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FATHER GRANOTTIER.

Owen Sound Advertiser, Dec 16.

Last Sunday morning Rev. F. X. Granottier sang High Mass, and in the evening Vespers, it being his last Sunday with his congregation. The church was attended by many from a distance, as well as by many Protestants from our town. In the evening, immediately after Vespers, Mr. Arthur F. J. Spencer and Mr. Wm. H. McLarty stepped up before the Altar rails and presented him with the following address, accompanied with a well filled purse. The Rev. Father was completely taken by surprise, and replied thanking the congregation. He was visibly affected, as also were the congregation, hardly a dry eye being perceptible. Rev. P. O'Donohoe, O. S. B, well and favorably known, takes Father Granottier's place, assisted by Rev. Father B. Granottier and Rev. F. Simonde.

Owen Sound, Dec. 12th, 1886.

To the Rev F. X Granottier.

REV. AND DEAR FATHER,—It is with feelings of deepest regret and sorrow, that we meet here on this present occasion to say to you what grief has been brought upon us through hearing of your intended removal from our midst. Our sorrow is almost impossible to overcome, for through your invariable kindness, generosity and piety you have become thoroughly endeared to us as our spiritual pastor and father. The place a priest holds in the hearts of his children is so sacred that a shock most severe is inflicted on them by the severance of the ties which unite them to him. The esteem, respect and love your flock at Owen Sound hold towards you we cannot express in words; our grief overcomes us. For nearly a quarter of a century you have labored amongst us, having come here when the place was almost a wilderness, having undergone every privation and hardship that can befall a zealous priest in promoting the work of God and seeing to the wants and welfare of his children; and the churches you have built, the schools you have founded, and the rest of the good works you have done in this Mission, will always remain lasting monuments of your zeal, energy and piety. The decrees of Providence being all-wise, we feel assured that your removal is for the best, and that it will be for your own advancement and good, although forever to be regretted by us. Wherever it may be the Divine will to send you, dear Father, we wish you Godspeed; and be assured the prayers and good wishes of your children will be always with you; and that health and happiness may attend you in whatever part of the globe you may be, is only one of the many wishes we extend towards you. The accompanying purse we beg you to accept as a slight token of our esteem and affection towards you. May Almighty God for ever bless you. This is the earnest desire and heartfelt prayer of us, your children, in saying farewell.

Signed on behalf of the congregation of St. Mary's church, Owen Sound.

M. FORHAN, ROBT. HATTON,
M. SCULLY, A. GUTTIN,
GEO. SPENCER, WM. MCLARTY,
A F. J. SPENCER.

CHATSWORTH ADDRESS.

To Rev. Father Granottier,

Rev. and Dear Father,—It is with very sad hearts that we meet here to-day to bid you farewell. It is some time since we received the news of your departure, but time, instead of making us more resigned, as is usual, only seems to make us more and more sad. Your visits among us for these twenty-four years we always looked forward to with joyful hearts, and it would be simply impossible to express the pleasure that your presence in our midst made us feel. Often shall we miss you, dear Father especially when we look back at the life of self sacrifice and self denial, ever anxious to show your love and affection to young and old—all these things and many more have made you dear to each and every one of us, and now you leave us. Sad indeed, is it, and could you read our hearts, dear father, you would see there that words very inadequately express our feelings. We will not enumerate what you have always so kindly and cheerfully done for us—it is useless, all know well,—so much so that we all looked forward to your spending the remainder of your days in our midst. Although you be absent from us you will not forget us, for we know your heart too well to deem that possible. We will always cherish in our hearts a long remembrance of you, dear Father, and we beg God to bestow upon you abundant graces in return for all you have done for us, your loving children whom you are leaving behind. It is with regret that we have not something better to offer you as a token of our affection and love, but we beg of you to accept the intention and not the act.

Signed on behalf of the congregation of St. Stanislaus:

M. SOMERS, PATRICK HAMILTON,
JAS. MCLARTY, JAS. HAMILTON,
THOS. DOWD, ARTHUR H. WHITE

Rev. Father Granottier was much affected by the expression of love and devotion on the part of his Chatsworth congregation, and expressed his firm attachment to them in the most feeling manner, declaring that wherever his lot might be cast and in whatever circumstances he might be placed he will always keep a warm place in his heart sacred to their memory, and in his prayers will remember them and ask blessings in their behalf.—*Chatsworth News, Dec. 15th.*

Address and Presentation from Protestant Gentlemen.

