

The Catholic Record

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Advertisements for teachers situations want... Letters of Recommendation. Ottawa, June 18th, 1906.

Dear Sir:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is directed with intelligence and ability.

THE CHURCH AND INDIVIDUALISM.

Amongst the many charges brought by outsiders against the Church is the unfounded allegation that she is opposed to individuality. In few respects is her spirit less understood.

From an historical standpoint we judge the very opposite to be the case. No teaching academy, no system of philosophy has been so unrestricted in investigations as the Catholic Church.

MIXED MARRIAGES.

The Rev. J. G. Inkster, Minister of the First Presbyterian Church of this city, preached lately upon mixed marriages—a subject not often treated in non-Catholic pulpits.

leanings towards Calvinism as a Presbyterian minister would likely lead him. Where mutual love is wanting, or afterwards found to be wanting, marriage should cease, and divorce would be legitimate.

A SOCIALIST'S CRITICISM OF A PRIEST'S ADVICE.

Calgary was lately the scene of a controversy brief in detail but indicative of consequences which should be noted and laid to heart.

ANSWERS.

The following has been sent us: "If a couple are married before the judge without being married before the Church, and after that separate again, is there any contract before God or only in the eyes of the law?"

town lot where there ought to be room for discontented, unpatriotic Socialism.

AN ITALIAN ROMANCE.

The Church continues to afford inexhaustible material to the writers of romance. From the harmless story whose pages are adorned with history and gently colored with mild sentiment to the prejudiced tale whose plot is laid in scandal and whose development is selfish for morbid curiosity.

meed to remain "with head erect and looking towards the sacred species during the entire consecration, from the first stroke of the bell, to the last ringing, when the priest genuflects after replacing the chalice upon the altar, instead of bowing in adoration."

IS HOME RULE SET BACK AGAIN?

Speaking at a meeting of the United Irish League, on the 15th, Mr. John E. Redmond, the Irish Parliamentary leader, said the changes in the Ministry resulting from the assumption of the Premiership by Mr. Asquith had involved an alteration of the attitude of Ireland toward the Liberal party.

HEEDLESS OF THE DAY OF RECKONING.

A lady correspondent draws our attention to deplorable conditions which exist in her neighborhood. She states that many fathers of families are not only addicted to the drink habit, but that they bring whiskey into their homes and drink it immoderately in the presence of their children.

MORE TIME TO THE STUDY OF RELIGION.

In the course of a vigorous pastoral letter on "Modernism," Bishop Hedley of Newport, Wales, urges the faithful to give more time and thought to the study of religion.

DEATH OF FATHER HEENAN.

The news of the death of the good Vicar-General of Hamilton diocese, Rev. Father Heenan, will be read with the utmost regret by many priests and people, not alone of Hamilton diocese, but of the entire province of Ontario.

IS HOME RULE SET BACK AGAIN?

This statement of Mr. Redmond is a timely one. It is quite proper that he should give warning to the Premier and to Mr. Winston Churchill that the fate of the new ministry may depend upon Irish votes.

It may be a few years more ere the boon for which the Irish people have so heroically struggled will be accorded them, but Home Rule appears to be in the air in good earnest and in the near future we may expect that happiness, freedom and contentment will be the lot of the Irish race.

It is a rare thing, says the Bishop, to find Catholics in these days who have any grasp of the length and breadth of their own religion. This is a great misfortune, in simple days when there were fewer books and no newspapers, the elementary notions of Christianity sank into the mind and heart and entered into the very substance of thought and intellectual life.