SEMI WEEKLY SUN, ST. JOHN, N. B., APRIL 27, 1901.



WASHINGTON, April 21.-In this the celestial city or John Runyan had attempted an essay on the human will.

THE HARVESTS OF GRACE.

sunset sky has no color, compared with these glorious themes. These harvests of grace spring up quicker than we

can sickle them. Kindling pulpits with

intense scene for the artist, and they are to the embassador of the sky all enthustasm. Complete pardon for the direct guilt. Sweetest comfort for ghastlest agony. Brightest hope for grimmest death. Grandest resurrection

ssion-what glorious themes! Do

exercise faith? Christ is its ob-

we exercise faith? Currist is its of ject. Do we have love? It fastens on Jesus. Have we a fondness for the church? It is because Christ died for it. Have we a hope of Heaven? It is because Jesus went ahead, the heraid and the forerunner.

The royal robe of Demetrius was

costly, so beautiful that after he had put it off no one ever dared put it on,

but this robe of Christ, richer than

that, the poorest and the wannest and

abound "

Luther

sins!" Germai

the worst may wear." "Where sin

"Oh, my sins, my sins," said Martin Luther to Staupitz, "My sins, my sins!" The fact is that the brawny

nothing else ever did make him quake, and when he found how through Christ

he was pardoned and saved he wrote

to a friend saying: "Come over and join us, great and awful sinners saved

by the grace of God. You seem to be only a slender sinner, and you don't much extol the mercy of God, but we

gathered up all the notes against and paid them and then offered

the receipt.

r that gr

nan student had found a Latin Bible that had made him quake, and

grace may much more

of grace spring up quicker than

discourse Dr. Talmage sounds the praises of the world's Redeemer and puts before us the portraits of some of his great disciples and exponents; Text, John III, 31. "He that cometh from above is above all."

8

The most conspicuous character of history steps out upon the platform. The finger which, diamonded with light, pointed down to him from the bethier finger of prophecy, the finger of genealogy, the finger of chronology, the finger of events—all five fingers pointing in one direction. Christ is the overtopping figure of all time. He is the vox humana in all music, the grace-fulest line in all sculpture, the most exquisite mingling of lights and shad. isite mingling of lights and shades in all painting, the acme of all climaxes, the dome of all cathedraled ur and the peroration of all

The Greek alphabet is made up of 24 letters, and when Christ compared himself to the first letter and the last letter, the alpha and the omega, he appropritaed to himself all the splendors that you can spell out with those two letters and all the letters between them. "I am the alpha and the omega, the beginning and the end the first and the last," or if you prefer the words of the text, "above all." It means, after you have piled up all Alpine and Himalayan altitudes, the

glory of Christ would have to spread its wings and descend a thousand leagues to touch these summits. Pelion, a high mountain of Thessaly; Os-sa, a high mountain, and Olympus, a high mountain, but mythology tells us when the giamis warred against the gods they piled up these three moun-tains and from the top of them pro-posed to scale the heavens, but the height was not great enough and there was a complete failure. And after all the giants-Isaiah and Paul, prophetic and apostolic giants; Raphael and Michael Angelo, artistic giants; cherubim and seraphim and archangel, celestial giants-have failed to climb to the top of Christ's glory they might all well unite in the words of the text and say, "He that cometh from above is above all."

much extol the mercy of God, but we who have been such very awful sin-ners praise his grace the more now that we have been redeemed." Can it be that you are so desperately egotis-tical that you feel yourself in first rate spiritual trim and that from the root of the hair to the tip of the toe you are scarless and immaculate? What you need is a looking glass, and here it is in the Bible. Poor and wretched First, Christ must be above all else in our preaching. There are so many books on homiletics scattered through the world that all laymen as well as all clergymen have made up their minds what sermons ought to be. That sermon is most effectual which That sermon is most effectual which most pointedly puts forth Christ as the pardon of all sin and the correc-tion of all evil, individual, social polit-ical, national. There is no reason why we should ring the endless changes of a fact the second secon

There are those who think that if an exhortation or a discourse have fre-quent mention of justification, sancti-fication, covenant of works and cov-enant of grace that therefore it must be profoundly evangelical, while they are suspicious of a discourse which suspicious of a discourse which ents the same truth, but under rent phraseology. Now, I say there othing in all the opulent realm of

eaven's harbor? Can an earthly riendship shield us from the arrows of death and in the hour when satan shall practice upon us his infermal arch-ery? No, no! Alas, poor soul, if that is all! Better die in the wilderness, far from tree shadow and far from alone, vultures fountain. circling through the air waiting for our body, inknown to men, and to have no burial, if only Christ would say through the solitudes: "I will never leave the I will never forsake thee." From that pillow of stone a ladder would soar heavenward, angels coming and going, and across the solitude and the bar-Brighter than the light, fresher than renness would come the sweet notes the fountains, deeper than the seas, are these gospel themes. Song has no melody, flowers have no sweetness, of heavenly minstrelsy.

