

dressess given by our returned missionaries, Rev. John Craig and Mrs. Craig. The offering was twenty-six dollars. The meeting was closed with prayer.

J. TROTTER,
Secretary.

Ormond.—On Tuesday evening, October 16th, the Women's Mission Circle of the Baptist Church held their first open meeting, the President, Mrs. (Rev.) A. C. Campbell, presiding. The Treasurer's report showed \$15.50 sent to each Home and Foreign missions. The Secretary's report showed a membership of 33, which is an increase over last year. The number of Links and Visitors taken is almost double last year's. There is a good interest shown by the members in the regular meetings. During the past year the Circle has packed two boxes of clothing to send to those in need. At the open meeting we had with us Mrs. D. McLaurin, of Metcalfe, who spoke on "How Home and Foreign Mission Circles Came to be Organized, and the Work They Do in India and Canada." The speaker of the evening was Mrs. Halkett (Sister Belle) Ottawa, who gave a report of the convention held in Thursa. She also spoke on how to conduct a missionary meeting, bringing out the thought that what is worth doing is worth doing well. She also spoke of the recent revival in India. During the evening Mrs. J. Cummings sang a solo, "Cast Thy Bread Upon the Waters," and Mrs. Robert Meldrum and Mrs. A. D. Carkner sang a duet, "The Story Will Never Grow Old." Rev. A. C. Campbell closed with prayer. The meeting was well attended. A collection amounting to \$6 and expenses was taken during the meeting.

JANET CAMPBELL,
Secretary.

Toronto.—A Union meeting of Baptist Mission Circles was held in Ossington Avenue Church on Feb. 21st, Mrs. R. H. Davies presiding. The Home Mission Treasurer reported a small deficit for general work, the Foreign an increase for regular work, and a large advance for "specials." The following officers were elected: President, Mrs. W. R. Henderson; Vice-President, Miss Nasmith; Secretary, Miss Florence Davis; Programme Committee, Mrs. Cowser and Mrs. Sowerby. Miss Crawford spoke on her work among the Indians in Oklahoma. They have to be taught in a very practical way the first principles of cleanliness, care of the sick, etc. Because of this and of the Indians' antipathy to "white" men, their evangelization rests almost solely on the women. In her address, Mrs. Craig spoke of Miss Hatch's loneliness and desire for a young lady to live with her, which raised the questions, "Why do we not have honorary missionaries as other societies have?" "Are those who are able to support themselves lacking in consecration, or is the trouble with the parents who have not dedicated their children to the service of God?" A collection of \$18.11 was divided between Home and Foreign Missions.

EMMA FOX,
Secretary.

WOMEN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF EASTERN ONT. AND QUE.

PRAYER CYCLE.—MARCH, 1907.

FIRST DAY.

1. Pray for the work at home, for the officers and members of our Board, for the Directors of the Associations and for all the leaders in our Circles and Bands, that they may be encouraged by a real awakening among the women of our Churches to the needs of the women of India.
2. Pray for the mothers that they may train their boys and girls to work for missions.

SECOND DAY.

1. For our treasury, That the funds may be sent in such a way that there will be no need for financial anxiety during the year, and that our income may increase so that we may be enabled to extend our work.
2. That the Circles may awaken to the special need of \$240.00 for the completion of the Jennie McArthur Bungalow, and the Girls' Dormitories, at Akidu.

THIRD DAY.

1. For our beloved missionary, Miss A. C. Murray, and her work on the Yellamanchilli and Narsapattanam fields. That her health so mercifully restored may continue to improve, and that she may have the full consciousness of the presence and power of Christ in her work among the women and children.
2. That the Bible-women and teachers, may be faithful, and that more trained workers may be led to offer themselves for work on this field.

FOURTH DAY.

1. For Miss McLaurin and her Bible-women at Vuyuru. That their evangelistic work and touring among the villages on this vast field may be greatly blessed.
2. That great wisdom may be given the missionary in connection with the work of the Caste Girls' Schools and that the little girls who are in attendance may become shining lights in their homes.
3. Pray definitely that the two Caste women Lukahamma, and Ratnamamma, mentioned in Miss McLaurin's report, will appear to be believing in Jesus, may have courage to confess Him openly.

FIFTH DAY.

1. For Mrs. Cross and Miss Robinson, who have charge of the Boarding Schools at Vuyuru and Akidu respectively, that they may be strengthened and guided so that through their influence the children may be led to the Saviour.
2. For Rev. H. E. Stillwell, Principal of the Samalkota Seminary, that he may have wisdom given him in the conduct of this important branch of our work.
3. For the students who are supported by our Society that they may be thoroughly moved with the Spirit of service for others.

SIXTH DAY.

For the Zenana work in Cocanada. For Miss Pratt and her assistants, Miss Gibson and Miss Beggs, that they may have abundant fruit for their labors. For the widows and downtrodden women, that they may be led to become avowed and faithful followers of Christ.

SEVENTH DAY.

That the wonderful Revival which is now working in our mission may spread throughout the villages, and that a great gathering of the heathen may result.

For eighth day repeat petitions for first day, and so on throughout the month.

THE DAY OF PRAYER.

The first Thursday in April, the 4th prox., will be observed as usual as a day of prayer for our Home and Foreign Mission Work. It is hoped that every Circle in our Societies of Eastern Ontario and Quebec will make a point of meeting on this day, so that all may have the inspiration of united intercession and that our missionaries may have the encouragement of knowing that their work is being supported by prayer. Special topics for prayer in connection with our own Foreign work will be found in the Cycle above.

The work of both Societies has been so graci-