THE EATHOLIC RECORD．

| Reobmatom of Conaloleve |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | － | 边 |  | avor |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | ${ }^{\text {and }}$ |  |  |  |
|  |  |  |  |  | Maikiet |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  | on Parnellism and Crime ogningt the |  |  |
|  | Anchiocese of toronto． |  |  |  |  |
|  |  |  |  |  | ，Me， |
|  |  |  |  |  |  |
|  |  | $\left\lvert\, \begin{aligned} & \text { Sad } \\ & \text { Sal } \end{aligned}\right.$ |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | $!$ |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Peterhorough，who had officlated in the mornigg，was compelled to loave for |  |  |  |  |  |
|  |  |  |  |  | ne |
|  | aras hime |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | SPRCIAL ANDOUNCEAENT． |
|  |  | and all otber Cartatithe tuechert，in the |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | ationemothe |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | To breatio the sight that iove initelose？ |  |  |  |
|  |  | Fall brighty gleang thy robe of freen， |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | ${ }^{0}$ God What for tin |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  | Har． |
|  |  | The friends I loved，the hope I cher－ ished？ |  |  |  |
|  | ne |  |  |  |  |
|  | Iewor foom Exisi |  |  |  |  |
|  |  |  |  |  | 㑑 |
|  |  |  |  |  | Mosk |
|  |  | ditheil |  |  | ， |
|  |  | Her goggs brathe not the prpple |  |  |  |
|  |  |  | ${ }^{\text {I madatat }}$ |  |  |
|  |  |  |  |  | Sod |
|  |  |  |  |  |  |
|  | praise．Alleluia， V Blessed is he and taken to Thee | Shall hence arise my song anew， Shall hence ascend my soul＇s devotion | peat |  |  |
|  | den |  |  | Stain |  |
| op Wath then |  |  | there wore any conflict as to facta be pro． |  |  |
|  |  |  | tetied |  |  |
|  |  |  | qualry | REss $4 N D$ |  |
|  | come | TEACHER． |  | Sume Lae |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| Ivg the minds of the tender plants en－ |  |  |  |  |  |
| truated to thelr care and superviolon <br> or prla |  |  |  |  |  |
|  |  | wonid preate | Het |  |  |
|  |  | of Catholic Cburch infetory aud forclug Catholics to hold down their hesds with |  |  |  |
|  | Ho the thand |  |  |  |  |
|  |  | he taught several years in separate schools， aod expressed his regret or ralher his elghs， |  |  |  |
|  | ，inl |  |  | uain |  |
|  |  |  |  |  |  |
|  |  |  |  |  | 23 |
|  |  |  |  |  | teachers wanted． |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

VOLUME 11．
Catholic Liecoro
London，Satt．，May I8th． 1889.
Aswz po to pres the nad neewr raect Dicocto of Toronto，died at at atontaicioe


 aking hit thext from that Golipel of the direolly to the hearte of tite verv large Sit．Mrry＇s Curreh aro almayy looked
tormard to mith the preateat interest，
 gita dieourre at onoe beatiful sod mprestions ior good． Riv．Fartara Damien，the heroic priest
who devoted himeelf to the charge of thtending to the spiritunl wants of the
仵
 his reward．Requescat in $p$ ac Nsw Haypsurize，one of the most
thoroughly puritaniesl Statee of the
Union，has a larger divorce record than
 een decreed，beirg abe
the number of marriages．

|  |
| :---: |
|  |  |




[^0]
[^0]:    WE Dingco atiention to the announce．
    ment made in another column concern． ment made in another column concern．
    ing the meeting of the Irish National
    League to be neid in the montin of Julp． League to be heid in th
    Every Irishman should
    whica will in many regards be the most
    important of the kind yet held in Amer．
    cas．Thy day of deliverance is at hand
    and every one having a apark of Irieh
    hood in inis enins hoould aidin hasten．
    ng the hour when the flag of Home Rale ing the hour when the flag of Home Rale
    will onoce moref flot over the old Parlis－
    ment House in College Green． A so calued history of Irelend has ap． presing，th might be Inferred that the his character which to to attributed to it by
    those converant with IIteh history who have read It．It lis a pity that Father
    Tom Burke，who cruabed Froude when
     some e eholar will take．up the expechect
    will humble Froude as he deserve．
    Ow Sexpar， 5 th inst．，one of the Clurie
    tian Leaguers attended Riverside bar racks of the Salvation Army in toronto
    and after nome of the＂＂oldier＂＂has
    spoken，introduced a disuosion on the manner in which Commisesioner Combs ing
    conducting army aftairs．The captain， neither the time nor place for suoch dite．
    cusion，but as the interloper persisted in his courte，ghe gave our a vym，and singing him down．The Christinn Leegue
    is the Aeoociation tormed by the seceder who are diisastifified with the ma
    wiich the army is conducted．
     pasticularly at Paget Sound，there beiou Sound．The churches are now much to
    emall for the people．AA：angement
    ，
    
     operate with the priett In theif eade
    to moet their gro wing pptitual needs．
    $\qquad$ Thyy then