LAST HOURS ON EARTH.

Gordon Hall, far from home, dying in the door of a heathen temple; said, "Glory to thee, O God!" What did dying Wilberforce say to his wife? "Come and sit beside me and let us talk of heaven. I never knew what happiness was until I round Christ." hat did dying Hannah Moore say? "To get to Christ, who died that I might live! Oh, glorious grave! Oh; what a glorious thing it is to die! Oh, the love of Christ, the love of Christ! What did Mr. Toplady, the great hymnmaker, say in his last hour? "Who can measure the depth of the third heaven? Oh, the sunshine that fills my soul! I shall soon be gone, for surely no one can live here after such glories as God has manifested to my for darkest sepulchre. Oh, what a gospel to preach! Christ over all in it. His birth, his suffering, his mir-acles, his parables, his sweats, his tears, his blood, his atonement, his

What did the dving Janeway say? "I can as easily die as close my eyes turn my head in sleep. Before few hours have passed I shall stand on Mount Zion with the one hundred and forty and four thousand and with the just men made perfect, and we shall ascribe riches and honor and glory and majesty and dominion unto God and the Lamb." Dr. Taylor, condemned to burn at the stake, on his way thither broke away from guardsmen and went bounding the and aping and jumping toward the fire, glad to go to Jesus and to die for him. Sir Charles Hare in his last momen such rapturous vision that eried, "Upward, upward, upward" And so great was the peace of one of Christ's disciples that he put his fing-ers upon the pulse in his wrist and counted it and observed its halting beats until his life had ended, here to oegin in heaven. But grander than that was the testimony of the worn out missionary, when in the Mamartine dungeon he cried: "I am now ready to be offered, and the time of my deto be offered, and the time of my de-parture is at hand. I have fought the good fight, I have finished my course, have kept the faith. Henceforth here is laid up for me a crown of ighteousness, which the Lord, the sighteous Judge, will give me in that ay, and not to me only, but to all them that love his appearing." Do you not see that Christ is above all in lying alleviations?

you need is a looking glass, and here it is in the Bible. Poor and wretched and miserable and blind and naked from the crown of the head to the sole of the foot, full of wounds and putrefying sores. No health in us. And then take the fact that Christ Toward the last hour of our earthly residence we are speeding. When I see the spring blossoms scattered, I say, "Another season gone forever." When I close the Bible on Sabbath night, I say, "Another Sabbath depart-" he When I bury a friend, I say, "Another earthly attraction gone forever." What nimble feet the years have! The ks and the lightnings run not so cade, from fast: From decade to de sky to sky, they go at a bound. There is a place for us, whether marked or not, where you and I will sleep the

PORT OF ST. JOHN. Arrived. April 23.—Sch Harvard H Haver, 91, Ma-loney, from Portland, Me., F Tutts, oak. Coastwise—Str Aurora, 182, Ingersoll, from Campobello; schs Glide, 80, Black, from Quaco; Jessie, 17, Spicer, from Harborville; str Beaver. 57, Potter, from Canning. April 24—Coastwise — Sch Evelyn, 69, Tutts, from Quaco. April 25.—Sch Arthur M Gibson, 296, Mil-berry, from Carrabelle, J W Smith, pitch pine.

SHIP NEWS.

astwise Schs Alph B Parker, 46, Out-e, from Tiverton; James Barber, 80, from Quaco; Buda, 20, Stuart, from er Harbor; tug Serene E, 17, Lewis, Point Wolfe; str Centreville, 32, Gra-from Sandy Cove. Cleared.

