man's works shall be burned he shall suffer loss, but he himself shall be saved yet so as by fire.

"But he himself shall be saved yet so as by fire," this appears to be a solemn declaration without the shadow of a condition: if those solemn declarations of the most high are to be disregarded, and men with their eyes open, for the sake of form, fashion, or popularity in this life, cleave to an arm of flesh and deny the Lord that ransomed the sons and daughters of Adam and the vilest of sinners, on Mount Calvary at the expense of his precious blood. Grant to open the blind eyes, unstop the deaf ears, and give them hearts to understand the universal benevolence of God, who is love and unchangeable, the same yesterday to day and forever.

Question. In the first place I must acknowledge that there has been at this time more light thrown on the second birth than I ever anticipated could be done, but there remains some considerable doubts yet respecting the salvation of all men; for instance I will refer you to the declaration of the patriarch David, who declares that the wicked shall be turned into hell with all the nations that forget God, these are threats that stand unanswerable in my opinion, and if you are not able to answer them fairly I must ever believe that they

will be fully executed?

Answer. Final and plausible as those threats may appear, and as you believe them unanswerable with divine permission and assistance I believe that I can answer them fairly. In the first place you urge that the wicked shall be turned into hell with all the nations that forget God, then I would ask how many had forgotten God? "the Lord looked down from heaven upon the children of men, to see if there were any that sought after

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