POOR DOCUMENT

MC 2033

Valuable Farms for Sale.

No. 1—300 acres on the north side of Belleisle Bay, opposite Long Point, known as Lake Farm, well wooded, has yielded over fifty tons of hay yearly; on it a good house has been unoccupied some time, 3 large barns and other outbuildings requiring some repairs. Steamer touches a public wharf in front six times weekly. Church and school house are on the roadside.

No. 2—245 acres of good easily cultivated land in Erbe Settlement four miles from Apohaqui Station; comfortable house and barn, almost new; church and school house near by.

No. 3—400 acres, White's Mountain, four miles from Newtown, Studholm; good house, two barns and other outbuildings.

No. 4—125 acres known as G. D. Flewelling farm, near Parry Point, Kingston; two houses, one new, and barn.

No. 5—Several farms in Springfield, Norton, Sussex, Studholm and Havelock. All are in Kings County.

No. 6—230 acres in Albert County known as Jas. T. Colpit's farm; has a fine sugar orchard and expensively built buildings and one of the best farms there.

Intending purchasers with a little cash can get bargains and liberal terms of payment.

JAMES E. WHITE.

Notice of Sale.

To Henry Pierce, of the Parish of Norton in the County of Kings, and Province of New Brunswick, Farmer, and Ernest A. Pierce, of the same place, and Sarah his wife, and all others whom it may in anywise concern:

NOTICE IS HEREBY GIVEN, that on FRIDAY, the third day of January, A. D., 1902, at two o'clock in the afternoon at or near the Court House at Hampton in the County of Kings, the undersigned will offer for sale at public auction under and by virtue of a power of sale contained in a certain indenture of mortgage bearing date the thirteenth day of October, A. D., 1883, and made between the above named Henry Pierce and Sarah Drucilla, his wife, of the one part, and Robert Baxter, of the other part, and duly registered in the office of the Registrar of Deeds in and for the said County of Kings, in Book G, No. 4, at pages 171, 172, 173, 174 and 175, on the sixteenth day of October, A. D., 1883, by the Number 20049, certain lands and premises in the said mortgage described as follows:

"All that certain lot, piece or parcel of land, situate, lying and being in the said Parish of Norton, being the easterly or upper half part of Lot No. 44, in the original grant thereof, and comprising two several lots of land of fifty acres, purchased by the said Henry Pierce, respectively from Henry Baxter and Elijah A. Baxter and Olivia, his wife, by two several deeds of conveyance; and also from James Henry Ramsay and Maria, his wife, William Ramsay and Elizabeth Ann, his wife, by another deed of conveyance; the said lot hereby sold and conveyed being bounded and described as follows, viz.: On the southerly front by the Kennebecasis River; on the easterly side by land owned and occupied by John M. Raymond; on the northerly rear by the base line of said lot No. 44, and on the westerly side by land owned and occupied by Henry Baxter; containing one hundred acres more or less; together with all and singular the buildings and improvements thereon and the rights, privileges, hereditaments and appurtenances to the said lands belonging or in anywise appertaining; default having been made in the payment of the principal moneys and the interest thereon secured by the said mortgage—contrary to the proviso for the payment of the same in the said mortgage contained.

The above mortgage and the lands and premises therein described, having been duly assigned by Mary Eliza Baxter, Andrew H. Jones and Clifford W. Robinson, executrix and executors of the last will and testament of the late Robert Baxter, deceased, to Sarah Snow, by indenture bearing date the seventeenth day of June, A. D., 1899, and duly recorded in the Kings County Records of Deeds, etc., in Book O, No. 5, at pages 71, 72 and 73, on the twenty-seventh day of June, A. D., 1899; and having been further assigned by the said Sarah Snow to the undersigned Mary Eliza Baxter by indenture bearing date the twenty-fourth day of June, A. D., 1899, and duly registered in the Kings County Records of Deeds, etc., in Book O, No. 5, at pages 73 and 74, on the twenty-seventh day of June, A. D., 1899:

For terms of sale and further particulars, apply to the undersigned Solicitor.

Dated this twentieth day of September, A. D., 1901.

(Signed) MARY E. BAXTER,
Assignee of Mortgage.

CLIFORD W. ROBINSON,
Solicitor. 10-2 3m w

Intercolonial Railway.