Cleared. April 2.-Coastwise-Schs Westfield, Dar for for Point Wolfe; Packet, Gesner, for bridgetowi; Clarisse, Sullivan, for Meter wastaff, for River Hebert; Mina Blaache, trocker, for Freeport; Mary & Morrison, for preserver, for Freeport; Mary & Morrison, for preserver, for Freeport; Mary & Morrison, for the McKay, for Tivertion; Glide, Black, to Quace; str Beaver, Potter, for Canning, Marker, Str Delta, Newcomb, for Hope, well 22-Str Delta, Newcomb, for More, to Sandy Cove; I H Goudy, Comean, Trask, for Sandy Cove; The Goudy, Comean, for Marker, Statele, Merriam, for Port Williams, Aril 22-Str Delta, Newcomb, for Hope, Marker, Schs, Beulah Benton, Michell, for Wenouth; Jessie, Spicer, for Harbor, the Hattle, Thompson, for Westport; From the Hattle, Thompson, for Westport; From the Hattle, Thompson, for Guace; Fleetwing, to Marker, for Back Bay, Chaparral, Mills, outher, for Back Bay, Chaparral, Mills, to The Marker, Cole, or Sackville.

DOMESTIC PORTS. Arrived.

At Parrsboro, April 19, bark P G Blanch-srd, Zachriassen, Londsens, from Norway. HALJFAX, N S, April 22-Ard, sir Man-classter City, from St John, and cleared for

HALIFAX, April 23.-Ard, strs, Lusitania,

HALIFAX, April 23.—Ard, strs, Lasitania, from St John, and sailed for Liverpooi; Giencoe, from St Johns, Nid, and sailed to return; Pro Patria, from St Pierre, Miq; Cape Breton, from Portland, Me.; sch W. H Mcody, from Western Benks, for bait. HALIFAX, N S, April 24—Ard, strs Ar-nenia, from Hamburg, and cleared for Phil-adelphia; Laurentian, from Glasgow and Liverpool via Londonderry, and cleared for New York; Oruro, from Bermuda, Windward Islands and Demérara; sch Walter M Young, from Lubec, Me, for Magdalen Is-land.

Melvin, from Boston.

Sailed.

From Halifax, April 23, strs Briardene, for Glasgow: Orinoco, for Bermuds, Windward Islands and Demerara: Manchester City, from St John for Manchester. From Halifax, April 24, strs Briardine, for Glasgow: Orinoco, for Bermuda and West Indies; Evangeline, for London; Pro Patris, for Boston.

for Boston. At Windsor, April 18, sche Blackbird, for Nucl: Earl of Aberdeen, for New York; 2010, Annic Blanche, for Calais; 22nd, Chesley, for New York; 23rd, barge J B King and Co, No. 20, for New York.

BRITISH PORTS. Arrived.

CAPE TOWN, April 21-Ard, str Tugela

CAPE TOWN, April 22-Ard, str Man-from St John. MANCHESSTER, April 22-Ard, str Man-chester Corporation, from St John and Hall-fax, NS. LONDON, April 22-Ard, str Dahome, from Halflax and St Johns, NF. QUEENSTOWN, April 22-Ard, str Lake Ontario, from St John and Hallfax for Liv-string.

erpool LIVERPOOL, April 22—Ard, str Servia, hom New York via Queenstown. LIVERPOOL, April 23.—Ard, str Lake On-tario, Carey, from St John and Hallifs. GLASGOW, April 23.—Ard, stmr Montevi-dena, from Portland. At Liverpool. April 25. s e Damara, from Bellfax via St John's, Nild.

fom Arendal for Halifax. CARDIFF, April 21-Sid, bark Odin, for

LIVERPOOL, April 22-Sid, bark Fortuna,

Sailed.

From Liverpool, April 21, bark Jotun, for PLYMOUTH, April 20-Sld, bark Jupiter



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Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhoea and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea-The Mother's Friend.

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APPEARS ON EVERY WRAPPER.

THE GENTAUR COMPANY, 17 MURRAY STREET, NEW YORK CITY

MARRIAGES.

ALLBUTT-ROGERS. -On April 24th, at St. Paul's church, by the Rev. A. G. H. Dicker, Percival Taylor Allbutt, of the Bank of Montreal, third son of Henry All-butt, Esq., of Warwickshire, England, to Elisabeth Laurs. Rogers, only daughter of the late Henry J. Rogers, M. D., staff sur-geon in her-late Majesty's service.

Boon in ner alle majesty's service. SONNIE-TITUS.—At 25 Sharon street, West Medford, Mass., April 4th, 1901, at the resi-dence of Frank W. Herrett, uncle of the groom, by the Rev. Trueman Harbour, Miss Blanche O. Bonnie of Nauwigewauk, Kings Co., to Atherton G. Titus of Titus-ville, Kings Co., N. B.

BELYEA-LINGLEY.-On April 25th, at the residence of the bride's father, Westfield, by the Rev. Henry T. Parlee, B. A., rector, Charles G. Belyes of St. John, and Miss Myrtle B., Lingley, youngest daughter of Johnson Lingley of Westfield.

