter to Cornelius. "Of a truth I perthese circles they will meet worldly men, very house. His curiosity became so strong that he congregation in the great cities, says the elo- The Share and Share-alike Plan is in Rossville. He intimates that nearly all the Oh ! how I long for Thy deep rest ceive that God is no respecter of persons; turned aside and drew near the closed door. The voice was the voice of Mr. Jacobs. He ister of the poor congregation in the Highlands Christian Church. And if the great American theory, and that his "outside work," in visitmonly known Behind thick clouds is hid Thy face properly engaged in various secular schemes, but in every nation he that feareth Him and Thyself reveal and give me peace. worketh righteous is accepted with Him. who may lead them to make the gospel secon-Y G. HILL dary to some one of these departments of hu- was alone in the lonely building. He was and Islands. We met with difficulties in work- Church is prepared, by all means let them adopt ing the distant tribes of poor benighted pagans The word which God sent unto the child I know not all I need to this, speaking to God. He was engaged in prayer. Altred was at first disposed to retire, but he But give, O give me boliness. ren of Israel, preaching peace by Jesus man knowledge, or activity. Woe to the min-Christ, . . . to Him give all the pro-phets witness, that, through His name, Almanac ister when he places science, letters, politics, O Lord, to dust my faint soul cleaves : or money making before the gospel of Jesus could not do so. He was constrained to re- tions not to contribute according to their abil- have conversed with the people, I do not see travel, and the endurance of many hardships as Rich is Thy sowing, few my sheaves. whosoever believeth in Him shall receive main and listen to that praver. ity, and on the part of poor congregations to that they are ready for it; and it would take well as perils not a few, is nevertheless a work Christ. ernoon remission of sins." Equally clear and I own Thy bounteous gifts, but mourn. The prayer was the prayer of a very poor lean upon the rich. But the Church was in years of preaching, deputationizing public in which he especially delights. He writes of We live in an age of pleasure-seeking, where equally strong is the language of John, morning. My scanty and perverse return. men study hard to fill up life with magnificent man, and yet he did not ask God for money, right earnest, and they contended with these speaking and phamphleteering to educate them a most distressing occurrence which took place orning. "My little children these things write] I know not all I say in this, trifles. That minister is popular who approves or clothes, or houses, or lands. He seemed to difficulties and overcame them, partly by con- up to it. To mention only one difficulty. I do about 60 miles from Norway House, among a unto you that ye sin not : and if any man But give, O give me holiness their style of life, and joins with them in their forget that he needed anything. He was stantly and systematically enlightening the not find that the rich city congregations are pre- small band of pagans residing there. A poor IT Tide sin we have an advocate with the Father, sports: but it is to be feared, the "the well pleading for the young men of the place that people as to their duty, and partly by deal- pared to put their ministers on the share and old heathen woman in her second childhood O Lord ! accept my stammering prayer ; Jesus Christ the righteous; and He is the Sets. Halifax done" of his Lord will not be so readily re- they might be kept from ruining their souls. ing with the defaulting congregations by Com- share-alike footing. But if our people are not was suspected of being in league with the deprepitiation for our sin, and not for ours Work in me, by what means soe'er, done " of his Lord will not be so readily re-ceived. Ours, too. is an age of courteous unbelief. Men gracefully bow out the Lord Jesus. They do not presume to be heathen and reject the The change I need : to sin I'd die, only, but also for the sins of the whole 3 25 4 20 3 51 5 29 That I might live with Thee on high. world." 4 1 4 But to our statement of the purpose se I know not all I beg in this, 4 40 7 43 indicated, there are serious objections some-But give, O give me holiness. 5 18 times raised. It is held that Christ is the Gospel, but no minister of that Gospel should who was treated with but little consideration ister annually is £150, which all who know I have doubts whether the fixed Endowment and burnt to death by her own acquaintances 5 55 Break every earthly tie that binds, be so rude as to put in the severer features of because he was poor, caring for him, and earn- Scotland and America, will allow to be equiv- Plan would suit the convictions and traditions and kindred. "Verily the dark places of the 6 38 Redeemer only of God's elect. It is main-9 52 Disperse each wildering mist that blinds the system, as they were literally uttered by the estly pleading with God on his behalf. A deep alent to at least \$1,000, in this country. Be- of the citizens of the American Republic. And earth are full of the habitations of cruelty." tained that it is the purpose of the divine 40 8 34 Search me and try, and clean remove will to save these alone, and that every one 11 30 A 27 9 42 Author himself. He may say heaven as melli- impression was made upon his mind. He re- sides this, the ministers of the rural districts then there is the grand difficulty of raising the "This terrible event," writes Mr. Young, "fill Whatever shares with Thee my love. of them shall without fail be called, justififuently as he will, but he should never be so solved to become a Christian. He was inclin- have manses, and in many cases, glebes; and requisite endowment. Even the Five Million ed me with