On and after MONDAY, October 21, 1901, trains will run daily (Sunday excepted) as follows:

TRAINS LEAVE ST. JOHN.

Express for Halifax and Campbellton	7.00
Express for Point du Chene, Halifax and Pictou	12.15
Express for Sussex	16.30
Express for Quebec and Montreal	17.00
Express for Halifax and Sydney	22.25

TRAINS ARRIVE AT ST. JOHN.

Express from Halifax and Sydney	6.00
Express from Sussex	8.30
Express from Montreal and Quebec	12.40
Express from Halifax and Pictou	16.00
Express from Halifax	19.15
Express from Moncton (Saturday only)	23.50

All trains run by Eastern Standard Time. Twenty-four hour notation.

D. POTTINGER,
General Manager.

Moncton, N. B., October 16, 1901.

GEO. CARVILL, C. T. A.

City Ticket Office:

7 King Street, St. John, N. B.

Flour Landing.

Five Roses, Ogilvie's Hungarian, Star, Ivy and People's, Flour, Feed, Chop, Oats, etc.

Codfish and Smoked Herring.

50 Packages Molasses, Porto Rico, Barbados and St. Croix.

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208 and 210 Union Street,
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A PERSUASIVE WORD

"Come" May Be Found 678 Times in Holy Scriptures.

MIGHTEST OF ALL SOLICITANTS.

Imperial But Tender, It Is Found at the Front Door of the Bible—The Queen of Words, for While Other Words Drive This One Beckons With All Gentleness.

(Entered according to Act of the Parliament of Canada, in the year one thousand nine hundred and one, by William Bain of Toronto, at the Department of Agriculture, Ottawa.)

Washington, Oct. 20.—In this discourse Dr. Talmage calls all people to gladness and opens all the doors of expectancy; texts, Genesis vi, 18, "Come;" Revelation xxii., 17, "Come."

Imperial, tender and all persuasive is the word "come." Six hundred and seventy-eight times it is found in the Scriptures. It stands at the front gate of the Bible, as in my first text, inviting antediluvians into Noah's ark, and it stands at the other gate of the Bible, as in my second text, inviting the postdiluvians of all later ages into the ark of a Saviour's mercy. "Come" is only a word of four letters, but it is the queen of words, and nearly the entire nation of English vocabulary bows to its scepter. It is an ocean into which empties ten thousand rivers of meaning. Other words drive, but this beckons. All moods of feeling hath that word "come." Sometimes it weeps and sometimes it laughs. Sometimes it prays, sometimes it tempts, and sometimes it destroys. It sounds from the door of the church and from the seraglios of sin, from the gates of heaven and the gates of hell. It is confluent and accrescent of all power. It is the heiress of most of the past and the almoner of most of the future. "Come!" You may pronounce it so that all the heavens will be heard in its cadences or pronounce it so that all the woes of time and eternity shall reverberate in its one syllable. It is on the lip of saint and profligate. It is the mightiest of all solicitants either for good or bad.

To-day I weigh anchor and haul in the planks and set sail on that great word, although I am sure I will not be able to reach the farther shore. I will let down the fathoming line into this sea and try to measure its depths, and, though I tie together all the cables and cordage I have on board, I will not be able to touch bottom. All the power of the Christian religion is in that word "come." The dictatorial and commendatory in religion are of no avail. The imperative mood is not the appropriate mood when we would have people savingly impressed. They may be coaxed, but they cannot be driven. Our hearts are like our homes—at a friendly knock the door will be opened, but an attempt to force open our door would land the assailant in prison. Our theological seminaries, which keep young men three years in their curriculum before launching them into the ministry, will do well if in so short a time they can teach the candidates for the holy office how to say with right emphasis and intonation and power that one word "come." That man who has such efficiency in Christian work and that woman who has such power to persuade people to quit the wrong and begin the right went through a series of losses, bereavements, persecutions and the trials of twenty or thirty years before they could make it a triumph of grace every time they uttered the word "come."