BRAVES-CRAWFORD.—At the residence of the bride's father, on April 24th, by the Rev. G. C. P. Palmer, D. Wilberforce Graves of Moncton, to Christiana M., daughter of Robert Crawford, Esq., New Line, Sussex, N. B.

Hall, for Boston. From City Island, April 22, schs Sallie E. Judiam, for Boston; S A Fownes, for St. chn; Hattle E King, for do. From San Juan, April 12, brig W E Stowe, or Feiardo, PR. RED BEACH, Me, April 24-Sid, sch An-ie Bianche, for Windsor. HAVRE, April 23-Sid, bark Agostino tombo, for St John. From Tonsberg. April 15. ship Victory

Line, Sussex, N. B. LEONARD-EWING-At Calvin church, by Rev. W. W. Rainnie, on April 24th, 1901, Fred Howard Leonard to Annie Ewing, both cf St. John, N. B. PUDDINGTON-MURRAY - At. Centenary church, St. John, N. B., on April 24th, 1901, by the Rev. John Read, D. D., David Wetnore Puddington, youngest son of Mrs. Gabriel Merritt of this city, to Zebie Frances Murray, daughter of Mrs. J. H. Murray. for St John. Tonsberg, April 15, ship Victory, for Ganada. Sabine Pass, April 23, sch Sirocco. Holder, for Port au Padre, From City Island, April 23, sch Abble and From City Island, for Boston; Winnie Eva Hooper, Barnes, for Boston; Winnie Lewry, Whelpley, for Salem. From Rosario, March 22, bark Luarca, Sistreft for New York Frances Murray, daughter Murray. SPEIGHT-GRAHAM.-In this city, on Wed-needay, April 24th, by Rev. B. Beatty, Miss Ruth Graham of Summer Hill, Queens Co., and Albert Speight, parish of Simonds, St. John Co.

is nothing in all the opulent realm of Anglo-Saxonism or all the word treas-ures that we inherited from the Lath and the Greek and the Indo-European but we have a right to marshal it in religious discussion. Christ sets the example. His illustrations were from the grass, the flowers, the spittle, the salve, the barnyard fowl, the crystals of solt as well as from the seas and of salt, as well as from the seas and the stars, and we do not propose in our Sunday school teaching and in our pulpit address to be put on the limits.

BRIDGE BETWEEN SOULS.

resource. You only have to present Christ in your own way. Jonathan Edwards preached Christ in the severest argument ever panned, and John Bunyan preached Christ in the sublimest allegory ever composed. Odward Payson, sick and exhausted, eaned up against the side of the pul-lit and wept out his discourse, while leorge Whitfield, with the manner and ombinations indefinite and varieties

ations indefinite and vari

verwhelmed his auditory. It would ave been a different thing if Joha-han Edwards had tried to write and

It would

MANLINESS IN DEATH. Again, I remark that Christ is about

I know that there is a great deal said in our day against words, as though they were nothing. They may be mis-Again, I remark that christ is about all in dying alleviations. I have not any sympathy with the morbidity abroad about our demise. The emper-or of Constantinople arranged that of the day of his coronation the stone mason should come and consult with him about his tombstone that after archite he would need and there are they were nothing. They may be inter-used, but they have an imperial pow-er. They are the bridge between soul and soul, between Almighty God and the human race. What did God write upon the tables of stone? Words. What did Christ utter on Mount Olivet? im about his tombstone that after while he would need. And there are nen who are monomaniacal on the ubject of departure from this life by eath, and the more they think of Words, Out of what did Christ strike words, Out of what did Christ strike the spark for the illumination of the universe? Out of words. "Let there be light, and light was. Of course thought is the cargo, and words are only the ship, but how fast would your cargo get on without the ship? What the less prepared are they to go. is is an unmanliness not worthy of u, not worthy of me.

