Local and Diocesan News.

AT LAVAL UNIVERSITY.—Last evening took place the opening of the course in aesthetics and the history of art. These lectures are given by Mr. J. B. Legacé, prefessor in the Faculty of Arts.

EUCHRE AND MUSICALE.—St. Mary's Hall was the scere of a happy gathering on Tuesday even-ing, when a very large number as-sembled for a euchre and social, the proceeds of which were devoted to the library fund.

BAZAAR AT ST. GABRIEL'S. A large attendance has marked the holding of the bazaar in aid of St. Gabriel Church and convent. Each evening's entertainment is in the hands of the different parochial soleties, and much good natured ri-leties, and much good natured ri-alry was manifested. The draw-ngs will take place on Saturday

SUDDEN DEATH OF PILGRIM. Very suddenly death came to Mrs. Godard, of Pittsburg, Pa., who was Godard, of Pittsburg, Pa., who was returning from St. Anne he Beaupré, whither she had gone in hope of a cure. Just as the train arrived at Windsor station it was apparent that deceased was very seriously ill. A hurried call was made for a priest from the Palace, and the last rites were administered in the waiting room. Mrs. Godard was then removed to the Royal Victoria Hospital, but passed away shortly after her admission.

FEAST OF ST. CECILIA-The FEAST OF ST. CECILIA—The feast of St. Cecilia, patroness of musicians, was observed on Monday. By anticipation the organist of Notre Dame, on Sunday, gave an organ recital of exceptional merit. A large and very appreciative audience listened most attentively dience listened most attentively through its rendition. The programme was as follows: "Marche Pontifical"; "Song Without Words," Edwin Lamare; "Allegretto in B Flat," Alphonse Mailley; "Allegre of the Second Symphony," Louis Vienne, "Its Beforms," Mecklescher. The pro-Vienne: "La Reforme," Mendelssohn two movements of the 8th Sym two movements phony of Widor.

FUNERAL OF REV. P. BLAIS, C.S.C.—On Monday morning at the novitiate of the Fathers of the Holy novitate of the Fathers of the Holy Cross, St. Laurent, P.Q., the funeral took place of Rev. P. Z. Blais, who died on Saturday morning at Cote des Neiges College, after an illness of two years. Rev. Father Dion, provincial superior, officiated. "assisted by Rev. Fathers Lafond and Couleget as descent and sub-Dion, provincial superior, officiated. "assisted by Rev. Fathers Lafond and Coulonet, as deacon and sub-deacon. Father Blais was 59 years old, and had been thirty years in religion. He had been superior at Hochelaga, at Sorel,, and prefect of discipline at St. Laurent College.

MANCHESTER MARTYRS.—A largely attended procession of the Ancient Order of Hibermans took place at St. Ann's Church last Sunday. place at St. Ann's Church last Sunday. The sermon was delivered by Father McCrory. The demonstration was held in commemoration of the death of the Manchester Martyrs. Among those present were the Provincial President, Mr. P. Keane; County President, Mr. P. Loyle, Ald. O'Connell and ex-Ald. Walsh. High Mass was celebrated by Rev. Father Walsh, assisted by Fathers Dufresne and Heffernan.

NEW CHIME FOR "T. JEAN BAPTISTE CHURCH.—A chime of five bells has just arrived from the foundry of Messrs. G. & F. Pacard, Aunecy-le-Vieux. Haute Savoie. France, for the Church of St. Jean Baptiste. The names of the bells, which are engraved thereon, are: On the largest, St. John the Baptist; the second, Sacred Heart of Jesus; the third, Immaculate Virgin, and on the fourth and fifth, St. Joseph and St. Ann. They will be blessed on Sunday next at half-past three by His Grace Archbishop Bruchesi. The sermon will be preached by a Dominican Father. CHIME FOR ST. JEAN by a Dominican Father.

UNVEILING CEREMONY. - The unveiling of a statue of St. Joseph took place on Surday morning at the oratory of St. Joseph on the slope of Mount Royal. Gite a large number of persons assisted at this ceremony. The statue is very handsome one, and came all the away from Rome, having the added privilege of being blessed by the Holy Father. It is now five years since this little chapel has been open to the public. Thirty-seven were enrolled into the Confraternity of St. Joseph. Benediction of the Blessed Sacrament was imparted at the close.

DOMINICAN PRIOR.—The Rev. J Bacon, up to the present pastor of the Church of Our Lady of the Ro-sary, St. Hyacinthe, P.Q., has been named prior of the Dominican mon-astery at Ottawa. He had been astery at Ottawa. He had been three years at St. Hyacinthe, and it was with feelings of deep regret that his parishoners learned on Sunday last of his departure.

