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November 29

Says HENRY HUD 2 "Among the nany testimoni-ils which I see n regard to cer-ard to orming AYER'S RSAPARILLA case. at the age years, I had my legs, 

me no good, and it was feared bones would be affected. At

## Mother Urged Me

Whother is a same and the second seco been troubled since: Only ' remain, and the memory past, to remind me of ' Ayer's Sarsaparilla has ' I now weigh two hundred at pounds, and am in the best I have been on the road for twelve years, have noticed A saparilla advertised in all pu-louiced States, and always I good e me. inty



s or Call and See a 40 DOCK ST., ST. JOHN, N. B. SEND one dollar and get 135 MEALVIN'M BYNFEPSIA PILLS, which I guarantee to oure any case of drappedia. Treatiss free. JOHN H. MCALVIN, Loycell, Mass. AVERACINAL ANDWARE SINCE 1826 77777



INDIVIDUAL BESPOSE Berpture: Jao. 21:2 Is is spacently much late con some of the pi late con some of the pi date. Con some of the pi date. Con some of the pi date. Construction of the pi date. Construction of the of this Book from with taken grows out of his. dividuals? Note Andr Nathanie!, Niccdenne with wathanie!, Niccdenne with bou Me." No one can No one can do my wor I must serve. I mus my responsibility. It is, further, my resp findietdual. It is one the make effort to keep quite another thing to ne fighter and he responsities dividuals composing its individual scole. It is done in your church is one in your church is one in your church is one in further is of the "Lord what wild Thou 1 See Gen. 4: 9; Matt 25

November 29

An Oversight o

a sweet liftle baby brothe Bad come to live with J And she wanted it broug! That it might eas and g "It must wait for a while In answer to her jlea; "For a little thing that he Can't eat l ke you and n

Why haan't it got teeth Ached F.o. in gren an y Oh, my, but on't it fun Fotesth, but nose and

B. Y. P

he unification of Baptis ; ased aptirituality , there is a rice; their odification in is in instruction in Baptist or znazowie in the Ora znazowi Manuali of the State of or our unity sot up a or method. Our znooms hamenst, in the full affrensi WB AND ORZ znozca wr

Topic for the Week b

All Young Pe

- Paster Warren, of a course of short le three C.'s.

the three U.s. the three U.s. Bro, Mc Donald, of ing in to win. He has C. O. O work. — Pastor Parker, of have the bonor of hin own in a name? — They think at hi the Maritime Provinces twice as inany autscrib as they do. We think thethe is a right through — The compositor non

as ney oc. We think theirs is a right though — The compositor mu-week, the "music" inste-can be had for \$1 in clui fact is, you learn the right get the paper. It is music for young Baptis innais for young B-pds — We are not sarxio the work is being 'done that the work with the be so well done that it n over. We are anzious, that the work is feing d use different methods. — We have recently Y. P. U. at Freeport wi addye members. Much ing taken in the work, re-results are manifested.

Freeport, Nov. 18 — The Christian Cal published in the Yor age are beginning to bear fr Baptisns of to day coph pent, consecrated Bapti better opportunities than iored before. We giat following before. We giat following before yours as what a young gird in c classes does with a "big" The fellowing item i was in type last week means left out in the me means left out in the me of the Wolfville Young was left out in the me of the Wolfville Young was left or commuters in the C. C. work, as list of thirty for People's Union," By it fewer H. F. Adams, and the first two lectures course are arranged for fanuary. An interest meeting was held in the cf ararded out. Addresses a point, mail excellent.

The Duties of a The Daties of a lat. Decome may, and ants to the pestor in church, as to watch ore church, as to watch ore church, and to observe their places in is; to ex-and reprove as they deen to report the state of the pastor; to reconcile diffi members, and to prepa laid before the church a ings.

and before the church a ings. 2nd. By Divine is placed over all the temp church. All the proper which belong to the church) are placed un tion. Their command o ever, is not absolute, but uses as the church may filled. In summer it mixed, and in winters it m is the duty of a des system or isome one to is