You must remember that in many cases our "come" has a mightier "come" to conquer before it has any effect at all. Just give me the accurate census, the statistics of how many are down in fraud, in drunkenness, in gambling, in impurity or in vice of any sort, and I will give you the accurate census or statistics of how many have been slain by the word "come." "Come and click wineglasses with me at this ivory bar." "Come and see what we can win at this gambling table." "Come, enter with me this doubtful speculation." "Come with me and read those infidel tracts on Christianity." "Come with me to a place of bad amusement." "Come with me in a gay bout through the underground life of the city." If in this city there are twenty thousand who are down in moral character, then twenty thousand fell under the power of the word "come." I was reading of a wife whose husband had been overthrown by strong drink, and she went to the saloon where he was ruined, and she said, "Give me back my husband." And the bartender, pointing to a maudlin and battered man drowsing in the corner of a bar-room, said: "There he is. Jim, wake up. Here's your wife come for you." And the woman said: "Do you call that my husband? What have you been doing with him? Is that the manly brow, is that the clear eye, is that the noble heart, that I married? What vile drug have you given him that has turned him into a fiend? Take your tiger claws off of him. Uncoil those serpent folds of evil habit that are crushing him. Give me back my husband, the one with whom I stood at the altar ten years ago. Give him back to me." Victim was he, as millions of others have been, of the word "come."

Now, we want all the world over to harness this word for good as others have harnessed it for evil, and it will draw the five continents and the seas between them — yea, it will draw the whole earth back to the God from whom it has wandered. It is that wooing and persuasive word that will lead men to give up their sins. Was skepticism ever brought into the love of truth by an ebullition of hot words against infidelity? Was ever the blasphemer stopped in his oaths by denunciation of blasphemy? Was ever a drunkard weaned from his cups by the temperance lecturer's mimicry of staggering step and hiccough? No. It was, "Come with me to church to-day and hear our singing;" "Come and let me introduce you to a Christian man whom you will be sure to admire;" "Come with me into associations that are cheerful and good and inspiring;" "Come with me into joy such as you never before experienced."

With that word which has done so much for others I approach you today. Are you all right with God? "No," you say, "I think not. I am sometimes alarmed when I think of him. I fear I will not be ready to meet him in the last day. My heart is not right with God." Come, then, and have it made right. Through the Christ who died to save you, come! What is the use in waiting? The longer you wait the farther off you are and the deeper you are down. Strike out for heaven! You remember that a few years ago a steamer called the Princess Alice, with a crowd of excursionists on board, sank in the Thames, and there was an awful sacrifice of life. A boatman from the shore put out for the rescue, and he had a big boat, and he got it so full it would not hold another person, and as he laid hold of the oars to pull for the shore, leaving hundreds helpless and drowning, he cried out, "Oh, that I had a bigger boat!" Thank God I am not thus limited and that I can promise room for all in this gospel boat. Room in the heart of a pardoning God. Room in heaven.

I also apply the word of my text to those who would like practical comfort. If any ever escape the struggle of life, I have not found them. They are not certainly among the prosperous classes. In most cases it was a struggle all the way up till they reached the prosperity, and since they have reached these heights there have been perplexities, anxieties and crises which were almost enough to shatter the nerves and turn the brain. It would be hard to tell which have the biggest fight in this world, the prosperities or the adversities, the conspicuities or the obscurities. Just as soon as you have enough success to attract the attention of others the envies and jealousies are let loose from their kennel. The greatest crime that you can commit in the estimation of others is to get on better than they do. They think your addition is their substration. Five hundred persons start for a certain goal of success. One reaches it, and the other four hundred and ninety-nine are mad. It would take volumes to hold the story of the wrongs, outrages and defamations that have come upon you as a result of your success. The warm sun of prosperity brings into life a swamp full of annoying insects. On the other hand, the unfortunate classes have their struggles for maintenance. To achieve a livelihood by one who had nothing to start with and after awhile for a family as well and carry this on until children are reared and educated and fairly started in the world and to do this amid all the rivalries of business and the uncertainty of crops and the fickleness of tariff legislation, with an occasional labor strike and here and there a financial panic thrown in, is a mighty thing to do, and there are hundreds and thousands of such heroes and heroines who live unsung and die unhonored.

What we all need, whether up or down in life or half way between, is the infinite solace of the Christian religion. And so we employ the word "come." It will take all eternity to find out the number of business men who have been strengthened by the promises of God and the people who have been fed by the ravens when other resources gave out and the men and women who, going into this battle armed only with needle or saw or ax or yardstick or pen or type or shovel or shoe-last, have gained a victory that made the heavens resound. With all the resources of God promised for every exigency no one need be left in the lurch.