Saladin, the greatest conqueror of his day, while dying, ordered the tuni cargo get on without the ship? What you need, my friends, in all your work, in your Sunday school class, in your reformatory institutions, and what we all need is to enlarge our vocabulary when we come to speak about God and Christ, and heaven. We ride a 'few old words to death when there is such illimitable resource. Shakespeare em-ployed 15,000 different words for dra-matic purposes, Militon employed 8,000 different words for poetic purposes, Rufus Choate employed over 11,000 dif-ferent words for legal purposes, but the most of us have less than 1,000 words that we can manage, less than 500, and that makes us so stupid. When we come to set forth the love e had on him to be carried after hi death on a spear at the head of his army, and then the soldier ever and anon should stop and say: "Behold all that is left of Saladin, the empero and that is left of Saladin, the emperor and conqueror! Of all the states he conquered, of all the wealth he accum-ulated, nothing did he retain but this shroud." I have no sympathy with such behavior or such absurd demon-stration or with much that we hear ittered in means in demonstration of the state of the stat uttered in regard to departure from this life to the next. There is a com-mon-sensical idea on this subject that you and I need to consider, that there are only two styles of departure. en we come to set forth the love

of Christ, we are going to take the tenderest phraseology wherever we find it, and if it has never been used in that discussion A thousand feet underground, by light of torch toiling in a miner's shaft find it, and if it has never been used in that direction before all the more shall we use it. When we come to speak of the glory of Christ, the conqueror, we are going to draw our similes from triumphal arch and oratorio and every-thing grand and stupendous. The French navy have 18 flags by which they give signals, but those flags they can put into 66,000 different combina-tions. And I have to tell you that these standards of the cross may be a ledge of rock may fall upon us, and we may die a miner's death. Far we may die a miner's death. Fut the at sea, falling from the slippery rat: lines and broken on the halyards, we may die a sallor's death. On mission of mercy in hospital amid broken bones and reaking leprosies and raging fev-ers we may die a philanthropist. eath. On the field of battle, servin God and our country, slugs through the heart, the gun carriage may roll over us, and we may die a patriot's death. But after all there are only two styles of departure, the death of the righteous and of the wicked, and tions. And I have to tell you that these standards of the cross may be lifted into combinations indefinite and varieties everlasting. And let me say to young men who are after a while going to preach Jesus Christ, you will have the largest liberty and unlimited resource. You only have to present Christ in your onto way we all want to die the former.

God grant that when that hour comes you may be at home! You want the hand of your kindred in your hand. You want your children to surround you. You want the light on your pilow from eyes that have long reflected your love. You want the room still. You do not want any curious strangers standing around, watching you. You want your kindred from afar to hear your last prayer. I think that is the wish of all of us. But is that all? Can earthly friends hold us when the billows of death come up to the girdle? dream about the pligrim's progress to Can human voice charm open heaven's I had i through the narrows of death into gate? Can human hands pilot us them!"

st sleep, and the men are now liv-Patmos heard the blast of the apocaly ing who will, with solemn tread, carry paties trumpets. After all other candles have been snuffed out this is the light that gets brighter and brighter unto to our resting place. Brighter that banqueting hall through which the light feet of the dancers go up and the perfect day, and after under th hard hoofs of calamity all the pool down to the sound of trumpeters will be the sepulcher through whose rifts, of worldly enjoyment have been tramp-led into deep mire at the foot of the eternal rock the Christian, from cups the holy light of heaven streameth. God will watch you. He will send his angels to guard your slumbering ground until, at Christ's behest, they shall roll away the stone. of granite, lily rimmed and vine cov ered, puts out the thirst of his soul.

So also Christ is above all in heaver The Bible distinctly says that Christ is the ohief theme of the celestial as-cription, all the thrones facing his throne, all the palms waved before his face, all the crowns down at his feet.

THE GLORIES OF HEAVEN.

Stand on some high hill of heaven, and in all the radiant sweep the most plopious object will be Jesus. Myriads gazing on the scars of his suffering, ce first, afterwards breaking forth into acclamation. The martyrs all the purer for the flame through

which they passed, will say, "This is Jesus, for whom we died." The apos-ties, all the happier for the shipwreck and the scourging through which they went, will say, "This is the Jesus whom we preached at Corinth and in Cap-padocia and at Antioch and at Jerus-alem." Little children clad in white will say, "This is the Jesus who took us in his arms and blessed us and when the storms of the world were too old and loud brought us into this eautiful place." The multitudes of the bereft will say, "This is the Jesu who comforted us when our heart broke." Many who had wandered clear off from God and plunged into vagabondism, but were saved by grace, will say: "This is Jesus who pardon-ed us. We were lost on the mountains, and he brought us home. We were guilty, and he made us white as snow Mercy, boundless, grace unparalleled And then, after each one has recited his peculiar deliverances and peculiar mercies, recited them as by solo, all the voices will come together in a great chorus which shall make the arches e-echo with the eternal reverberation of gladness and peace and triumph. Edward I. was so anxious to go to Edward 1. Was so anxious to go to the Holy Land that when he was about to expire he bequeathed \$160,000 to have his heart after his decease taken and deposited in the Holy Land, and his request was compiled with. But there are hundreds today whose hearts are cheeder in the holy land of hearts are already in the holy land of heaven Where your treasures are, there are your hearts also. John Bunyan, of whom I spoke at the opening of the discourse, caught a glimpse of that place, and in his quaint way he said: "And I heard in my dream, and, lo,

