IN BUSINESS.

Religion Has Its Place Says, Talmage.

Merchant Finds His Office School of Upright Living.

Andustry, Patience and Integrity Are all Taught There.

WASHINGTON, Aug. 27. In this discourse Dr. Talmage argues that re-ligion may be taken into all the af-fairs of life, and instead of being a hindrance, as many think, is a re-enforcement. The text is Romans xii., 11, "Not slothful in business; fervent in spirit; serving the Lord."

Industry, devoutness and Christian service all commended in that short text. What, is it possible that they shall be conjoined? Oh, yes. There is no war between religion and business, between ledgers and Bibles, between churches and counting houses. On the contrary, religion accelerates business, sharpens men's wits, sweetens acerb-ity of disposition, fillips the blood of whitegmatics and throws more velocity better balancing to the judgment, more strength to the will, more muscles to industry and throws into enthusiasm a more consecrated fire. You cannot in all the circle of the world show me a man whose honest business has been despoiled by religion. --The industrial classes are divided in-

to three groups producers, manufac-turers, traders, Producers, such as farmers and miners. Manufacturers, such as those who turn corn into food such as make profit out of the transfer and exchange of all that which is produced and manufactured. A business man may belong to any one or all of these classes, and not one is independent of the other.

When the prince imperial of France fell on the Zulu battlefield because the strap fastening the stirrup to the sad-dle broke as he clung to it, his comrades all escaping, but he falling under the lances of the savages, a great many people blamed the empress for allowing her son to go forth into that bet tiefield, and others blamed the English government for accepting the sacrifice, and others blamed the Zblus for their barbarism. The one most to blame was the harness makes, who fashioned that strap out of shodly and imperfect ma-terial, as it was found to have been afterward. If the strap had held, the prince imperial would probably have been alive today. But the strap broke. No prince independent of a harmess maker! High low, wise, ignorant, you in one occupation, I in another, all bound together.

work. But whatever your vocation, if you have multiplicity of engagements, if into your life there come losses and annoyances and perturbations as well as percentages and dividends, if you are pursued from Monday morning untill Saturday night, and from January to January by inexorable obligation and duty, then you are a business man, or you are a business woman, and my subject is appropriate to your case.

We are under the impression that the moil and tup of business life are a prison, into which a man is thrust, or that it is an unequal strife where unarmed son, into which a man is thrust, or that it is an unequal strife where inarmed a man goes forth to contend. I shall show you this morning that business life was intended of God for grand and glorious education and disciplin, and if I shall be helped to say what I want to say I shall rub some of the winkles of care out of your brow and tastrap some of the burdens from your back. I am not talking of an abstitction. Though never having been in I ssiness life, I know all about business men. In my first parish at Belleville, N. J., ten miles from New, York, a large portion of my audience was made up of New York merchants. Then I went to Syracuse, a place of immense commer-Syracuse, a place of immense commercial activity, and then I went to Philadelphia and lived long among the merchants of that city, than whom there are no better men on earth, and for 25 years I stood in my Brooklyn pulpit, Sabbath by Sabbath, preaching to audiences the majority of whom were business men and business women. It is not an abstraction of which I speak, but a reality with which I am well-

ness life was intended as a school of energy. God gave us a certain amount of raw material out of which we are to hew our character? Our faculties are to be reset, rounded and sharpened up. Our young folks having graduated from school or college need a higher education, that which the rasping oileducation, that which the rasping of liston of every day life alone can e fect. Energy is wrought out only the fire. After a man has been ss activity 10, 20, 30 years, energy is not to be measured by weights or plummets or ladders. There is no height it cannot scale, and there

THE MEANING OF IT. Now, my brother, why did God put you in that school of energy? Was it merely that you might be a yardstick to measure cloth, or a steelyard to weigh flour? Was it merely that you might be better qualified to chaffer and higgle? No. God placed you in that school of energy that you might that school of energy that you might

herited a great fortune. The man said to him: 'I had to be very busy for many years of my life getting my livelihood. After awhile this fortune came to me, and there has been no ne-cessity that I toll since. There came a time when I said to myself, 'Shall I row retire from business or shall I go on and serve the Lord in my worldly occupation? "He said. "I resolved on the latter, and I have been more industrious in commercial circles than I ever was before, and since that hour I have never kept a farthing for myself. I have thought it to be a great shame if I shouldn't toll as hard for shame if I shouldn't toll as hard for the Lord as I had tolled for myself, and all the products of my factories and my commercial establishments, to the last farthing, have gone for the building of Christian institutions and supporting the church of God." Would that the same energy put forth for the world could be put forth for God. Would that a thousand men in these great cities who have achieved a fortune could see it their duty now to do all business for Christ and the alleviation of the world's suffering!