FEAST OF THE PRESENTATION AT GRAND SEMINARY.—The FION AT GRAND SEMINARY.—The students of the Grand Seminary celebrated on Surday with great eclat the feast of the Presentation of the Blessed Virgin. His Grace the Archishop pontificated, and also made a short allocution. The students of philosophy as well as the boys of the Montreal College attended.

Very edifying was the manifestation of picty and devotion, all through the solemn 'exercises of the triduum which were held tast week at St.

Patrick's. Father O'Sullivan held the attention of vast congregations at each service, and his tender, earnest appeals went straight home to each individual heart. The solemn exposition all through Sunday was the occasion of great numbers communicating and visiting the Most Blessed Sucrament the entire day. sed Sacrament the entire Blessed Sacrament the entire day. The evening's service brought the series of triduum exercises to a close. Innumerable lights, exquisite flowers, sweet singing, an eloquent appeal for more love and devotion to the Blessed Sacrament combined to form a telling clirax to what was to each one very profitable days of devotion and recollection.

ARCHBISHOP REFUSES CENSORSHIP.—The management of the Academy of Music, anxious to comply with the demands of His Grace, addressed to him the following letter, which we publish together with the telling reply:

Monseigneur,—We regret profoundly that certain pieces presented at the Academie Theatre should have caused you to make the just, required

caused you to make the just remonstrances which you have addressed to us. As proof of our desire to submit ourselves to your instructions, we haster to affirm to you that we will in future keep a special watch to see that the player. special watch to see that the plays presented should be in perfect ac-

presented should be in perfect accordance with what you have a right to demand.

In response to this His Grace sent the following letter:

I am happy to note the sentiments you express on behalf of the Theatre de la Comedie Francais de Montreal. But you will permit me to observe that similar promises have been made before, and that they have not been kept.

I have already told you that I cannot tolerate the presentation of plays amongst us which do not

plays amongst us which do not take account of Christian morals. Even when corrections and expurga-tions are made these pieces are still dangerous by reason of the idea of the intrigues which form their foun-

Give to the public the guarante that your representations will be irreproachable, accept the censorship of competent and honorable men, who are worthy of general confiand you will save yourselves the blame and the disagreements from which you suffer to-day.

OBITUARY.

MRS. MICHAEL GRIFFIN.

The death occurred on Sunday, the 21st inst., of Mrs. Griffin (Hannah O'Brien), wife of Mr. (Hannah O'Brien), wife of Mr. Michael Griffin, after a trying ill-ness of some moriths. The deceased lady, who was 85 years old, is survived by fier husband, three sons, Messrs. W. H., and John, of Montreal, and M. J., of Chicago, and three daughters, Mrs. Joseph McCready, Mrs. Edward O'Connell, and Mrs. E. L. O'Brien. The funeral took place to St. Patrick's Church on Tuesday morning. May her soul rest in peace. her soul rest in peace.

NEWS BY THE IRISH MAIL.

The brass lands around the demesse at Lough Bawn, Monaghan, Colonel Tennison's property, is at present being broken up for tillage by the new owners of the soil—the former tenants.

A discussion arose at Derry Cor-poration over a proposal of the Most Rev. Dr. McHugh, Lord Bishop Most Rev. Dr. McHugh, Lord Bisnop of Derry, to purchase a piece of ground known as "The Bishop's Garden Plot" for £17 0, and eventually it was decided to accept his Lordship's offer.

Mr. A. D. Price, Local Government Board Engineering Inspector, held an inquiry at Limerick into an application for a loan of £2000 under the Small Dwellings Acquisition Act, 1899. It was stated that the borrowing powers of the city stood at £45,000.

At the monthly meeting of the Adamstown, Co. Wexford, Branch of the United Irish League, a resolution was passed emphatically protesting against and condemning the House of Lords for mutilating the Land Bill, and eliminating from it the clauses that made it of over the clauses that made it of any value to the tenant farmers of Ireland in general and to those of the congested districts in particular, and calling on the Irish Party not to accept the bill in its present form.

Over one hundred and fifty barrels of blackberries were exported from Millford in one week recently. This was the largest consignment of the season. The previous week 100 barrels had been shipped by the same steamer to Glesgow. The quality of the fruit is excellent much better than in previous years. A large number of women and children were employed in ricking the berries, which realized 9d per stone in Millford. It is stated that an industrious child could earn at the rate of from 7s to 8s per week, and where two or three of a family were employed they were able to make as much as £1 per week in their spare hours—bruly a profitable industry.

Another venerable priest, Rev.

Another venerable priest, Rev John J. Melvin, P.P., Templeboy

held cations in grassed, away at the Convalesrearing passed, away at the Convalesrear to solemn was comMost day.

the to a commodity of the convenience of the duty to country.