the bells of the city rang again for joy, and as they opened th egates to let in the, men I looked in after them, and, lo, the city shone like the sun, and there were streets of gold, and men walked on them, harps in their hands to sing praises with all, and after that they shut up the gates, which when I had seen I wished myself among 「「「「「「「」」」

ETYERTON, April 21.—Sid, bark Jotun, for LONDON, April 21.—Sid, bark Jotun, for Nova Scotia, and pased Deal, 21st. LIVERPOOL, April 22.—Sid, bark Bertha, for Miramichi (the reported sailing 21st of bark Jotun for Nova Scotia was an error). DUBLIN, April 22.—Sid, bark Concurrent for Nova Scotia. DUBLIN, April 22.—Sid, bark Concurrent, fee Nova Scotia. *MANCHESTER, April 23.—Sid, str Teo-doro de Larrinage, fer St John. From Barry, May 21, str Oronsay, for St Johns, NF. From Liverpool, April 22, bark Fortuna, Ssivesen, for Bridgewater, NS; 20th, bark El-ectra, Hansen, for Miramichi. From Cardiff, April 21, bark Odin, Chris-tofersen, for Shediac. From Piymouth, April 20, bark Jupiter, Azelsen, from Arendal for Halifax. From Fleetwod, April 23, — Iris, for Mirafnichi.

Miramichi.

Mirafnichi. From London, April 21, bark Potun, Peter-sen, for Nova Scotia (and passed Deal 21st). From Dublin, April 22, bark Concurrent, Hansen, for Nova Scotia. From Liverpool, April 22, bark Bertha, for

FOREIGN PORTS. Arrived.

nnah, April 20, sch H B Homan rom Demerara (from quarantine). andina, April 20, sch Annie T Bai y, from Jacksonville. al, from De

At Fernandina, April 29, 500 ley, Finley, from Jacksonville. PORTLAND, Me, April 22—Ard, str Dom-nion, Mendies, from Liverpool; schs Vic-tory, Belatty, and Kioka, Look, for Boston. BOSTON, April 22—Ard, str Irishman.

m, Liverpool. OOTHBAY, Me, April 22-Ard, schs Mary Pike, from New York; Judge Low, from Phoenis, from Hillsboro. OOTHBAY, Me., April 23-Ard, sch Bil-from Boston.

BOOTHBAY, Me., April 23.—Ard, sch Bl-iow, from Boston. BOSTON, April 23.—Ard, str Vizcaina, from Cientuegos: Carlesiae, from Summer-side, FEI, via La Have: Howard, from Yar-nouth, NS; Neva, from Bear River, N. S. RED BEACH, Me., April 22.—Ard, schr Arnie Blanche, from Windsor. At Ferrandina, April 20, sch Annie T Baitey, Finley, from Jacksonville. 'At New York, April 23, ship Howard D Troop, Corning, from Cape Town-49 days. PORTLAND, Me, April 24—Ard, schs Ab-ana and Bessie A, from St John for New York.

NEW YORK, April 24-Ard, str Teutonic, am Liverpool. BOSTON, April 24—Ard, str Cumberland, bin St John via Eastport and Portland. NEW YORK, April 24—Ard, schs Seth M idd, from South Amboy for Calais; Vie-r, from St John.

Fodd, from South Amboy for Calais; Vietor, from St John.
BOOTHBAY, April 24-Ard, sch Luta Price, from St John.
In port: schs Wm F Green, from Arroyo, PR. for Boston; J B Vandusen, from Port Reading for Brookline, Me; Bonnie Doon, from New York for St Stephen; Rose Mueller, from Weehawken, for Boothbay; A P Emerson, from Port Johnson for St John; El-wood Burba, from Port Reading for St John; Carteret for do; Georgia E, from New Bedford for do; Georgia E, from New Bedford for do; Georgia E, from New Bedford for St John; Control St John; Carteret for do; Georgia E, from New Bedford for St John; Control St John; Carteret for Bangor or St John; Control, Falailver for Catas, from Providence for Bangor or St John; Conto, from Philadelphia for St John.
ROCKLAND, Me, April 25.- Ard, schrs Epic, from New York for St. John; Goldinger, from St John.