A SCHOOL OF PATIENCE. Again, I remark that business life is a school of patience. In your everyday life how many things to annoy and to disquiet! Bargains will rub. Commercial men will sometimes fail to meet their engagements. Cashbooks and money drawer will some-times quarrel. Goods ordered for a special emergency will come too late or be damaged in the transportation. People intending no harm will go shopping without any intention of purchase, overturning great stocks of goods and insisting that you break the dozen. More bad debts on the ledger. More counterfeit bills in the drawer. More debts to pay for other people, More meannesses on the part of part-ners in business. Annoyance after annoyance, vexation after vexation, and css after loss.

All that process will either break you down or brighten you up. It is a school of patience. You have known men under the process to become petulant, and choleric, and argry and pugnacious, and cross, and sour, and queer, and they lost their customers, and their name became a detestation. Other men have been brightened up under the process. They were toughened by the exposure. They were like rocks, all the more valuable for being blasted. At first they had to choke down their wrath, at first they had to bite their lip, at first they thought of some stinging retort they would like to make, but they conquered their impatience. They have kind words now for sarcastic flings. They have gentle behavior now for unmannerly customers. They are patient now with unforturate debtors. They have Christian reflections now for sudden reverses. Where did they get that patience? By THE DISCIPLINE OF WORK.

So that there must be one continuous line of sympathy with each other's get it at all selling hats, discounting work. But whatever your vocation it s, turning banisters n tinning roofs, pleading causes. Oh, that amid the turmoit and enxiety and exasperation of everyday life you might hear the voice of God saying: "In patience possess your soul. Let patience have her perfect work."

A SEVERE SCHOOLMISTRESS. I remark again that business life is a school of useful knowledge. Mer-chants do not read many books and do chants do not read many books and do not study lexicons. They do not dive into profounds of learning, and yet nearly all through their occupations come to understand questions of finance, and politics, and geography, and jurisprudence, and ethics. Business is a severe schoolmistress. If pupils will not learn the strikes them over the head and the heart with severe losses. You put \$5,000 into an enterprise. It is all gone. You say, "That is a dead less." Oh, no. You are paying the schooling. That was only tuition, very large tuition—I told you it was a severe schoolmistress.— but it was worth it. You learned things under that process you would not have learned in any other way.

Traders in grain come to know some

ed in any other way.

Traders in grain come to know some things about foreign harvests traders in fruit come to know something about the prospects of tropical production; manufacturers of American goods come to understand the tariff on imported articles; publishers of books must come to understand the new law of copyright; owners of ships must come to know winds and shoals and payigation, and every hale of cotton navigation, and every bale of cotton navigation, and every bale of cetton and every raisin cask and every tea box and every cluster of bananas is so much literature for a business man. Now, my brother, what are you going to do with the intelligence? Do you suppose God put you in this school of information merely that you might be sharper in a trade, that you might be more successful as a worlding? Oh more successful as a worlding? Oh, no. It was that you might take that useful information and use it for Jesus

Can it be that you have been dealing with foreign lands and never had the missionary spirit, wishing the salvation of foreign people? Can it be that you have become acquainted with all the outrages inflicted in business life and that you have never tried to bring to bear that gospel which is to extirpate all evil and correct all wrongs and illuminate all and save men for this world and light up all wretchedness to come? Can it be that understanding all the intricacies of business you know nothing about all those things which will last after all bills of exchange and consignments and fitvoices and rent rolls shall have crumbled up and been consumed in the fires of the last great day? Can it be that a man will be wise for time and a fool for Can it be that you have been deal-

put forth for the achievement of a livliheod, or the gathering of a fortune,
and on Sabbath day put it forth to the
advantage of Christ's kingdom and the
bringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

The man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

The man to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff visited a man who had inbringing of men to the Lord.