sorrow and condemnation. It 1 36 2 54 ed, and glorified. The doctrine that the I know not all I speak in this wanting in culture as to offend delicate ears ed to go and tall upon his knees by the side of congregations, when supporting the General Fund, devoted all to this purpose, would yield seemed to reproach me for idleness and loiter-But give, O give me holiness. sacrifice of Christ's death was as truly 4 13 with the utterance of so terrible a word as hell. Mr. Jacobs and cry for mercy. His hand, was Fund, may add as they please to the stipends only a small sum to each minister, and I am ing in my work. I did visit them last fall and 2 11 5 18 made for all, as for any of the human 3 15 It is only a pious, as well as a brave splrit, that out stretched to grasp the door-latch when he of their ministers. The average stipend of the not sure whether the Church is disposed to raise talked faithfully to them, and found that some O Lord ! I bear a weary heart, family, is held to be derogatory to the di-6 9 6 5**3** can bear up against this base infidelity, and heard the sound of wheels. Some person or Free Church, is considerably upwards of £200 another monster fund. In the feeling that it of their number had been partially instructed, 5 19 vine character, as it is perilous to the best All-pierced with sin's empoisoned dart openly and squarely avow the teachings of the persons were coming along the road. It would per annum. was hopeless, in the present circumstances, to but had relapsed into paganism. But I caninterests of men. Would God have a pur-Thou Good Physician, work my cure-8 1 bord. The relation of the minister to the female house. They might ask what he was doing to road. The word per annum. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. They might ask what he was doing to road. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation of the minister to the female house. The relation the relation the relation the re 7 21 pose, we are asked, and yet fail to accom-Me purify as Thou art pure. 8 22 plish it? Would He uselessly expend I know not all I ask in this, sex presents another danger. "Converse there. He passed into the woods and conceal-terian Church of Irelaud. Down to the last commend a modification of it, which, in my behalf of the Indians do not think he has any 9 40 10 14 would He waste the blood of the covenant sex presents another danger. "Converse there. He passed into the woods and conceat terian Church and opinion, can be put into immediate operation. ground for self-reproach in the matter of ground for self-reproach in the matter of But give, O give me holiness. 11 3 11 47 by having it shed for those who would 10 49 ley gave his helpers, the wisdom of which felt less inclined to enter the house. He slowly £69 a year in the shape of a Regium Donum, I am not to anticipate the report by trying to "idleness and loitering in his work," and 11 29 never accept of its benefits? Can we sup-THE PERILS OF THE MINISTRY. mort every succeeding year more fully demonstates. and thoughtfully took his way homeward. 0 24 mora pose that the purchased people of the Lord voted annually by the House of Commons, and give a general account of our plan, which ought would recommend more attention on his part to Many churches are largely composed of fe- We cannot tell what effect would have fol- even since the disestablishment of [the Irish first to be laid before the General Assembly. health and safety. Over-exertion in these long will be allowed to remain impenitent, and BY REV. DAVID SHERMAN. 1 25 The office of the minister of Jesus Christ is The scheme should not be judged by any one trips to those distant pagan tribes have told to perish forever? Does not the belief i 2 21 universal redemption necessarily lead to the belief in universal restoration? Do we not the noblest on earth, whether we look at the 2 18 3 35 2 44 4 38 belief in universal restoration? Do we not thus encourage men to continue in sin that thus encourage men to con authority whence it emanates, at the work to be performed, or the consequences near and the house of God. It is true, a heart devoted Moon's South grace may abound? Let not our friends be in too great haste. It might not be very difficult to show that some of these consequences logically belong to the second to meet in the many lapses of even princes in our the many lapses of even prin at Parrsboro ndsor, Newpo Tormentine, 2 some of these consequences logically belong that given to our Saviour to perform in human but the many lapses of even princes in our he would be that given to our Saviour to perform in human Israel, strongly commend to us the caution of God. which will in consequence have such a sum as generous. Our strong town congregations, talk for the great work before him. On the whole, t Halifax. bed lest he fall." and Maine, John's at St. John as it does beyond ours. But our statement is tigated despair, or of glorious triumph and heed lest he fall." luctant to part with its Donum, but since it has help themselves, but are ever looking to others. and the monies expended are of a more grati-The minister travels the enchanted ground. -Add 12 hours don't look well," said he. from the sun Foes are on all sides. The way is narrow, and "I am very well, I thank you," said Hast- been taken away it is acting with great wisdom, Unless this difficulty is overcome, it is vain to fying character, than are those which appear at Scriptural, and while we do not intermeddle joy. with the secret things which belong to the In proportion to the dignity and importance vigor and disinterestedness, and is at present start a General Fund. We have set ourselves Norway Horse Mission. A great and good the gins of the arch-deceiver are thickly set. ings. I - Subtract the Lord, we thankfully accept the things which of the office, are the dangers