Cleared.

Pascagoula. April 20, sch Demozelle, At Pascagoun, April 20, sen Demozene, Corbett, for Cardenas. NEW YORK, April 20-Cld, sch Severn, for Halifax, NS. At New York, April 22, sch Wanola, Wag-ner, for Port Reading; Severn, Kerr, for ner, for Halifax.

Halifax. At Mobile, April 22, bark Austria, Beve-riage, for Montevideo. At New York, April 23, sch Rews, McLean, for St. John. PHILADELPHIA, April 25.—Cld, str. Ho meric, for Miramichi, N. B. meric, for Miran

MEMORANDA.

Sailed.

PORTLAND, Me, April 22-Sid strs Sheppy llison, for Hopewell Cape, NB; Symra, for ovisburg, CB. From Boston, April 22, strs Mystic and All

Louisburg, CB. From Boston, April 22, strs Mystle and All for Lotisburg, CB: State of Maine, for Port-lard, Eastport and St John. From City Island, April 21, tug Gypsum King, Bilszard, from New York for Hants-port, N. S., towing schs Gypsum Queen, Car-michael, for Windsor, N. S.; Calabria, Rose, for Hillsboro, N. B., and harges J B King-and Co., Nos. 19, Dexter, and 21, Dexter, for Windsor, N. S. From Pascagoula, April 21, sch Mabel C, for Cardenase. Caldais Me April 22-Sid sch Jesse

CALAIS, Me, April 22-Sld, soh Jesse Iart, for Vineyard Haven for orders. From Boothbay, Me, April 23, sch Phoenix

CALAIS, Me., April 23.- Sld, sch Fannie

CALAIS, Me,

FIGM

MEMORANDA. Ci Y ISLAND, April 20-Bound south, schs Harry, from Apple River; Alma, from St John; Cors May, from do. LIZARD, April 20-Psd, str Dahome, from Hallfax and St John. KINSALE. April 21-Psd, strs Degama, from Bristol for Montreal; Manchester Cor-poration, from St John and Halifax for Manchester. Passed Sydney Light, April 22, strs Rip-lisgham, Johnston, from Malta for Sydney; Crewe, Sharp, from Wabana for Sydney. In port at Manila, March 1, ship Celeste Burrill, Trefry, from Newcastle; discharging; bark Eudora, Shaw, from do for do. Passed Tarifa, April 12, bark Amodeo, Amodeo, from Trapani for Halifax. Passed Barry Island, April 20, bark Bengal, Olsen, from Bristol for Miramichi. KINSALE, April 22-Psd, strs Manchester Commerce, from Manchester for St John via Halifax; idontevidean, from Portland for Glasgow: BROW HEAD, April 22-Psd, str Roman,

Hainar: Jointevidean, Joint Jack, Homan, Stagew: BROW HEAD, April 22-Psd, str Roman, from Portland for Liverpool. VANEYARD HAVEN, Mass., April 23.-Pessed, tug Gypsum King, towing barges Nos. 19 and 21, from New York for Windsor, N. S.; sche Gypsum Queen for Windsor, and Calabria for Hillsboro. PRAWLE POINT, April 21.-Passed, bark Dagfin, from Hull for Richibucto. Passed Sydney Light, April 24, str Bellona, Mudle, from Sorrento via Louisburg for Montreal.

Mudie, irom Sorrento via Louisourg for Montreal. Arrived telow New York, April 22, bark D C Mulhall, McLeod, from Palenque March 23 for New York, reported anchored off Bay Head life saving station at 3.15 p. m. BROW HEAD, April 24-Ped, str Malin Head, from St John for Dublin and Belfast. GHRALTAR, April 24-Ped, str Beitannia, from New York via Halifax for Mediterra-nean ports. KINSALE, April 24-Ped, str Damara, from Halifax via St Johns, NF, for Liverpool. CITY ISLAND, April 24-Bound south, schs Clara B Rogers, from Calais, Me, via New Bedford; Clara Jane, from Calais, Me, via New Bedford; Clara Jane, from Calais, Me, via New Bedford; Carrie C Ware, from Cal is via New Haven; Lucy Bell, from do via New Bedford.

New Bedford. VINEYARD HAVEN, April 25.— Passe sch Phoenix, from Hillsboro for New York. ch Phoenix, from Hillsboro for New CITY ISLAND, April 25.—Bound chs Thistle, from St Jo alais, Decorra, from do.