Dr. Duff

Never so many temptations to stoua-drelism as now. Not a law on the statute book but has some back door through which a miscreant can escape. Ah, how many deceptions in the fabric of the goods! So much plundering in commercial life that if a man talk atout living a life of complete mercial integrity there are those arcribe it to greenness and lack of tact. More need of bonesty now than ever befors-tried honesty, complete honesty-more than in those times when business was a plain affair and woollens were woollens, and silks were silks and men were nen.

How many men do you suppos

there are in commercial life who would ever made I have never overstated ever made IL have never overstated ed up an imperfection in the fabric; in all the thousands of dollars I have ever made I have not taken one dishowever, who can say it, hundreds who can say it, thousands who can say who can say it, thousands who can say it. They are more honest than when they sold their first tierce of rice, or their first firkin of butter, because their honesty and integrity have been tested, tried and come out triumphant. But they remember a time when they could have robbed a partner, or have abscended with the funds of a bank or carriers a grant indement or bank, or sprung a snap judgment, or made a false assignment, or borrowed illimitably without any efforts at payment, or got a man into a sharp cor-ner and fleeced him. But they never took one step on that pathway of hell fire. They can say their prayers with-out hearing the chink of dishonest dol-lars. They can read their Bible without thinking of the time when with a lie on their soul in the custom house they kissed the book. They can think of death and the judgment that comes after it without any flinching-that day when all charlatans and cheats and jockeys and frauds shall be doubly damned. It does not make their knees knock together, and it does not the partridge sitteth on eggs, and hatcheth them not, so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a fool." What a school of integrity business life is! If you have ever been tempted to let your integrity cringe before weakened up in some embarrassment and said, "Now I will step a little aside from the right path and no one

has ruined tens of thousands of men for this life and blasted their souls A SLAVE'S MESSAGE A merchant in Liverpool got a £5 Bank of England note, and, holding iff up toward the light, he saw some interlineations in what reemed red iff Christ pray, "Help, Lord, for the godly man ceaseth." He has made his last bargain, he has suffered his last been made by a slave in Algiers, say-ig in substance, "Whoever gets this ank note will please to inform my other, John Dean, living near Carlisie, that I ani a slave of the bey of Afgiers." The merchant sent word, employed government officers and found who this man was, spoken of in this bank bill. After awhile the man was rescued, who for 11 years had been a slave of the bey of Algiers. He was immediately emancipated, but was so worn out by hardship and exposure he soon after died. Oh, if some of the bank bills that come through your hands could tell all the scenes

will know it, and I will come all right again, it is only once." That only once

your hands could tell all the scenes through which they have passed, it would be a tragedy eclipsing any drama of Shakespeare, mightler than King Lear or Macbeth!

As I go on in this subject, I am impressed with the importance of our having more sympathy with business men. Is it not a shame that we in our pulpits do not oftener preach about their struggles, their trials and their temptations? Men who toll with the hand are not apt to be very sympathetic with those who toll with the brain. The farmers who raise the ecrn and the oats and the wheat sometimes are tempted to think that grain merchants nave an easy time and get their profits without giving any equivalent.

their profits without giving any equivalent.

Plato and Aristotle were so opposed to merchandise that they declared commerce to be the curse of the nations, and they advised that cities be built at least ten miles from the seaccast. But you and I know that there are no more industrious or highminded men than those who move in the world of traific. Some of them carry hundras heavier than hods of brick, and are exposed to sharper things than the east wind, and climb mountains higher than the Alps or Himalayas, and if they are faithful Christ will at least say to them. "Well done good and say to them. 'Well done good and faithful servant. Thou hast been faithful over a few things. I will make thee ruler over many things. Enter thou into the loy of the Lord."

