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A YOUTHFUL AGNOSTIC SIL-ELICED.

A suggestive scene took place lately in a railroad car that was crossing the Rocky Mountains. A quiot business man, who had been slowly watching the vast range of snow-clad peaks, seen for the first

time, said to his companion;
"No man, it seems to me, could look
nt that scene without feeling himself

nearer to his Creator.

A dapper lad of eighteen, who had been chiefly occupied in ceressing his moustache, pertly interrupted, "If you are sure there is a Creator."

"You are an athiest?" said the stran-

ger, turning to the lad.
"I am an agnostic," said he, raising his voice. "I am investigating the subject. I take nothing for granted. I see the mountains, I smell the rose, I hear the wind; therefore I believe that moun-

glanced over his spectacles at the boy.

"Did you ever try to smell with your eyes?' he said, quiotly.

"No."

"Or to hear with your tongue or to taste with your ears?"

"Certainly not."

"Then why do you try to aprehend God with faculties which are only meant for natural things?"

"With what should I apprehend Him?" said the youth, with a conceited giggle

"With your intellect and soul; but— I beg your pardon," here he paused; "some men haven't breadth and depth enough of intellect to do this. That is probably the reason you are an agnostic." The laugh in the car effectually stone-

ed the disglay of any more atheism that day.

But this is a question which cannot be laughed or joked away. Every thinking man in his youth must face for himself that terrible problem of life, "What is God?" and "What is He to me?" As a young man decides that question, his future life takes shape.—Youth's Com-