But the word "come" applied to those who need solace will amount to nothing unless it be uttered by some one who has experienced that solace. That spreads the responsibility of giving this gospel call among a great many. Those who have lost property and been consoled by religion in that trial are the ones to invite those who have failed in business. Those who have lost their health and been consoled by religion are the ones to invite those who are in poor health. Those who have had bereavements and been consoled in those bereavements are the ones to sympathize with those who have lost father or mother or companion or child or friend. What multitudes of us are alive to-day and in good health and buoyant in this journey of life who would have broken down or dead long ago but for the sustaining and cheering help of our holy religion! So we say, "Come!" The well is not dry. The buckets are not empty. The supply is not exhausted. There is just as much mercy and condolence and soothing power in God as before the first grave was dug, or the first tear started, or the first heart broken, or the first accident happened, or the first fortune vanished. Those of us who have felt the consolatory power of religion have a right to speak out of our own experiences and say, "Come!"

What dismal work of condolence the world makes when it attempts to condole! The plaster they spread does not stick. The broken bones under their bandage do not knit. A farmer was lost in a snowstorm on a prairie of the far west. Night coming on and after he was almost frantic from not knowing which way to go, his sleigh struck the rut of another sleigh, and he said, "I will follow this rut, and it will take me out to safety." He hastened on until he heard the bells of the preceding horses; but, coming up, he found that that man was also lost, and, as is the tendency of those who are thus confused in the forest or on the moors, they were both moving in a circle, and the runner of the one lost sleigh was following the runner of the other lost sleigh round and round. At last it occurred to them to look at the north star, which was peering through the night, and by the direction of that star they got home again. Those who follow the advice of this world in time of perplexity are in a fearful round, for it is one bewildered soul following another bewildered soul, and only those who have in such time got their eye on the morning star of our Christian faith can find their way out or be strong enough to lead others with an all persuasive invitation.

"But," says some one, "you Christian people keep telling us to 'come,' yet you do not tell us how to come." That charge shall not be true on this occasion. Come believing! Come repenting! Come praying! After all that God has been doing for six thousand years, sometimes through patriarchs and sometimes through prophets and at last through the culmination of all the tragedies on Golgotha, can any one think that God will not welcome your coming? Will a father at vast outlay construct a mansion for his son and lay out parks white with statues and green with foliage and all a-sparkle with fountains and then not allow his son to live in the house or walk in the parks? Has God built this house of gospel mercy and will he then refuse entrance to his children? Will a government at great expense build life saving stations all along the coast and boats that can hover unhurt like a petrel over the wildest surge and then, when the lifeboat has reached the wreck of a ship in the offing, not allow the drowning to seize the life line or take the boat for the shore in safety? Shall God provide at the cost of his only Son's assassination escape for a sinking world and then turn a deaf ear to the cry that comes up from the breakers?

"But," you say, "there are so many things I have to believe and so many things in the shape of a creed that I have to adopt that I am kept back." No, no! You need believe but two things—namely, that Jesus Christ came into the world to save sinners and that you are one of them. "But," you say, "I do believe both of these things." Do you really believe them with all your heart? "Yes." Why, then, you have passed from death into life. Why, then, you are a son or a daughter of the Lord Almighty. Why, then, you are an heir or an heiress of an inheritance that will declare dividends from now until long after the stars are dead. Halleluiah! Prince of God, why do you not come and take your coronet? Princess of the Lord Almighty, why do you not mount your throne? Pass up into the light. Your boat is anchored, why do you not go ashore? Just plant your feet hard down, and you will feel under them the Rock of Ages. I challenge the universe for one instance in which a man in the right spirit appealed for the salvation of the gospel and did not get it. Man alive, you are going to let all the years of your life go away with you without your having this great peace, this glorious hope, this bright expectancy? Are you going to let the pearl of great price lie in the dust at your feet because you are too indolent or too proud to stoop down and pick it up? Will you wear the chain of evil habit when near by you is the hammer that could with one stroke snap the shackle? Will you stay in the prison of sin when here is a gospel key that could unlock your incarceration? No, no!

