assured that he is freed from the wrath of God. He labours on, he strives and prays no less earnestly for freedom from sin than he does for freedom from death and hell. And at last, he is enabled to rejoice that in Christ he finds full redemption, not only from wrath to come, but from the law of sin, all of which may be enjoyed the moment we consecrate all to Christ, and believe for a present and full salvation.

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## SECTION VIII.

The application of this privilege in the case of St. Paul was accompanied with great humility. He was diligent in the way of duty, in the use of all proper means. He was temperate in all things, and kept under his body to bring it into subjection, lest that by any means, when he had preached to others, he might himself become "a castaway,"

He so completely maintained the spiritual warfare, that when he was about to be offered up, and the time of his departure was at hand, he could say, "I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord the righteous Judge shall give me at that day."