OUR EVERYDAY MARTYRS We talk about the martyrs of the edmont valley, and the martyrs nong the Scotch highlands, and the among the Scotch highlands, and the martyrs at Oxford. There are just as certainly martyrs of Wall street and State street, martyrs of Fulton street and Broadway, martyrs of Atlantic street and Chestnut street, going through hatter fires, or having their necks under sharper axes. Then it behooves us to banish all fretfulness from our lives, if this subject be true. that school of energy that you might be developed for Christian work. If the undeveloped talents in the Christian churches of foday were brought out and thoroughly harnessed, I believe the whole earth would be converted to God in a twelve month. There are so many deep streams that are furning no mill wheels and the best lamb duit of every flock. He demands the pest lamb funds the best men of every generation. A cause in which Newton and Looke and Mansfield tolled you and I can afford to toil in. Oh, for fewer idlers in the cause of Christ and for more Christian workers, men who shall take the same energy that from Monday morning to Saturday night they

fortunes. Everything went against him. He had good business capacity and was of the best of morals, but he was one of those men such as you have sometimes seen, for whom everything same to go wrong. His life became to him a plague. When I heard he was dead, I said, "Good — got rid of the sheriffs!" Who are those lustrous souls before the throne? When the question is asked, "Who are they?" the angels standing on the sea of glass respond: "These are they who came out of great business frouble and had their robes washed and made white in the blood of the Lamb."

AN ANSWER TO PRAYER.

A man arose in Fulton street prayer meeting and said: "I wish publicly to acknowledge the goodness of God. I was in business trouble. I had money to pay, and I had no means to pay it, and I was in utter despair of all hu-man help, and I laid this matter before the Lord, and this morning I went down among some old business friends I had not seen in many years just to make a call, and one said to me: 'Why, I am so glad to see you! Walk in. We have some money on our books due a good while, but we didn't know where you were, and therefore not having your address we could not send it. We are very glad you have come!" And the man standing in Fulton street prayer meeting said, "The amount paid me was six times what I owed." You say it only happened so? You are unbelieving. God answered that man's prayer.

Oh, you want business grace! Commercial ethics, business honor, laws of trade, are all very good in their place, but there are times when you want something more than this world will give you. You want God. For lack of Him some that you have known have consented to forge, and to maltreat their friends, and to curse their chemies, and their names have been bulletined among scoundrels, and they have been ground to powder, while other men you have known have gone through the same stress of circumstances triumphant. There are men here today who fought the battle and gained the victory. People come out of that man's store and they say: "Well' if there ever was a Christian trader, that is one." Integrity kept the books and waited on the custom-Light from the eternal world flashed through the show windows. Love to God and love to man presided in that storehouse. Some day pedple going through the street notice that the shutters of the window are not down. The bar of that store door has not been removed. People say, "What is the matter?" You go up a little closer and you see written on the card of that window, "Closed on account of the death of one of the firm." That day all through the circles of business there is talk about how a good man has gone. Boards of trade pass resolutions of sympathy, and churches

from troubling and the weary are at MARINE MATTERS.

Bark Silenzio arrived Saturday from Ham-Bark Teresa Olivari sailed Saturday for Buenos Ayres.

Str. Asphodel arrived Saturday afternoon from Sandy Hook.

Brig Ohio had bottom calked and painted and topsides calked at Brooklyn, N.Y., Aug. Bark Mary A. Troop was on the dry dock at 26th street. Brooklyn, N. Y., Aug. 16th, being stripped, calked and metaled.
Steamer Manchester City, Captain Forest, from Montreal, at Manchester, grounded in Manchester Canal, but was assisted off; no

tigue. His children will get the re-sult of his industry, or, if through mis-fortune there be no dollars left, they

Christian example which will be ever-

lasting. Heavenly rewards for earthly discipline. There "the wicked cease

vill have an estate of prayer

Manchester Canal, but was assisted off; no agreement.

Str. Benlomond, Capt. McIntosh, from New York Aug. 19th for Leith, has arrived at Halifax with boiler leaky.

An unknewn wreck has occurred in the vicinity of Sable Island. The news was brought by government steamer Newfield. During the first week in August wreckage of a fishing schooner floated ashore, which included water barrels, two dories and stanchions, but nothing came ashore to indicate the name. No storm occurred at the time (possibly from Hattie E. Worcester, before reported).