REPORTS.

LONDON, April 20-The British ste LONDON, April 20-The structs steame Forest Holme, Captain Benton, which was reported sailed from Clyde April 19 for Que bec, damaged several bow plates when leav ing her dock and has returned for repairs. "The schooner Sebago, Captain Hunter, fron St John March 21 for Grenada, has arrive at Barbados, leaking.

CHATHAM, Mass, April 22-Light easterly winds: dense fog continues tonight. The fog artly cleared at noon, but returned at 5 p.

NOTICE TO MARINERS.

NOTICE TO MATCHINERS. BOSTON, April 21.—Notice is given by the Lighthouse Board that a "close" bell buoy painted black, bas been established, for ex-perimental purposes, in Broad Sound, Bos-ton Harbor, near Ram's Head gas buoy, in a feet of water, on the following magnetic bearings : Nahant Head, NNE 5-168; Devil' bearings : Nahant Head, NNE 5-168; Devil' Back buoy, NE, by B%E.; Long Island Head lighthouse, WSW%W.; Deer Island light house W%N

Back buoy, NE, By Byell, Deer Island light-house, WSW.
 Portland, April 22, 1901.
 Narraguagus Bay, Maine.
 North Point of Pond Island Ledge buoy No 3, a black spar, is reported earlit. It will be replaced as soon as practicable.
 BOSTON, April 22—The Old Prince (f Pin-tsch) buoyr No 2, a red painted second class nun, is reported advift from its position in Cape Porpoise Harbor, Me, and Gangway Rock buoy. No 1, a black spar, moored in the same harbor, is reported as broken off.
 Both buoys will be replaced by new ones as soon as practicable.
 BOSTON, April 23.—Commander Nazaro, in charge ct this lighthouse district, gives no-tice that a new bell buoy has been placed in the same bar Slue to replace the one recently

charge of this lightnouse district, y tice that a new bell buoy has been Pellock Rip Slue to replace the one reported missing from there.

PRATHS.

CAMPBELL-At Joggins Mines, N. S., ou Wednesday, April 17th, of consumption, Harriett Catherine: Turnbull, beloved wife of F. R. Campbell, formerly of this city, in the 19th year of her age.

In the Isth year of her age. CLARK.—On Sunday, April 21, at her late residence, 10 Michigan avenue, Dorchester, Mass., Maria; widow of the late John Clark, and youngest daughter of the late Capt. John Harvey, sr., of St. John, N. B. Capt. John Harvey, sr., of St. John, N. B.
GHESON.-At Moneton, N. B. on April 7th, Mrs Annie Gibson, widow of the late John G. Gibson, aged 67 years, leaving a family of eight children LAMB-On April 22nd, at Gondola Point, Kings Co., N. B., Annie, wife of William Lamb, aged 20 years. (Boston and New York papers please copy.)
STEEVES.-At Moneton, N. B., April 2, William A., Steeves, aged 49 years.

McGILL PRIZE WINNERS.

MONTREAL, April 25.- The following prizes in the faculty of applied science, Mc-Gill, was won by the maritime province stu-dents: Third year-John F. Robertson, Charlotte-town, P. E. I.; McCarthy prize for field work; prize for practical astronomy. Frank E. Sterne, Morell, P. E. I., prizes for summer thesis, dynamics of machinery, machine design, mechanical drawing. Se-cond mathematical prize. Emerson S. Franklin, prize for physical la-boratory.

boratory. First year-Robert A. Chambers, Truro, N. S., prize for descriptive geometry. Geo. M. Kent, Truro, prize for physics. Clarence H. McDougal, South Maitland, N.-S., second fleet works-shop prize.

ASHORE IN ST. LAWRENCE.

MONTREAL, April 25.—Steamship Tiverton, from Mediterranean ports for Montreal with a fruit cargo, is reported ashore on a mud bank at Centreceur, a few miles down the river. Assistance will be sent. It is expected the ship will be got off uninjured.

THERE ARE OTHERS but only one Kendrick's Liniment, the greatest mod-ern household remedy. For all Pains, Lameness and Swellings get Kendrick's.

SCOTTISH PROPERTY.

The British Weekly has the follow-ing: "Rev. D. Henderson, Chatham, Miramichi, N. B., has fallen heir to a valuable property in Scotland." (The Sun learns that the above statement is quite correct. Mr. Hen-derson has many frinds in this pro-vince who will rejoice over his good fortune.) ortune.)



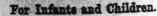


Chart H. Flitchers

