

Not Self, But Christ.

BY REV. THOMAS L. CUTLER.

Paul in his letter to Philippians, which is a record of courtesy and fellowship, says to him: "Thou owest unto me thine own self."

At the very gateway of discipleship, he plants this challenge: "If any man will be my disciple, let him deny himself."

There is more pulp than pluck in a great deal of what passes for piety. It is an audacious attempt to get a free ride to heaven in a drawing-room car, with plenty of silver and gold for the conductor.

The piety that Christ smites upon, is a piety that will stand a pinch and face a storm; that would rather eat an honest crust, than fare sumptuously on unholy money.

When the Lord Jesus says to each of us: "Thou owest unto me thine own self," he asks that we should put our hands like blank sheets, for him to write on them just what he pleases.

Submission to Christ's hand is the grace demanded. If that hand chooses me, let me be his; if it points to any post of duty, let me march up to it; if that hand takes away my treasures, let me say: "Yes, Lord, so that they go into thy safe keeping, I am content."

If we allow our Master to fill up the blanks, I am sure that he will demand his full share of what we call our "property."

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The other thought is that the more completely we give ourselves to him, the more will he give himself to us.

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denial is one that we are in danger of overlooking. Too many have the impression that living a fairly good moral life is the equivalent of a Christian life.

When after a long and weary voyage a ship approaches the highlands of the sea, and her crew have lost her reckoning, have been bestowed for twenty days, and have not seen the sunshine, they are in doubt as to where they are; but there comes a morning when the fog parts and they are able to see the land.

It would be better to have daylight, and to have a clear sky; but if one flash in life tells us where we are, it encourages us to go on in our voyage; and there are single revelations in men's lives that open up the whole of their lives.

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they took possession of the land; they established the beginnings of things; they were on the fringe of this vast continent, of which they knew nothing, and I feel that multitudes of men, in regard to religion, are pilgrims who are just settled on the edge of experience.

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He did not know. He had done nothing but pray over it. Again he went to his room and prayed that the heavenly Father would comfort his soul. As he rose to his feet he recalled the letter he had received, and in his absent-mindedness had forgotten. He opened it and found a \$20 bill.

When the church was finished James Hill was invited to preach the re-dedication sermon. The village folk were all very proud of him now, and all very anxious indeed to entertain him; but all their invitations were quietly declined.

On the September afternoon, when most unexpected good fortune stood waiting to enter her portal, her words of widow were like half-fledged birds, destined to come home for shelter. The ladies at the sewing society were talking of the leisure to an orphan, who had grown up in their midst, and having been recently converted, felt that he had a "call to preach."

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this time the question of repairing the church came up. A paper was carried around for subscriptions and the sum set down by Mrs. Farr was so small as to give rise to a great many unkind remarks. People said what they thought, and these suspicions were repeated as facts until every one looked askance at the unsuspecting widow who went quietly along the even tenor of her way, wondering, indeed, why the neighbors were so ruminative, but never mistrusting that she was being set down by them all as a pious fraud.

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For Toilet Use.

Ayer's Hair Vigor keeps the hair soft and pliant, imparts to it the lustre and freshness of youth, causes it to grow luxuriantly, eradicates Dandruff, cures all scalp diseases, and is the most cleanly of all hair preparations.

Ayer's Hair Vigor has given me nearly bald for six years, during which time I used many hair preparations, but without success. I then used what little hair I had, was growing thinner, until I tried Ayer's Hair Vigor. I used two bottles of the Vigor, and my head is now well covered with a new growth of hair.

HAIR that has become weak, gray, and faded, may have new hair and color restored to it by the use of Ayer's Hair Vigor. My hair was thin, faded, and dry, and fell out in large quantities. Ayer's Hair Vigor stopped the falling, and restored my hair to its original color. As a dressing for the hair, this preparation has no equal.

VIGOR youth, and beauty, in the appearance of the hair, may be preserved, and the individual may have the use of Ayer's Hair Vigor. A disease of the scalp caused my hair to become harsh and dry, and to fall out in large quantities. I commenced using Ayer's Hair Vigor. Three bottles of this preparation restored my hair to healthy condition, and it is now soft and pliant. My scalp is cured, and it is also free from dandruff. Mrs. E. H. Fos, Milwaukee, Wis.

Ayer's Hair Vigor, Sold by Druggists and Perfumers.

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