Dr. Charles O'Neill, of Glasgow, was selected on Oct. 27 as the Nationalist candidate in succession to the late Mr. McKillop, M.P., by a convention called by the local executive of the U. I. League, Armagh. He is a, native of the constituency, and has rendered valuable services to the National cause in Section He is a native of the constituency, and has rendered valuable services to the National cause in Scotland during the past forty years. He is now one of the very few survivors of the original founders of the Home Rule movement who rallied round Isaac Butt in Dublin in 1870. Mr. T. D. Sullivan was also one of the originators of the Home Rule Association, the majority of the founders of which were Protestants.

Mr. Thomas M. Kettle, B.A., M. Pr., who has been appointed Pro-fessor of National Economics in the National University, is well known by his gifts as a writer, and has already won a reputation for him-self in the field of Economics and self in the field of Economics and Sociology. Among other works Mr. Kettle has edited, with an introduction and notes the English version of Mr. Paul Dubois' Sociological study "L'Irelande Contemporaire," and has contributed to the leading reviews valuable articles on Irish economics. It is stated—but the reviews variable articles on economics. It is stated—but report has not been officially firmed—that consequent on his pointment he will not seek retion for East Tyrone.

How to Address Prelates

In turning over the pages of the first volume of the Catholic Encyclopedia, says the New York Freeman's Journal, we come upon an article entitled "Addresses," which deals with the correct manner in which to address ecclesiastics of high rank high rank.

We are assured that none other than white paper is correct, in writing to a Catholic cleric, no matter what his degree, and that the ink should be black; colored ink is forbidden. The letter must be written as our fathers wrote, in inverse order to the test of the sour fathers. der to that of a boak, first on the right hand sheet and then on the left. The necessity of providing for the due order of the archives and for faculty in classification led this regulation being made.

The use of the typewriter is allowed. In scaling, red wax must be used, and the size of the seal must

lowed. In sealing, red wax must be used, and the size of the seal must be inversely as the importance of the person addressed.

In addressing a letter to the Pope the opening should be "Most Holy Father" and in the body of the letterter "His Holiness," pronouns being taboo, and the custom being to address him in the third person.

The letter should end, "Prostrate at the foot of His Holiness, I have the honor to profess myself with the most profound respect, His Holiness' most humble setvart."

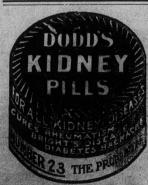
A Cardinal in English-speaking countries, is addressed as "His Eminence Cardinal," or "Cardinal Archbishop." In beginning a letter. "Your Eminence," or "My Lord Cardinal."

Cardinal."

An Archbishop is addressed as 'The Lord Bishop,'' or ''His Lordship the Bishop of —'' and spoken to as 'My Lord,'' My Lord Bishop.'' The title ''Doctor'' is, with best

taste, omitted in speaking to bish-op, since no rank is thereby shown. Mitred Abbots, Vicars-General and Provincials are invariably addressed as the "Right Reverend," while the The late Mrs. James Brennan, of Boley, Ballylinan, Queen's County, has bequeathed \$20,000 to his Grace benefit of four orphanages in city, and \$5000 for the benefit of the orphanage at Stradbally, Queen At the meets.

At the meets.



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Courtesy dictates that a man shall be given his full title; in the case of prelates, the withholding of their titles is more indefensible, owing to

their sacred character.

In English society it is customary to give the Fnglish equivalent in title to American bishops of the Cpiscopalian creed. It is unkindly said that there is not a sweeter moment in the life of a Western Episcopalian bishop that that in which he hears himself addressed as "My Lord." This titles arises, of course, from the feet that the Evelic kind. from the fact that the English bishops hold seats in the House of Lord and is, therefore, meaningless

In the official return for October the dismal tale increased emigration is continued. The emigrants who left Ireland last month numbered 2,799, or 403 above the figure for October last year. Of this number 1,155 went from "prosperous Ulster." and the destination of 2,200 and the destination of 2,209 of the total was the United States. The exodus for the ten months of this yeat is much in excess of the total emigration last year, 26,866, as against 23,295. Only in one month this year did the figures fall below those of last year, was to Exhaust below those of last year—in Febru-ary, when a decrease of 50 was re-corded Ulster's painful pre-eminence has been manifested almost every has been manifested almost every month this year, and last month the emigration from the Northern province was practically equal to that from Munster and Connaught com-

MEANING OF GREAT UPROAR.

(Continued from Page 1.)

It is the Free Masons who are It is the Free Masons who chiefly responsible for the bitter feelings against the Church and for the disturbances which have taken place. In fact, they have organized a propaganda against the Church with headquarters in Paris and will leave no stone unturned to malign leave no stone unturned to malign and injure the Church.

NEWS DEBARRED BY CENSORS.