As the one word "come" has sometimes brought many souls to Christ, I will try the experiment of piling up into a mountain and then send down in an avalanche of power many of these gospel "comes." "Come thou and all thy house into the ark;" "Come unto me all ye who labor and are heavy laden, and I will give you rest;" "Come for all things are now ready;" "Come with us, and we will do you good;" "Come and see;" "The Spirit and the bride say 'come,' and let him that heareth say 'come,' and let him that is athirst come." The stroke of one bell in a tower may be sweet, but a score of bells well tuned and rightly lifted and skillfully swung in one great chime fill the heavens with music almost celestial. And no one who has heard the mighty chimes in the towers of Amsterdam or Ghent or Copenhagen can forget them. Now, it seems to me that in this Sabbath hour all heaven is chiming, and the voices of departed friends and kindred ring down the sky, saying, "Come!" The angels who never fell, bending from sapphire thrones, are chanting, "Come!" Yea, all the towers of heaven, tower of martyrs, tower of prophets, tower of apostles, tower of evangelists, tower of the temple of the Lord God and the Lamb are chiming "Come! Come!" Pardon for all, and peace for all, and heaven for all who come.

When Russia was in one of her great wars, the suffering of the soldiers had been long and bitter, and they were waiting for the end of the strife. One day a messenger in great excitement ran among the tents of the army shouting, "Peace! Peace!" The sentinel on guard asked, "Who says 'peace?'" And the sick soldier turned on his hospital mattress and asked, "Who says 'peace?'" And all up and down the encampment of the Russians went the question, "Who says 'peace?'" Then the messenger responded, "The Czar says 'peace.'" That was enough. That meant going home. That meant the war was over. No more wounds and no more long marches. So to-day, as one of the Lord's messengers, I move through these great encampments of souls and cry: "Peace between earth and heaven! Peace between God and man! Peace between your repenting soul and a pardoning Lord!" If you ask me, "Who says peace?" I answer, "Christ, our King, declares it:" "My peace I give unto you!" "Peace of God that passeth all understanding!" Everlasting peace!

Anyone may hate the wrong, but it requires strength to do the right.

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Queen Street, York Street.

Sydney Fire Insurance Adjustment.

Sydney, C. B., Oct. 23—(Special)—E. L. Philps, Fred. R. Butcher and Charles D. Cory, insurance adjusters, arrived here tonight to adjust losses in connection with the late fire.

TEMPERANCE CAUSE.

Meeting of Grand Division, S. of T.

FIFTY-FOURTH ANNUAL.

Details of the Condition of the Order as Described in Reports of Its Officers--L. P. D. Tilley the New Grand Worthy Patriarch.

The 54th annual session of the Grand Division Sons of Temperance of New Brunswick opened Wednesday evening at the Market building.

At the evening session the reports of Rev. James Crisp, grand worthy patriarch, and A. J. Armstrong, grand scribe, were presented. The report of the grand worthy patriarch was an exhaustive one and dealt with the work of the division during the year. He was unable to be present in person and the report was read by the grand scribe.

Grand Worthy Patriarch.

He referred at length to the difficulties and encouragements to be encountered in the effort to suppress the liquor traffic. Although at the present time it appeared as if prohibition is so difficult an undertaking that any attempt to bring it about at this moment would be unwise, still it does not follow that nothing helpful to the cause can be accomplished. Much important work may be done. "We need better organization of temperance people," he said; "the adoption of a method that will lead to union, for the desirable thing to be recognized is the importance of keeping together in this work."

The cause had made great progress, as was evidenced by the changed public sentiment toward the drink habit. A man addicted to drink stands before society in a very different light from what he did a few years ago. Education has worked a far greater change than legislation and it has gained for the temperance cause a real advancement. "In our own province," the report said, "special instruction as to the effects of alcohol upon the body is found in the common school course of study and our children are being early educated in the wisdom of abstaining from all alcoholic beverages. The church has pronounced the liquor traffic pernicious, adopted an attitude of relentless hostility and declared that license, high or low, is vicious in principle and powerless as a remedy.'"

The grand worthy patriarch expressed great hope for the future and urged the members to labor unceasingly for the cause. In closing, he thanked officers and members for courtesies shown him during his term of office.

Grand Scribe.

