

Dominion Churchman.

THE ORGAN OF THE CHURCH OF ENGLAND IN CANADA.

The DOMINION CHURCHMAN is Two Dollars a Year. If paid strictly, that is promptly in advance, the price will be one dollar; and in no instance will this rule be departed from. Subscribers can easily see when their subscriptions fall due by looking at the address label on their paper.

The "Dominion Churchman" is the organ of the Church of England in Canada, and is an excellent medium for advertising—being a family paper, and by far the most extensively circulated Church journal in the Dominion.

Frank Wootten, Editor, Proprietor, & Publisher, Address: P. O. Box 2640. Office, No. 11 York Chambers, Toronto St., Toronto.

FRANKLIN B. BILL, Advertising Manager.

LESSONS for SUNDAYS and HOLY-DAYS.

Sept. 24. SIXTEENTH SUNDAY AFTER TRINITY.—
Morning... 2 Chronicles 36. Galatians 3.
Evening... Nehemiah 1 & 2 to 9; or Luke 1, 57.

THURSDAY, SEPTEMBER 21, 1882.

THE Archbishop of Canterbury is reported out of danger.

At a recent festival of the Church Temperance Society at the Crystal Palace, near London, 27,000 were in attendance from all parts of the country.

The Bishop of Rochester has formally inhibited the Rev. Aubrey Charles Price, B.A., a leading member of the so-called "Church Association," from officiating in his diocese.

The Bishop of Derry has conferred his vacant deanery on the Very Rev. John Gwynn, D.D., Dean of Raphoe, and one of the contributors to the "Speaker's Commentary."

The Bishop of Manchester, on the 18th ult., addressed three hundred policemen, at the first of a series of services established for their benefit by the Rev. Mr. Atkinson, vicar of the parish.

An anonymous donor has given a donation of £1000 to the funds of the St. Andrew's Waterside Church Mission, Railway-place, Fenchurch-street, to enable the committee to extend the work of the Mission among sailors and emigrants at Liverpool.

The Bishop of Rochester is expected to reach Quebec on the 16th instant. He purposes taking a western tour into the United States, and to give addresses on temperance in Louisville, Ky.; St. Louis, Mo.; Kansas City; Denver, Col.; Omaha, and Chicago.

The Bishop of Nebraska has appointed Sunday, September 17th, as the festival of the diocesan Harvest Home. He recommends that all the Churches be decorated with fruits, flowers, and graid on that day, and the people be invited to special acts of adoration and gratitude.

More ornate services, shorter sermons and prayers, more singing, instrumental music, and a multitude of other "ritualistic" practices are increasing so rapidly in the Established Presbyterian

body in Scotland, that it is expected they will soon outstrip the Scottish Episcopal Church in any similar development.

At Services recently held at St. Bernardino, the Right Rev. Bishop Kip consecrated a very elegant Communion service presented to St. Polycarp's church, to be built at Colton in memory of the late poet Thomas E. Van Bebber. A very beautiful Baptismal font has also been presented by his children in memory of their mother.

On the 16th of August, died Lewis Morris Wilkins, great grandson of Lewis Morris, a signer of the Declaration of Independence; and nephew of Gen. Staats Long Morris, of the British Army, Governor of Quebec, and husband of the Duchess of Gordon. He verified the example of a life earnest in integrity, honor, virtue and Christianity.

Bishop Maclagan, of Lichfield, has recently warned his clergy to hold no intercourse with Alton Towers, whither the Earl of Shrewsbury has brought another man's wife, to whom he has been united by a process which the civil law recognizes, but which is nevertheless just as religiously void and as sinful as if the civil law had not recognized it.

The Bishop of the Diocese has consented to consecrate the Church of St. Paul, Forest Hill. Several years ago a temporary church was erected by the friends of the Rev. Frank Jones, the Bishop refusing to consecrate it. The services becoming popular, the church was enlarged, and the Bishop has now consented to consecrate it early in the next year.

The Mission of Emmanuel Church, Georgia, Vermont, has met with a severe loss in the death of its founder, Miss Sarah A. Hyde. Many years ago she organized a Sunday school, which resulted in the formation of a mission, and at last in building a beautiful little church at East Georgia, in which she spent several thousand dollars, being almost literally all she had.

An agitation has been started to give what is termed "a free day" at St. Paul's Cathedral, that the public may be gratuitously admitted to every part of the building on a certain day in every week. The Dean and Chapter, having labored very successfully in making St. Paul's a temple of Christian worship, very properly object to the proposal to drag it down to the level of a mere show place.

The Theological College at Lichfield is being utilized during the vacation in a similar way to that in which Keble College, Oxford, has been used for the past two years. The Bishop and Council have invited laymen engaged in Church work in the diocese to reside at the College for a week—instruction to be given in Holy Scripture, the Prayer Book, Church History, and kindred subjects, with united worship daily.

The Church Services held every Sunday in the parlors of the Hotel Kaaterskill are more and more appreciated, and are so well attended that the in-

mates of the one house alone, who at times number near twelve hundred, will require larger accommodation; and the proprietor, who is a good Churchman, proposes to build a chapel at a convenient distance from the hotel, which will be a boon to the neighbourhood.

The number of Communicants in Emmanuel Church, Brooklyn, is 246; the baptisms last year, 54; Sunday scholars, 250; and the contributions, \$4,201.24. In few parishes are the poor so considerably looked after and cared for, and much of the efficiency in this respect may be ascribed to Sister Cornelia, one of the deaconesses of Long Island, who devotes herself to this work, and proves by her labors the value of the Order to the Church.

The Church of the Advent, Boston, has been served for some years by members of the Order of St. John the Evangelist, an English Order, under the direction of the Rev. Mr. Benson. Efforts are now being made to establish a United States Order, which, says the New York Churchman, will be independent of that in England. One or more of the present English clergymen will withdraw to make room for others belonging to the United States Order.

A celebrated member of the Church in the United States, the Hon. James E. Cooley, died on the 19th of August, in Florence, Italy, at the age of 81 years. He had been an old and prominent citizen of New York, was founder of the book sales there, and was highly esteemed. His second wife was daughter of the late Daniel Appleton, founder of the great publishing house. He had always been an earnest Churchman, and was extremely active in re-establishing the Church in Florence.

The Bishop of Western Michigan, in his recent address to his Convention, told his clergy that their "views" and preaching cannot rightly be any broader than the Faith once delivered to the saints. In his diocese there are 26 clergy, including the Bishop; 27 parishes, four rectories, 15 organized missions, 14 unorganized, 11 places having occasional service, five lay readers; 878 baptisms last year, 166 confirmations; 8,017 Communicants; 2,880 Sunday scholars. Offerings, \$48,166.68.

The restoration of Cetewayo to his former sovereignty is not very agreeable to the colonists of South Africa. But then it is said in reply, that "the greedy and unscrupulous temper of the Anglo-Saxon settler, in his dealings with aborigines, has been so shamefully attested for a century past, and notably in the United States and Australasia," that much weight should not be attached to the remonstrances. The difficulty will be, however, to know how to prevent his Savage Majesty from resorting to his former practices.

An elaborate reredos has recently been erected in Bangor Cathedral. It consists of three large panels, the outer ones being subdivided by slender shafts. All are richly canopied. The material used throughout is oak, except the Altar shelf and its supports, which are of Russo-Antico marble.