that beset the That so few of this class fall, shows the general ours, and to the ext morning. "I want you to go with me to the Corners making an effort—certain to be crowned with to face the difficulty, and I believe we have met work has and is still being done there, and are revealed as belonging to ourselves and our children. It is nowhere asserted in the department of service. They are the leaders work, while at the same time the tew cases of vertice the tew cases Holy Scriptures that it is the purpose of of God's past. The people look up to them "I have an engagement that will prevent Fund. They leave every congregation to in- has given proof that its members are exerting If the patrons of your Society, who contribute moral defection should cause every one to es-God to save those only who will be saved. It is expressly said that He "will have all or guidance, and expect in them to find a crease the stipend as they see cause. For the themselves. The check we suggest will be so nobly to its funds, could look in upon these SLEIAN, chew the very appearance of evil.-Zion's Hld. It is expressly said that He "will have all men to be saved." And God's character is in safe keeping notwithstanding that those. The fall of one of them affects their brethren, "I am very sorry; can't you postpone it?" current year every minister receives £80 out of found practically self-working, and sufficient civilized and happy converts this Endowment Fund, and there is ground for believing that in a short time £100 a year will are not required to give alms to those who will christianity, and compare them with the poor "Not very well." "MADNESS IN THE HEART." in safe keeping notwithstanding that those whom He "so loved" as to give His only L. B. America. "Try, and see if you can't." begotten Son to die for them "will not Their defeat is the defeat of the whole host. Hastings had no engagement in the sense be available from this quarter, and steps will be not work for themselves. Another difficulty is wretched idolators and savages which surround BY REV. G. H. BATES. come to Him that they might have life." That the arrow of the enemy should be dithat his friend understood. He did intend to taken to raise the supplements, so that every to be found in the number-the increasing num-PAR, N. S. ber-of stated supplies. The Presbyterian pot "spent their money" in sustaining this The blood of Christ is not in any way rected against persons occupying such a posi-A terrible thing it is to look upon the marvel-ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind, being run as it ous machinery of the mind to an trend understood. The did intend to minister may have $\pounds 150$. Thirdly—There is the Grant in Aid Fund. It from being despised, cannot afford to overlook wastefully expended, if it place the tion, is not remarkable. By the fall of one um, half carly ous [machinery of the mind, being run as n were by a demon; all its powers being expend-dared not tell his friend that he was anxious has been wrought successfully by the United from being despised, cannot afford to overlook would account it a privilege and a joy indeed position that repentence, faith, holiness and heaven are put within his reach—if for him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and him the gracious influences of the Holy Spirit as repentence, faith, holiness and he values all open. rerds itself with him the gracious influences of the Holy Spirit as repentence, faith, holiness and he values all open. rerds itself with him the gracious function of the walk assail men in the sacred steam, and the values all open. rerds itself with him the gracious function of the walk assail men in the sacred him the gracious function of the walk assail men in the sacred steam, and the values all open. rerds itself with to go torward in their good work and do even NT8: tion of this yet greater things for Christ and souls. sults; just as the engine with an overpression of that which was not true. its tremendous threes and strokes, without ac-its tremendous threes and strokes, without ac-That ministers possess some incentives to may seen, but it is not the less true—that the "weak brother" more that the "weak That ministers possess some incentives to its tremendous throes and strokes, without ac-From the OXFORD HOUSE MISSION. \$0.84 0.01 rion under the pastoral oversight of Rev. J. Sinclair made a feeble attempt to pray. His desire for ry minister receives the same sum out of the Our aim is to secure that every fixed pastor a native Missionary, I have received two contents brother" may "perish for whom Christ surrounded by the sacred vessels, and live, as ing possession of the heart. f the above rates We can conceive of nothing so bad in itself, salvation was far less strong than it was fund. But in the scheme of which I am now shall, at least, have \$1,000 a year. Of course tied." The misconception here we believe arises it is the tide sets heavenward in that service. The misconception here we believe arises is follows: "The frame of the stool before the door of the school-tion; the tide sets heavenward in that service. The misconception here we believe arises is follows: "The frame of the school-tion and the school before the door of the school-tion and the school before the door of the school-tion and the school before the door of the school-tion and the school before the door of the school-tion and the school before the door of the school-the school before the school before the school-the school before the school before t will be continue rdingly. isements to successful. The United Presbyterian Church the Home or Domestic Mission. hurricane in the early part of the summer, and is by no means a wealthy body, except in Glas- I have an apprehension that there may be a state men belonging to this Mission were away lity for executin