(possibly from Hattie E. Worcester, before reported).

Capt. Fulton of the ship Queen Elizabeth, at New York Aug. 27 from Antwerp, reports: Aug. 9, John Burns, apprentice, fell in the hold and was seriously injured.

The trial trip of the new Battle line str. Tangara took place yesterday. Capt. Pierce will bring the steamer out to St. John, when Capt. Marsters, late of the Cheronea, will assume command of her.

Two clipper ships, the Tillie E. Starbuck, built of iron, and the St. Francis, a wooden yessel, both owned in New York, left Philadelphia on Sunday to race for San Francisco for stakes aggregating \$10,000 put up by prominent shipping men. Picked crews are aboard each ship, and the race is expected to leteramine whether the old wooden or the modern from or steel ships are the most speedy. The ships are about eighteen hundred tens each and sarry general carroes. most speedy. The ships are about eighteen hundred tens each and sarry general carges.

A Norfolk despatch of the 28th says: Meraritt tug Rescue returned from sea and reports examined the wreck of bark Clara McGilvery, adrift at sea 30 miles S.E. of Cape Henry. Wrock dismasted, lying on beam: bow cut away; appears to have been in collision. No tidings of crew. The wreck being worthless, the Rescue abandoned her.

Battle line str. Leuctra, Capt. Mulcahey, arrived yesterday morning from Liverpool with a general cargo. The steamer had a good passage out and made the run in 12 days, the same number of days as she took to go across. Two leebergs were seen on the eastern end of the Banks. Mrs. Merritt and Mrs. Butcher made the round trip in her. They visited Paris and other places while the steamer was discharging and loading. The laddes proved to be good sallors and escaped seasickness on both passages. Mr. Lee, who went across in the Leuctra, remained on the other side. He will come across in another boat of the Battle line, probably to a southern port or the Gulf of St. Lawrence. Capt. Innes, formerly of the ship Z. Ring, also came out in the Leuctra. The Ring was sold on the other side.

Schr. Americana, which is now in command of Capt. Perry, cleared from New York on the 28th for Montevideo.

Divers report ship Andelana, before reported sunk at Tacoma, in good position for working: 31 tathoms, hard bottom; nothing yet done:

Schr. Melbourne, before reported wrecked near St. Thomas, is in a bad position; has been surveyed; getting aost with the appliances present impossible.

Str. Admiral Dewey, at Boston from Jamaica, reports passed derelict ship Esther been surveyed; getting adat with the appliances present impossible.

Str. Admiral Dewey, at Boston from Jamaica, reports passed derelict ship Esther Roy (Ital.), in lat. 31.29, ion. 72.12, with only mizzenmast standing thefore reported). Capt. McGrath sent a boat's crew to her and set the hull on fire.

Bark Marden City, Capt. Bradley, from St. John, N. B., for Buenos Ayres, which put into Barhados in distress, has been recommended to discharge cargo until the leak is found, but the mister is awaiting instructions from the owners.

C. 1003 N. 3. S.

SHIP NEWS.

PORT OF ST. JOHN.

Arrived. Ells, from Quaco; Ada, 29; Guptill, from Grand Manan.

Aug. 30.—Str St Croix, 1064, Pike, from Boston, C E Laechler, mdse and pass.

Bark Thomas (Ital), 803, Cafiero, from Havre, J H Scammell and Co., bal.

Bark Oreb (Ital), 574, Paradi, from Genoa, J H Scammell and Co, bal.

Sch Pansy, 76, Akerly, from Rockport, A W Adams, bal.

Coastwise—Schs Rita and Rhoda, 11, Ingalls, from Grand Manan; Rex, 57, Sveet, from Quaco; Maudie, 25, Beardsley, from Port Lorne; Malapert, 22, Keans, from Digby; Speedwell, 82, Black, from Quaco; May Queen, 30, Young, from North Head.

Aug 31.—Str Prince Edward, 727, Lockhart, from Boston, A C Currie, mdse and pass.

Str Halifax City, 1,377, Harrison, from London via Halifax, Furnass, Withy & Co, general.