The grand scribe reported 30 divisions reporting to June 30 and 22 to Sept. 30. Chipman division, No. 429, was organized at Chipman; and Charlo, 259, at Charlo, Restigouche county, and Riverside, 417, at Coatesville, Kent county, were reorganized. Applications had been received from Armstrong's Corner, Queens county, and Hardwick, Northumberland county, and divisions will probably be organized there. Tilley division, No. 414, Long Reach, Kings county, and Forest Glen, 290, Forest Glen, Westmorland county, have become dormant since last session, leaving a net increase of one.

The following statistics were presented:

Initiated	397
Joined by card	22
Reinstated	27
Withdrawn	123
Suspended	109
Expelled for violation of pledge	8
Expelled for other causes	6
Deaths	4
Number of divisions reporting	45
Number of members contributing	2,810
Number of members non-contributing	4,687
Unforfeited charters	4,501
Division receipts	$2,984.52
Division expenses	2,601.48
Cash on hand and invested	7,321.53

There had been an increase of 116 members since last semi-annual meeting. He regretted to find many divisions not reporting and in arrears.

The receipts for the year have been:

Per capita tax from Nov. 21, 1900, to Oct. 23, 1901	$416.40
Sale of supplies	58.27
Donation to debt of grand division	5.60
	$480.27

All of this was paid to the treasurer.

Propagation Work.

Owing to limited finance account little can be done along these lines. If the grand division could employ an organizer, new divisions could be easily organized and old ones resuscitated.

Young People's Work.

One band of Loyal Crusaders is in active existence in St. John which is the only one at present. More attention should be directed by grand division to this department.

District Division.

St. John and Kings county district divisions are the only ones in the province. Both are working earnestly but do not receive the deserved encouragement from the grand division.

State of the Order.

Numerically it is not strong, financially it is not rich but members are working well and have hope for the future. All the divisions on the register are in good working order. The most pleasant relations exist between grand division and subordinate divisions. Temperance sentiment is reported to be strong. Altogether there is a silver lining to the cloud and it would appear that the future holds better things.

Deaths.

Since our semi-annual meeting in May, the death occurred of Sister M. Marion Maltby, grand superintendent of young people's work of this division and a member of Newcastle division, No. 45. By her death, grand division lost a most competent officer, Newcastle division a zealous member and the Sons of Temperance a strong and earnest advocate.

Conclusion.

"I desire, in conclusion, to thank the order generally for their thoughtfulness and kindness towards me in the discharge of my duties; particularly do I thank our respected G. W. patriarch, Bro. Crisp, who, during his three years' occupancy of the chair, has been exceedingly kind to me. Hoping that our meeting this year may be profitable to our order and pleasant to ourselves."

Yours in L. P. and F.,
A. J. ARMSTRONG, G. S.

Treasurer's Report.

The treasurer's report was submitted by Thos. H. Lawson, as follows:

Dr.

Oct. 23—Amount paid out during past half year	$ 54.87
Cr.	
May 7—By balance on hand	29.18
Oct. 22—Received from grand scribe	50.00
Total	$ 79.18
Balance on hand	24.31

Supplementary Statement.

Oct. 23—To paid out during past half year	$ 93.58
Cr.	
Oct. 23—By balance on hand as per former statement	24.31
Received from grand scribe	171.26
Total	$195.57
Balance on hand	$101.99

The reports were referred to the proper committees.

Officers Elected.

The election of officers resulted as follows:

L. P. D. Tilley, St. John, G. W. patriarch.

J. Wesly Fowler, Hampton, G. W. associate.

A. J. Armstrong, grand scribe.

Thos. H. Lawson, grand treasurer.

Rev. Geo. Steel, chaplain.

H. P. Dole, Chipman, grand conductor.

H. A. Morrison, Miramichi, grand sentinel.

Jacob S. Kierstead, Collina, G. S. Y. P. W.

Second Day.

The Sons of Temperance, Grand Division, resumed business Thursday morning. In the temporary absence of the grand worthy patriarch, Grand Worthy Associate J. I. Kierstead presided. The minutes of the previous session and the report of the finance committee were adopted.

A notice of motion by Rev. W. J. Kirby, given last May, to divide the province into two grand jurisdictions, was held over until next session because Rev. Mr. Kirby was absent.

P. M. W. P. Charles A. Everett gave a verbal report of the national division meeting at Charlottetown in July last.

The newly elected officers were then installed by P. G. W. P. J. R. Woodburn.