to Christ and to heaven. To the rest, sal-While a minister is surrounded by some And is not beart-madness indicated by a simi-the uttermost farthing."-N. Y. Christian Ad-and energy of that Church, which has still the The reason of man is perverted, and often- vation is offered, they do not receive it, and favorable influences, he is at the same time ex- lar symptom? Approach a man to inquire after vocate. ine reason of man is perverted, and often-times, therefore, the most erroneous con-clusions are reached, and the most objec-line is ground, estensibly, they are punish-ed everlastingly. But still, none the less is is against which will require constant care and there rises a bitter hate, which in its swelling

and society.

poison into his soul, and sings his praises. He

It is easy to see how the human mind Like the Apostle, he will need to keep the receives to his same the smiling traitor, who will, in many instances revolt from such con-clusions. Practically the theory does making templating the chief designs of the redemp-tion effected by our Lord Jesus Christ, we shall find that those inspired statements are stall of the highest value, and are as well ing promises to the ear which are never casions require considerably upwards elders in particular bave a very important part still of the highest value, and are as well adapted for our guidance in matters of faith meant for the heart, protesting against the temptation arises to use some stimulant which ing playing with the tinseled toys and baubles General Assembly at Chicago, by Dr. Jacobus. of 4,000 ministers. I thought "What a pow- to play. Both in Scotland and Irel and they and practice, as they were for those to rest of a Saviour, who, strange to say, will restore the flagging energies of the body, of earth. See him plucking the glittering fruit It will contain accurate statistics of great inthough offered to the perishing was never and enable him to perform with his accustomed of the tree of Pleasure, that crumbles in ashes portance, and recommend a plan which we beprovided for him! And if the mind which vigor. For once it seems necessary, and is in his mouth. See him robing himself in the lieve to be good in itself and perfectly practica- 2,700 of these had ministerial charges, and that ject can be successful. has long been held in the fetters of uncon- used as a sort of medicine, without the design ragged mantle of self-righteousness, and calling ble. I am not to anticipate that report by of these only 1,600 were fixed pastors-the propitiatory sacrifice offered upon the cross, was to provide salvation for the entire hu-ditional predestination, when it begins to of repeating the experiment. But the next upon the world to render homage to the self-bringing the contents of it before the Church bringing the content of the con

Of death, the door that to the waiting soul tion as to the manner in which the Sustentation 2,100 of the 2,700 coagregations, and of these, of the General Sustentation Fund Committee; scarcely to be wondered at. Such, in fact, has often been the case. Person the scarce person the man is demoralized. No dram-drink-opens to the brightness of eternal deliverance, Funds have been conducted in the Presbyterian which may be held as fairly representing the which may be held as fairly representing the and I had charge, for years of the working of which I was a would the doom of eternal death be execut-ed upon him. It was this which our Savi-our declared so emphatically in those mem-orable words spoken to Nicodemus, "For God so loved the world that He gave His that it secured absolutely the salvation of all. of its forms. The result in all is damaging, characters upon his tortured brain.

everlasting life. For God sent not His in any case constrain the sinner to yield things, and to keep himself free of the begin-are answering. "Yes, in Betblehem." They himself to God, and if this event always ocbut that the world through Him night be saved." Has this purpose been fulfilled?

that IN ME ye might have PEACE." O, trounot on this very ground that, after His re-bed soul, in whose heart beat and break the Plan. It originated with the illustrious Chalm-With him, a still more important matter is bled soul, in whose heart beat and break the Presbyterian people demand—and I rejoice pecially of the eldership of the Church. surrection, our Lord taught "that repent- in human history-whether in time or in the due regulation of the ten per of the soul. surging waves of an angry sea, let Him who ance and remission of sins should be constructed to the ball of the due regulation of the due regulation of the due regulation of the beneance and remission of sins should be control, whether by the order of hell-fire which respect, but much may be done by discipline Come to Him, fall at his feet, and you shall termined by the circumstance that at the dis-

ALFRED HASTINGS.

