

would not listen to advice to go slowly."

To-day in Chebrole, we had our Car Dispensary. An interesting crowd gathered around to listen, and one man said to me, after I had finished trying to explain that Jesus Christ offered himself once for all as a perfect sacrifice for sin, "How am I to know that I do not need to kill a goat every year which you say is unnecessary?" Then I told them of Miss McLeod's death and of how certain she was, as she faced death, that the blood of Jesus cleansed from all sin. He said "Do you mean the white-haired lady who used to come here?" (She did not come with a motor car. She came with an ox-cart and she listened to all our troubles and joys, and she gave sweet-meats to our children and all the words she said were good words. Do you mean that she is the one who has just died?" I said "Yes, she is the one." He said "Yes, she was certain about her God!" And a sadness fell upon the audience, for the sweet-faced, white-haired lady who would not come again to tell them "good words!" and listen to all their troubles. She was truly always ready to preach the Word in season and out of season.

### WHITBY MISSIONARY CONFERENCE June 25th to July 2nd, 1933.

For the past eighteen successive seasons the Whitby Missionary Conference which meets in the Ontario Ladies' College, Whitby, has been the center of one of the most delightful, inspiring and helpful gatherings of the year. It is conducted under the direction of the Missionary Education Movement—the agency through which the various Mission Boards co-operate in promoting missionary interest and intelligence. This co-operative feature makes possible an exceptional opportunity not only for meeting and hearing missionaries from many different lands but also of talking over with missionaries, leaders, and other workers your own perplexing problems.

The whole Conference from start to finish breathes the most delightful missionary spirit. The mornings are given over to Bible Study, which is one of the strong-

est features of the gathering; group mission study, conducted by missionaries and experienced leaders; and the study of principles and methods for effectively promoting missionary education in the various organizations of the congregation. The afternoons are devoted to rest and recreation, a special committee having charge of this feature of the Conference life. The evenings are given over to vesper services and addresses by outstanding speakers. One of the most delightful features of the Conference is the fellowship that marks that gathering. Think of eight days spent as one family, with missionaries from many lands, leaders and two hundred of the choicest spirits from the various Churches.

One of the most fruitful pieces of missionary service that any of our Circles, Young People's Societies, or Sunday Schools can do is to ensure the attendance of some representative or representatives at Whitby. One does not need to be formally appointed as a delegate. Applications may be forwarded direct.

The expenses are moderate. The rate for entertainment for the entire Conference period of nearly eight days is \$12, and the registration fee \$3. All applications for registration should be sent in as early as possible, to Rev. H. E. Stillwell, 223 Church St., Toronto.

### THE PRELIMINARY YEAR AT McMASTER UNIVERSITY

This has been specially provided for young people who feel called to special Christian work at home or abroad but are handicapped by lack of early education. Most of them are in business and find it difficult to fit into the classes of the ordinary schools.

This opens to them the possibility if they are willing to work hard of securing such fundamental training in the Bible, History, Composition and Rhetoric and English Grammar and Literature as will enable them to take up successfully the work of the English Theological Course or the Missionary Course for women.

The three courses in the Bible have been given by Professors McGrimmon, Keirstead

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