The following address was presented to Rev. F. X. Granottier, by the gentlemen who have subscribed their names to it, at the Parsonage on Monday evening last. The Rev'd gentleman replied very feelingly, and expressed a hope that ere long our town, in which he had been a resident for over 23 years and had watched its commercial progress with pleasure, would become what its position justly entitled it to—a city of 10 000 people.

To the Rev. F. X. Granottier, St. Mary's Church, Owen Sound, Ont.

REVEREND SIR,—Having learned that it is your intention to leave our town, and return to your native land, we feel that we cannot allow the occasion of your departure thence to pass without giving some expression of our regret at losing from amongst us, so good and valued a citizen, and so warm and genial a friend. Your urbanity and kindly disposition, so invariably manifested towards all classes of our people, irrespective of creeds or conditions, during your long residence here, have assured us of the many excellent qualities of head and heart, which you possess, and have engendered among all who have the pleasure of your acquaintance a co-relative sentiment of deep regret, which will long remain after you have reached your beloved France—your natal land. In now parting with you, Reverend Sir, perhaps never to meet again here, we do most sincerely wish you a safe and pleasant voyage to childhood home, and the full enjoyment of a long life to health and happiness, and in the farewell we now bid you, we ask you to accept this purse, as a small token, marking the abiding respect and esteem in which we hold you. We have the pleasure of subscribing ourselves your very sincere friends. Signed:

Charles E. Barnart, M. B, S. J. Parker, D. Morrison, Thomas Gordon, Jas. McLauchlan, R. B. Butchart, James Notter, Henry LePan, A G. Machell, M. D., G. C. Dowsley, M D, John Creasor, Q C., H. B. Weagant, L D. S., Thomas Frizzell, J. W. Redfern, Wm. Robinson, C. E, Wm. Brown.—*Times, Dec. 16.*

Owen Sound, Dec. 1st, 1886.

WILL THE CATHOLIC ELECTORS DO THEIR DUTY ON THE 28th?

To the Editor of the Catholic Record:

DEAR SIR—In view of the grave interests that are at stake, it should be the earnest prayer of every honest man that, in the present crisis, the Catholic electors of Ontario should break asunder all party ties, and go straight to the polls on the 28th inst. to vote for the Mowat Government, which has striven to deal out even-handed justice to the struggling Catholic minority in this Province.

In the ensuing contest the thought uppermost in the minds of the good and generous Protestants, will be to sustain Mr. Mowat for the sake of a continuance of that sound and efficient rule under which the prosperity of the whole people has been so long secured. But, under existing circumstances, I think the whole Catholic population are doubly bound and by a very imperative obligation to support the Liberal in preference to the Conservative candidates. For, how could an upright Catholic think of violating his honour and his conscience by voting for followers of Meredith and the Mail after reading from day to day that paper's blasphemies and damnable abuse of the Catholic Church and her adherents both in Canada and in Ireland.

For the Dominion House it may be right enough for confirmed Catholic Conservatives to hold fast by their past traditions, and sustain Sir John and his government, for despite the evil tendencies of the Mackenzie Bowells and Whites, &c., &c, Catholic interests there are comparatively safe because the presence in the house and in the Cabinet of so many good and true Irish and French Canadian Catholics is a sufficient guarantee that persecution can never be resorted to, nor the flood gates of injustice be too widely opened as long as the great Province of Quebec is preserved to guard the sacred rights of the Catholic Church.

In this overwhelmingly Protestant Province the case is quite different, because in the very nature of things the weak and scattered Catholic minority are subjected to many grievous disadvantages, which, no doubt, are being gradually remedied by the persistent efforts of the venerable Archbishop and Bishops of the Province.

In the calmest and most tolerant of times, the Catholic Church and her people have enough to contend with in this Province, but in this crisis, when the Mail and its followers are straining every nerve to blacken and betray the dearest interests of both people and Church, the violent bigots and fanatics can have no feeling but one of deadly hatred against us. In the face of that what would be the responsibility if not the crime of any renegade Catholic who by his adverse vote would help to overthrow a good and just government, and put in their place a combination of men whose avowed object is the utter ruin of his creed and church.

If there be such a deluded person within the Catholic fold would he not deserve to be "scourged with scorpions instead of whips," and who could blame the Liberal party if they should "shut their ears to his screams."