London via Halifax, Furness, Withy & Co, general.

Sch Lizzie B, 81, Belyea, from Thomaston, Elkin & Hatfield, bal.

Coastwise—Schs West Wind, 24, Post, from Digby; Buda, Stuart, from Beaver Harbor; Laura C Hall, 99, Rockwell, from River Hebert (loggins); Lost Heir, 14, Alston, from fishing; Silver Cloud, 45, Bain, from Digby; L M Ellis, 34, Lent, from Westport; Dove, 10, Ossinger, from Tiverton; Mayflower, 12, Corbett, from fishing; Citizen, 46, Woodworth, from Bear River; Nina Blanche, 50, Morrell, from Freeport; Alfred, 28, Small, from Tiverton Annie Blanche, 68, Randail, from Parrishoro; Vesta Pearl, 40, Purdy, from fishing.

Aug 29—SS Anatolia, Wells, for River Meisey fo.

Bark Teoole, Mastellone, for Bristol.

Sch Tay, Spragg, for New Haven.

Sch Temperance Bell, Belyea, for Boston.

Sch D W B, Holder, for Wiekford.

Sch Onward, Colwell, for City Island.

Coastwise—Schs Greville, Baird, for Wolfville: Seatile, Morrison, for Five Islands; Blue Weve, Downey, for River Hebert; Lida Gretta, Ells, for Quaco; Ocean Bird, McGranahan, for Margaretrille; Ellhu Burritt, Spicer, for River Hebert; Olio, Glaspy, for Quaco; Lilie G, Gough, for Waterside; str Beaver, Potter, for Canning.

Aug. 29.—Bark Rosa, Malato, for Limerick. Aug 29-SS Anatolia Wells for River ck. Sch Effie May, Branscomb, for Rockport. Aug. 30.—Str Cunaxa, Grady, for Manches ter.
Str Duart Castle, Seely, for the West Indies via Halifax.
Str St Croix, Pike, for Beston.
Str State of Maine, Thompson, for Bos-Str State of Maile, Thompson, for Boston.

Sch Leonard B, Waller, for New York—
loaded at River Hebert.
Coastwise—Schs Maudie, Beardsley, for
Port Lorne; Agnes May Kerrigan, for
Grand Manan; Henry Nickerson, Brewster,
for Harvey; Malapert, Keans, for Digor;
Princess Louise, Watt, for North Head.
Aug 31—Str Prince Edward, Lockhart, for
Boston. Island fo.

Coastwise—Schs Three Links, Eagan, for Sackville; Nina Blanche, Morrell, for Freeport; Thelma Milner, for Annapolis; Buda, Stuart, for Beaver Harbor; Silver Cloud, Bain, for Digby; West Wind, Post, for Digby; Maggie, Scott, for Noel; Little Annie, Polard, for Campobello; Laura C Hall, Rockwell, for River Hebert; Serene, York, for Parrsboro.

CANADIAN PORTS.

Arrived At Quaco, Aug 23, schs R Carson, Sweet; Ida M. Smith, from Beston; Glide, Tufts, Juno, Longmire; Rex, Sweet, from St John.
At Louisburg, Aug 26, ss Wernetham, Swanson, from Barrow—bunkered and waiting orders for Quebec or St John.
At Newcastle, Aug 28, bark Havre, Gundersen, for Londonderry,
At Chatham, Aug. 23, barks Johannes, Andersen, from London; Iotun, Froylard, from New Haven; Highlyer, Anderson, from Dublin; 29th, bark Monte-Allegro M. Caffero, from Oran.

At Parrsboro, Aug. 25, str Micmac, Melkie, from Manchester; ship. J D Everett,
Crossley, from Liverpool.

At Halifax, Aug. 28, sch Warren W Glawson, from Louisburg for St. John.

at Newcastle, Aug 20, ss Teelin Head, Wilson, from Belfast, At Baie Verte, Aug 27, bark Ocean, from son, from Moncton; A R Keene, Kelly, from St John. At Quebec, Aug 29, sch Golden Hind, Lan-dry, from Barbados.