Alfred Hastings was a young man about fying intelligence relating to our Missions and and the people who went with us thought that a Theological seminary, they give two terial the whole truth as it is in Jesus, that God possibilities of his situation, while on the other Missionaries at Rossville and Oxford House. They received that Spirit in all the plenti-TIMBER seventeen years of age. He had been brought they also had a duty to discharge. It was a thirds of them less than the wages of a tude of inspiration, and wrote by Divine is "the Saviour of all meu, specially to hand, there may be a re-action that will, in up in a religious family, but had never experi-glorious season, and to be remembered in all skilled workman. Is this attending to the The brethern have written me, and at consider lone at those that believe." private, send him down into the deeps of desauthority for the instruction of the church V_{C.S} able length and in a very hopeful spirit, of their enced any very strong religious impressions coming ages in the Church of Scotland; for in Apostolic command, "Let him that is taught to the end of time. How do they put this

full and everlasting partakers of the bene- sult, the man of God lays down his watch. there be a vigorous vitality more enduring. Let no fear of man, no talse shame, cause you cumstances have risen to high positions. Scat- no objections that men of zeal and influence fits of redemption, therefore redemption Neither the most terrible warnings, nor the more attractive than the precious pearl. But to conceal your anxiety. "Agree with thine tered over the towns and villages of the low- try to raise the Church to such a state that was not effected for all. The sacrifice of most precious promises of the Bible affect him, courage dies when the moral canker of sin adversary quickly, while thou art in the way Christics held to have constituted a reprecious promises of the Bible affect him, courage dies when the moral canker of sin adversary quickly, while thou art in the way with him; lest at any time the adversary deliv- ers, tradesmen, and shopkeepers. This Church ly deplore that the Church should waste years

SUSTENTATION OF THE MINISTRY.

Princeton University, in N. Y. Evangelist.

partially and prematurely. But I am told that ous position of Stated Supplies. We have re- ing of Sustentation Funds. In the Free Church good may arise from furnishing some informa- ceived returns to queries put, from upwards of of Scotlead, I was at the beginning a member

candidly of the scheme which we are about to of the whole, receive less than \$600.

When we gave up livings which we regarded as borious training required in any profession secured to us for life, and this without know- three or four or five years at a High School

have been fore ordained from all eternity, as a snare. Always among them, the most disordered and destroyed, and its very presence Whenever you feel a desire to seek salvation gow and one or two other places, where many a feeling of disappointment on the part of some It is hence concluded that as all are not the sacred matters become common, and as a re- become afflictive to our triends, and yet within act at once in accordance with that desire. of its members, starting lite in struggling cir- because we have not attempted more. I have spirit of the Erskines and of Gillespie, that I atically wrought, it will produce a mighty believe in May next it will be found that every change for good. By the stimulus given, it

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will gradually, throw off the evils at present minister gets the £150 per minimum. If we turn now to the re-united American encrusting the Church and marring its useful-That Church is vastly richer in itself, and in fort to hundreds of well-educated and pious

I have been brought in the providence of I know that the General Assembly, and the nected were successful. I mention these tacts

will immediately take active and practical steps | tain to be successful, if only we can gain in its First-There is the Share and Share Alike to remedy the obvious and clamant evils. The behalf the concurrence of the members, and es-

> (From Canada Wesleyan Missionary Notices for May 1870.)

> > MANITOBA.

LETTER FROM THE REV. GEO. YOUNG, DATED WINNIPEG, MANITOBA, FEB. 18, 1871.

VINGS vice, our Saviour promised that the Spirit of truth would guide them into all truth. I have received from different sources gratiing at the time how we were to be supported, four years at a College, and three years at ruce Lining

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of contingency, and that to be so it must sacred things, may be employed by the enemy heart's hope be bright. Its functions may be He was as careless as before.