Yours truly,
A CATHOLIC CONSERVATIVE.

Bomanville, Dec. 20th, 1886.

HAMILTON LETTER.

AN EDIFYING SPECTACLE.

To the Editor of the Record.

On the Sunday within the octave of the feast of the Immaculate Conception over one hundred of the members of St. Mary's Sodality assembled in St. Joseph's Convent Chapel to witness the reception of candidates. After the hymn "Veni Creator," sung by the members, fourteen young ladies knelt at the altar rail, and consecrated themselves to the service of the Mother of God, receiving at the same time the badge of the society. After the ceremony, the director, Rev. Father Carre, spoke for some time to the new members. He earnestly exhorted them to be true to their calling; to be worthy children of their Immaculate Mother, and to always show the edification that becomes a child of Mary. After the benediction of the Blessed Sacrament all assembled in the parlor of the convent to welcome the new members, and spend a few moments in pleasant conversation. A couple of musical selections, well rendered by four young ladies of the sodality, contributed very much to the pleasure of the event.

During the past year the member's roll has increased in numbers, and this is due mainly to the zeal and untiring devotion of their good director, who labors so generously for their advancement in the path of virtue.

WHERE ON EARTH IS MEREDITH'S PARTY?

A scholarly writer, known to us by the initials only of his name, published a letter last week in a local daily, disputing Principal Grant's theory upon the evils of Parliamentary Opposition. He adroitly took occasion to define the terms WHIG and TORY, and told us that the latter originally designated gangs of robbers who infested the highways of Ireland and demanded black mail by the Irish word "Toree" or "give me." This etymolgy is correct, as lawyers acquainted with British legislation in the 17th century against "Torees and Rapparees" can testify. Our classic friend, however, forgot, or perhaps designedly omitted, to mention that the Moonlighters of those troublous times were not Irishmen, nor sympathizers in Ireland's luckless and unthanked defence of the Royal House of Stuart; but English Royalists and thorough Loyalists, known as the Court Party, who lorded it ruthlessly over the unhappy victims of vanquished allegiance and scoured the hill-sides and valleys of the Green Isle night and day with lawless impunity of plunder and arson. It is related that on one occasion this Loyalist Party, setting out for attack upon a nobleman's castle, divided their force into three sections, to travel by three different but converging roads, and had arranged that the Chief of the Party, who desired to stand well with the Irish nobleman in the event of defeat, should travel at a short distance behind, ready, however, to appear upon the scene, should the triparite army prove successful. This illustrates

MR MEREDITH'S EXACT POSITION.

In the present Provincial contest every one can see the two opposing armies of politicians, as they move along with eager step and ardor of spirit towards the battle-ground of the 28th. On one side are the Liberal Party and their Catholic allies; their flag is "Reform and civil and religious liberty"; their leader is Hon. O. Mowat, obeyed and revered by all. The opposing Toree Party holds aloft the "No-Popery" flag all along the route. It is a trilateral army marshalled by three several regimental staffs, to wit. Orangeism, the *Mail* and the *Presbyterian Review*, with camp-followers and sutlers innumerable. All whatsoever strength the enemies of Liberal Government and of Catholic freedom can bring to bear on this Provincial contrast is embodied in these. And now, while the triple column is marching boldly onward, and the trumpets sound the same note all round, we are told by Mr. Meredith that he, whom they call their leader, whose name is their watch word, whose utterances are "the order of the day" in their camp, and whose praises they proclaim, night and morning, in prose and verse, is verily not their leader at all; he is only a Conservative, unbound to them and their policy of violence, and responsible solely to his own 'conscience' for the principles and the policy that by his own mouth he shall declare! In other words, that trilateral Party are entirely independent of him, and he is independent of them; it is by the merest accident that the unconcerted, undirected movements of those three columns against the citadel of Liberalism are in perfect harmony with each other and with him. They have no Chief, and he has no Party! We ask in all seriousness, and shall persist in asking, this plain question: "IF THE TRILATERAL ARMY OF THE OPPOSITION, ON WHOSE BANNER IS INSCRIBED 'NO-POPERY, NO RELIGIOUS PEACE IN ONTARIO,' BE NOT MR. MEREDITH'S PARTY, WHERE ON EARTH IS HIS PARTY?" Search the Province from county to county and from village to village, and nowhere shall you find an opponent of the Liberal and Catholic party (save and except an occasional Catholic place-holder or place hunter) who is not distinctively and notoriously a bigoted follower or a pliant tool of one or other of the three sections of fanatics represented by Orangeism, the *Mail* and the *Presb. Review*. Must we then dive to the bottom of the Lake or beat tracks through the bush to find Mr. Meredith's Party? There is, we admit, a sense in which Mr. Meredith's disclaimer is true. If a "leader" be he who stands at the head of his army and effectively controls it, then Mr. M. who, like the Loyalist Toree chief above referred to, keeps prudently in the rear, awaiting results, is not the leader; or if a "leader" be he who is not "led," we do in truth believe that Mr. M. is not their leader. We confess we could not think of imputing to him the origin of the shameless impiety that characterizes the warfare of the trilateral opposition. We are quite sure they planned the campaign without him, and are determined to conduct it to its extreme issue, with or without him; and, furthermore, we are perfectly confident that they care little whether he follows their movement at a short distance or far behind, because they will rudely push him aside and choose a man of "sterner stuff" to be their leader before the lapse of three months, should he falter in his allegiance to them. But we emphatically condemn Mr. Meredith for his intellectual and moral weakness in allowing himself to be over ridden and coerced into a criminal course, because, forsooth, if he is to be leader of a Party at all, he must be THEIR leader, at least in name, SO LONG AS THERE IS NO OTHER ANTI-LIBERAL PARTY IN THE PROVINCE.—*Kingston Freeman.*

