Yours respectfully, Lizzis Myss."

The Bog Had Never Been to Sundays, which is a state of the cold as a store, which will be cold as a store, which were considered with the accumulation that always falls upon the maid of all work when a family is preparing to go away for half of the summer, and at last conforned her mixtress with a conforned her mixtress with

K. D. C. is guaranteed to cure Dyspepsia and Indigestion, or Money Refunded.

A Wonderful Magnet.

"she's been here for seven years now, and she always writes if she ain't comin'. Wouldn't you just as soon wait another day, Mrs. Syme 7-She can't be comfable in no other room."

"Waiting to hear would make no difference," said Mrs. Byme, severely. "The agreement was that we should have this room if Mrs. Carrol didn't come by the fitneshth"

THE 103% OF THE SIA.

The comp of the res was an according to the company of the result of the wave with swellow of the company of the compan

Dollars, which might otherwise be hrown away by resorting to ineffectual aedicines, are saved by purchasing that neaxpensive specific for bodily pain and emedy for affections of the throat, ungs, stomach, liver and bowels, Dr. Chomas' Eclectric Oil, which does not leteriorate, and is thorough and pure.

A clergyman had a very bright boy whose fifth birth-day fell upon a Sunday, and in the morning the boy was told by his father that he would be asked to say grace at dinner. Accordingly after morning service, at the dinner table the little fellow was requested to ask a blessing. He proceeded immediately to screw up his eye, and imitating exactly his father's tone, said: "O Thou Power and Glory, we thank Thee for the Evil Sprint. Agen." The clergyman in question immediately withdrew from the table, perceiving at first only the humor of the situation, but perceiving later with great clearness the acuteness and point of the unconscious criticism of his own style.—

Christian Union.

— The only radical cure for rheumaling is rectinized to the contraction of the contraction of the contraction of the contraction.

The only radical cure for rheumatism is to eliminate from the blood the acid that causes the disease. This is thoroughly effected by the persevering use of Ayer's Sarsaparilla. Persist until cured. The process inay be slow, but the result is sure.

the result is sure.

There is a dog in Chester, Pa., which will never walk when there is a chance to jump on a street-car and ride. It is a black Newfoundland. Much of his time is spent at the stables. Although his home is only two squares away, he never walks to it, but waits for a car going that way, on which he jumps. He often goes off on a pleasure trip, riding to the different sections of the city on different cars, always sitting on the curbstone till the car he wants comes along, showing remarkable intelligence in allowing to pass him those cars which branch off in directions contrary to the one-he wishes to take. —Pittsburg Dispatch. When the Bymes reached the board way to make the bar of the Bymes reached the board way to make the bar of the Bymes reached the board way to make the bar of the Bymes reached the board way to make the bar of the Bymes reached the board way to make the bar of the Bymes in the B

HUMORS. Blood Guredby Quicura

Kemedies, when the best physicians and all other remedies fail. This is strong language, but true. CUTICURA REMEDIES are the only but from CUTICURA, REMEDIES are the old view of the control of the cutification. Sold everywhere. Price, CUTICURA, 76.; Solf, 26.; RESOLVENT, \$1.50. Prepared by Potter Drug & Chemical Corporation, Boston. Send for "How to Gure Skin Diseases." See Primples, Judich heads, chapped and olly as a prepared by CUTICURA SOLN. Sol. See Skin prevented by CUTICURA SOLN. See Skin Disease.

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Sway to and fro in the This is the ferry for It always sails at the er Just as the darkness

Rest, little head, on my A sleepy kiss is the o Drifting away from the Baby and I in the ro

See, where the fire logs Glitter the lights of S The winter rain on the Are ripples lapping t

There where the mirro A lake lies shimmer Blossoms are waving at Those over there on

Rock slow, more slow, Silently lower the an Dear little passenger, s We've reached the l

TEACHING COS

THE HO Unintentional Home

"In our education we the arming of the man What more perfect are be than physical and And yet how often, all do we disarm the child then blame them beca fear or zowardly subser tossed, or sudde with shouts, and their ter is translated to morder that older people of with the total control of the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly by places, or jestingly through the children are forcibly the places.

which t orium of the n descriptions of citing the child not a spirit of bi gers with a stou dread of anagen says that childre and kept in orde frequently become Harsh and seve ures, which throw iental tumult, may lite. A German cots of frightenium are incalculably that you obragoous courageous child into one, who can say how many nervous disea often epilepsy, have th follies?"

ground, it hast been stoned by the timid m hardy obild is not it from this knuwies inter more delicate one whe tives to physical activists of to-day who are six, riding bicycles, swim, will be mother thise with their childrich to climb and run all possible feats of at Cowardice is often who are anxious to it do some necessary but the telling of a "white "It won't hurt you your tooth out. It, and it hangs by a threhurts."

The child believes, and finds he has been next time is afraid to done which perhaps will hard, but it must, all, it is only a path, brave that we are not hurt. "Moral cowardice"

manifesting, in the he a greater regard for world than for right a greater regard for world than for right are sometimes teache ice through their s measures. Harshness and that is moral cow has not the courage knowing that he will therefor, so he tells capes. Finding this su the plan of slinking a culties of life, rather ing them, and facing of his own mistakers own is morally stron rather that commit a who is morally stron rather that commit a who is morally weak to escepe pain, as are, to some extent, i ing. The one has bee physical pain as ben the hero, while an made to drive the of means of pain, and made him a coward satisf in the moral in find physical express drives into the moral applications of force.