The afternoon session opened at 2.30 o'clock with L. P. D. Tilley, G. W. P., in the chair. The committee on the state of the order brought in satisfactory reports which were adopted.

Reference was made to the death of Miss Maltby, in whose demise the division had lost an energetic worker.

Standing committees were appointed as follows:

Propagation—L. P. D. Tilley, Rev. Jas. Crisp, C. A. Everett, J. R. Woodburn, J. D. Robertson, Robt. Maxwell, Rev. Job Shenton, A. J. Armstrong, Thos. H. Lawson, S. P. McCavour, W. C. Whittaker, J. C. Thomas, Wm. Kerr, J. I. Kierstead, Jas. Sullivan, H. W. Belding, J. W. Lawlor, C. A. Everett, Jas. Falconer, Joshua Stark.

State of order—Robt. Maxwell, Rev. Geo. Steel, Rev. W. J. Kirby, C. A. Everett, C. F. B. Rowe, H. McAllister.

By-laws—L. A. Belyea, W. H. Patterson, Richard Rowe.

Finance and audit—Chas. Ledford, H. D. Everett, Jno. G. Campbell.

Appeal—J. R. Woodburn, Hon. H. A. McKeown, H. H. Picket.

Statistics—Jno. Rankine, G. T. Whitenect, H. J. Evans.

Hall—Edward McCarthy, C. F. B. Rowe.

The representatives to the national division, which will meet in Boston July next, were appointed as follows: C. A. Everett, Hon. G. E. Foster, Hon. H. A. McKeown, J. D. Robertson, Edward McArthur, C. Vroom, Rev. J. D. Murray, Robt. Reed, Geo. Fisher, R. Maxwell, J. R. Woodburn, Rev. Jas. Crisp, Rev. Geo. Steel, Rev. W. J. Kirby, L. P. D. Tilley, Jno. Rankine, S. Webber, John Gowland, D. J. Finney, E. S. Hennigar, J. C. Thomas, H. Trueman, H. J. Evans, J. W. Fowler, W. C. Whittaker, J. Thompson, S. P. McCavour, J. I. Kierstead, A. J. Armstrong, J. W. Fowler.

Representatives at large are: Thos. H. Lawson, H. W. Belding, C. A. Everett and Jas. Sullivan.

A committee was appointed consisting of Rev. Geo. Steel and Messrs. C. A. Everett and J. I. Kierstead to draw up a constitution to be applied to the work of the juvenile Band of Hope.

The next annual session of the grand division will be held in this city on the fourth Wednesday of next October and the next semi-annual session at Moncton in May.

On motion it was decided to have 300 copies of the proceedings printed.

At the evening session G. W. P. Tilley presided and after his opening address, speeches were delivered by C. A. Everett, P. M. W. P.; J. R. Woodburn, P. G. W. P.; A. J. Armstrong, grand scribe; Rev. Geo. Steel, grand chaplain; J. W. Fowler, G. W. A.; Representatives E. A. Everett, John Gowland, J. I. Kierstead and W. H. Patterson, Mrs. E. S. Hennigar, Geo. Wetmore, L. A. Belyea and others. The session was closed with the singing of the national anthem.

ANY CHILD WILL TAKE McLean's Vegetable Worm Syrup. It is always the same safe, pleasant and effective remedy; but be sure you get McLean's Vegetable Worm Syrup.

Lord Cromer Wedded.

London, Oct. 22—Lord Cromer (Evelyn Baring), the British diplomatic agent and consul general in Egypt, was married here today to Lady Katherine Thynne, sister of the Marquis of Bath.

DON'T BE DISAPPOINTED. You won't be if you use Kendrick's Liniment. There is nothing like Kendrick's for Lameness, Swelling, Pains, Sore Throat and Lungs, and as a general household remedy.

Quebec Pilot Suspended.

Quebec, Oct. 22—(Special—The harbor commissioners have suspended from duty for five months, Pilot J. B. Gouillard, who was in charge of the steamer Urania, when she went ashore on Bar Reef, at the mouth of the Saguenay.

DON'T BE DECEIVED. Get the genuine McLean's Vegetable Worm Syrup. Mothers know the value of this old and well tried remedy.

To cure Headache in ten minutes use KUMFORT Headache Powders.