During the rioting in Rome attempts were made to burn many churches. The strict censorship prevented news of these attempts from leaving Italy. But the New York Sun correspondent now cables a list of the churches damaged. We quote it to show the malignant hatred of these misguided men against the Church:

Ily the socialism of Europe, is posed to all the principles for the Church sate of the churches attempts from leaving Italy. But the New York Sun correspondent now cables a list economic problems. It does reject, neither does it accept features of socialism grouped these misguided men against the Church:

put out at once.
Santa Caterina della Rota. Front

door burned.
San Celso in Banco Santo' Spirite. Front door burned and facade

damaged. Archhishop John J. Glennon, speaking before a large compromision at the New Cathedral chapel last week, defended the position of the Catholic Church in the recent acttation in Spain, which resulted in the

death of Ferrer, the anarchist. denounced the school for owhich latter stood.

The Archbishop decried the spread-The Archbishop decried the spreading influence of Socialism, anarchy and Freemasorry, particularly their tenets regarding matrimony, and said the spirit of such teaching is rife in America. He criticized what he terms the "casual entrances and exits into matrimony," resulting, he said, from the principles of socialism. He described the conditions as "substitution of barnyard morality for the morality of Christendom.

"The Church did not direct a Spanish attack upon Morocco," he said. "It did not dictate an army draft to increase the forces of Spain. It was not the least consequence to the Church whether the Moors or the Spaniards were victorious. Further, it had naught to do with the trial of Ferrer, except to give testimony that its schools were unjustly attacked, its churche burned and its members murdered. Why then did the mob first direct its attack on schools and convents and defenceless women and child-Why were similar sttacks ar ranged against Catholic institutions in the capitals of Europe as a protest against Ferrer's condemnation?

DEFENCELESS ATTACKED

"First, because the Latin races are extremists, whether for good or for evil. Mobs are always cowardfor evil. Mobs are always coward-ly. Charged with frenzy they may, in an unguarded moment, perpetrate a seeming act of boldness, but in-variably when you find the mob seeking an opportunity to exputits energy, the attack' is on the defenceless. The mob felt much more secure in attacking the churches and convents than in facing soldiers, or convents than in facing soldiers, or secure in attacking the churches and convents than in facing soldiers, or those prepared to defend themse'ves. Mob violence is a degraded feature of human nature everywhere, proving that the brutal is very near to the human, always selecting the weak and unprotected on whom to wreak its vergence. wreak its vengeance.

"But this is not the only nor the chief reason why the Catholic Church was dragged into the miserable affair and made the man's vic tim. The revolution in Barcelona was organized by Masons, anarchists and socialists. The Spanish Government had the courage to condemn to death one convicted of ar-son and murder and thereby aston-ished the socialists because they were representatives of the new thought and supposed themselves immune from punishment. Ferrer was allied with the school of European socialism, which claimed the right to murder defenceless women and children and in the propagation of a so-called new school of thought to commit crimes that even our newspapers refuse to describe

SOCIALISM OPPOSED TO THE CHURCH.

"Socialism, and I am speaking now of the socialism of Europe, and the Church are diametrically op-posed, because socialism, particularposed, because socialism, particle ly the socialism of Europe, is ly the socialism of Europe, is op-posed to all the principles for which the Church stands. I wish, how-ever, to discriminate between Ame-rican and European socialism. Ame-rican socialism

the diss.me," not as "Monseigneur le Cardinal," monseigneur being below the maignant between the Cardinal," monseigneur being below the Cardinal dignity.

Rishops in France have the title "Grandeur," a letter addressed to one would therefore be "as a Grandeur," a letter addressed to one would therefore be "as similar manner and partially burned.

Santi Quaranta in Trastevere, door burned as above; fire put out by a policeman.

Santa Margherita in Via Apollonia. It was set on fire in the usual manner, in addition cotton wool soaked in oil was thrown inside the church, which was soon enveloped in flames. The fire was put out with great difficulty and the church was perfectly a relationship between man and himself or man and the universe. They do not admit of a personal God. We hold to a fixed code of morals in accordance with the will of God. They toach that morals are choice, and change with changing epochs of time.

"Concerning marriage, they hold it to be simply a matter of the pleasure of the two contracting individuals, and of no concern to any body else. A sacrament? No. Home? No. There can be no home where there are no children, and so-cialists believe that the children.

epochs of time.

"Concerning marriage, they hold it to be simply a matter of the pleasure of the two contracting individuals, and of no concern to any-body else. A sacrament? No. Home? No. There can be no home where there are no culdren, and so-cialists believe that the children should be cared for by the State.

"The Church, therefore, is opposed to a movement that destroys the home and the family. And we must accept with a great deal of fear the offerings of conomic and material welfare of a movement in which these nefarious principles are taught wherever there is an audience to hear."

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VOLTAIRE TERRI

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liminary for the sacraments. Bu paration to be a cunning philosor slicity, gained trifling details. being buried with