LOCAL NOTICES.

Staple and Fancy Dry Goods of every description, suitable for Fall and Winter wear. Selling cheap at J. J. GIBBONS, 199 Dundas St.

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DIED.

At Brantford, Nov. 30th, Catharine, relict of the late James Struthers and eldest daughter of the late Lancelot Adams, aged 63 years. May she rest in peace.

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Sealed tenders, addressed to the undersigned and endorsed "Tenders for Cape Breton Railway," will be received at this office up to noon on Wednesday, the 12th day of January, 1887, for certain works of construction.

Plans and profiles will be open for inspection at the office of the Chief Engineer and General Manager of Government Railways at Ottawa, and also at the Office of the Cape Breton Railway at Port Hawkesbury, C. B., on and after the 27th day of December, 1886, when the general specifications and form of tender may be obtained upon application.

No tender will be entertained unless on one of the printed forms and all the conditions are complied with.

By order,
A. P. BRADLEY,
Secretary.

Department of Railways and Canals,
Ottawa, 15th December, 1886.

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TEACHER WANTED

FOR SCHOOL NO. 4, HIBBERT, A male or female, holding a second or third class certificate. Applications and testimonials will be received up to the 24th of December. Duties to commence on the 4th of January, 1887. Applications from Catholic teachers must be accompanied by a certificate of character from the pastor.—JOHN MORRIS, Sec'y Treas, Staffa P. O., Ont. 427 2w

A mistake occurred in this notice in former issues. The Post Office should have read "Staffa," instead of "Stafford." Those who have applied for the position should write again.

TEACHER WANTED.

FOR THE CATHOLIC SEPARATE School, Fletcher, (one who understands French preferred) holding a second or third class certificate of qualification. Applicants to state salary and give references. Apply to MR. PHILIP MURPHY, Sec., R. C. S. S., Fletcher, Co. Kent, Ont

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TEACHER WANTED.

For the Catholic Separate School, Hastings, for the year 1887. A female teacher holding 1st or 2nd class certificate. Apply stating salary, with testimonials, to JOHN COUGHLAN, Sec 426 2w.

TEACHER WANTED.

For School Section No 3, Biddulph. 2nd for 3rd class certificate. Testimonials, terms, etc., to be addressed to WM. MCLAUGHLIN or ROBERT KEEFFE, Trustees, Lucan P O 426-4w,

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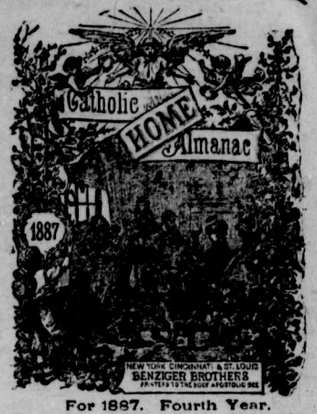

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