REVEALED HER SEX TO SAVE HER FRIE'

Nebraska Mail Carrier Name Divorce Suit Was a Woman.

Omaha, Neb., Oct. 23—A secret sh for years by two women—that one of t was masquerading as a man—has revealed at a trial in the county court Harrisburg. "William J. Wallace," w has carried the United States mails tw a week into Harrisburg over a rural rou like, it appears deceived a large section Nebraska.

Mrs. Jeremy Baker was the only oth person who knew that the letter carri was not a man. The two were old frien and when Miss Wallace assumed a ma part she told Mrs. Baker alone.

The young woman went to Harrisbur five years ago with Mr. and Mrs. Henr Reep, who were known as her uncle an aunt. Mr. Reep obtained the appoin ment as postmaster in a small town som distance from Harrisburg, and as "wi liam J. Wallace" Miss Wallace obtaine the appointment to carry the mail to th county seat twice a week. Having ob tained the work it was necessary for th woman to keep up the deception. She confided the secret to Mrs. Baker, and they kept it safely between them.

"William" often spoke of "his" affairs of the heart, and no one questioned that the mail carrier was not what "he" ap peared to be.

Mrs. Baker recently began suit against her husband for separation, on the ground of harsh and inhuman conduct. She was nonplussed when her husband in answer began a counter suit in which he set up his wife's friendship for "Mr." Wallace. He had been unable to explain their friendship, and asked for a divorce.

To clear herself, Mrs. Baker had to reveal her friend's secret. She appealed to the letter carrier, who at once went to the husband and confessed her sex. The result was a reconciliation between Mr. and Mrs. Baker.

EXPERIENCE

has taught us how to make the best Emulsion in the world: Experience has proved that this Emulsion is worthy of entire confidence. There are many imitations of

Scott's Emulsion

and all kinds of substitutes for it; but none equal it. If your doctor recommends you to take Cod-Liver Oil, or you know yourself that you need it, get SCOTT'S EMULSION; it is the best Cod-Liver Oil in the best form.

If we had your address we would send you a sample and a pamphlet telling more about it.

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"The New Household Manual and Ladies Companion," and want an energetic agent t handle it in every town and district in Can ada. This book is a complete directory f every department of household affairs. covers the whole field of home life and co tains much valuable information not fou in any other volume. Special terms a exclusive territory guaranteed to those w act at once. Sample copy of the compl book and full particulars mailed on rece of 50 cents, which will be credited on fi order of 12 or more copies. Address R. A H. Morrow, Publisher, 59 Garden street, S John, N. B.

WANTED Reliable Men in every locality throughout Canada to introduc our goods, tacking up show cards on trees fences, along roads and all conspicuous places, also distributing small advertising matter. Commission or salary $60 00 per month and expenses, not to exceed $2 50 per day. Steady employment to good, honest reliable men. No experience needful. Write for full particulars, THE EMPIRE MEDICINE CO., London, Ont.

TEACHER WANTED in Middleton District, Parish of Norton, Second or Third Class Female Teacher for present term. Address William Robinson, Secretary to Trustees, stating salary. 9-25-tf-w

WANTED—A first or second-class female teacher, for school district No 13 Mascarene, Parish St. George, Charlotte county. Apply, stating salary, to John Stewart, secretary to trustees.

FARM FOR SALE—One hundred and twenty acres fronting on the north side of Belisle Bay, Kings county; yields about forty tons of hay yearly, and has forty acres good woodland. A dwelling house, containing nine rooms; three good barns (all double boarded) and other outbuildings. Apply to John McIntyre, on premises. 10-10-1mo-w

FOR SALE.

FOR SALE—Fifty copies sacred Cantata "David the Shepherd Boy," in first-class condition; will be sold at less than half price. This cantata was recently rendered in this city with great success, and is highly recommended for singing classes or choral societies. Apply to S. J. McGowan, care this office. 4-2 tf

FOR SALE—1 Marine Engine, 18 H. P., second hand, 1 do 5 H. P. Steel Boiler (upright), 1 Engine Lathe 16 in. by 6 ft., 1 set Platform Scales, 3 tons capacity, second hand. We carry in stock Bone Grinders, Portable Forges, etc., etc. Joseph Thompson Machine Works, 48-58 Smythe Street, St. John, N. B. Telephone 968.

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