Longmire, for St John.
At Hillsboro, Aug 26, schs Ruth Robinson, Theall, for New York; Stephen Bennett, Glass, for Newark.
At Newcastle, Aug 28, Sir Louis, McCarthy, for New York.
At Chatham, Aug. 28, str Semantha, Simmons, for Manchester.
At Halifax, Aug. 28, sch Earl of Aberdeen, Howard, for Hillsboro.
At Joggins, Aug 31, sch Corinto, for St John.

BRITISH PORTS.

At Queenstown, Aug 23, bark Bowman B
Law, Gullison, for Portland, O.
At Plymouth, Aug. 28, bark Petropolis,
Wettre, from Hubbard's Cove.
At Sharpness, Aug 26, bark Auriga, Johns,
from Brunswick
At Bermuda, Aug 15, ss Taymouth Castle,
Bale, for St John and Halifax—and sailed
for West Indies; 21st, sch Sainte Marie,
Morehouse, from Jacksonville—in quarantine.

From London, Aug 26, ship Erling, for From London, Aug 26, ship Erling, for Saguenay.

From Bristol, Aug. 27, bark Arvilla, Einertsen, for West Bay; 27th, str Derwent Holme, Honmes, for Montreak.

From Cape Town, Aug 29, ship Brin's lisle, Dixon, for Albany.

From Barbados, Aug 9, sch Rhoda, Inn's, for Arroyo, PR (to load for N of Hatteram).

From Barry, Aug. 29, str Ardova, Smith, for Key West.

At Hyannis, Aug 27, schs St Anne and Bessie, for Halifax; Nellie Reid, for Souris, PEI; Two Sisters, bound east.
At Rockport, Aug 26, sch Riverdale, Urquhart, from St John.
At New York, Aug 30, ss Teutonic, from Liverpool.
At Viberard Haven Aug 28, schs Frie At New York, Aug 30, ss Teutonic, from Liverpool.

At Vineyard Haven, Aug. 28, schs Erie, from Edgewater for Boston: Lizzle. D Small, from Port Reading for Dover; Annie Bliss, from Perth Amboy for Boston.

At Rio Grand, Aug. 30, bktm, Hornet, McDonald, from New York.

At Hyannis, Aug. 28, schs Hunter, from New York for Boston: Sallie E Ludlam, from New York for St John:

At Stonington, Aug. 28, schs Ina. from New Haven for St John, and sailed; Lens Maud, from St John.

At Rosario, Aug 26, bark Alkaline, Houghton, from New York.

At Astoria, Aug 26, bark Sofala, Auld, from Hong Kong for Portland.

At Macelo, Aug 26, sch Mola, Parker, from New York.

At Tamatave, Aug 26 (previcusly), bark Unanima, Rabadan, from New York.

At Philadelphia, Aug 27, sch Helen E Kenney, Morrell, from Newloundland.

At Mobile, Aug 23, sch G E Sentley, Wood, for Havana.

At New York, Aug. 28, schip Glosson.

John; E M Sawyer, from New York for St Andrews, NB.

From Rockport, Aug 26, sch Golden Ruie, Hawkes. for St John.

From Norfolk, Aug 27, ship Canada, Taylor, for Hampton Roads and Manila.

From Massio, Aug 11, brig Bertha Gray, Messenger, from Turk's Island and New York.

From City Island, Aug. 23, sch E Merriam, for Yurmouth: Abbie Ingalls, Weldon, from Norfolk for Boston.

From Hyannis, Aug. 27, sch Two Sisters, for Sackville.

From New York, Aug. 23, bark Curacos From New York, Aug. 28, bark Curacoa. quique, Aug 15, ship Centurion, Col-Thompson's Point, Delaware—not as before reported.

From Mobile, Aug 29, sch G E Bentley, for Havans.

From New York From New York, Aug 29, ship Glooscap, for Norfolk; bark W W McLaughlan, for Carteret; sch Abbie and Eva Hooper, from Philadelphia for Rockport.

From Santos, Aug 25, str Cuvier, Quinton, for New York.

MEMORANDA.

Anchored at Bass River, Aug 27, sch Maggie J Chadwick, for Marblehead.

Passed Holyhead, Aug 25, bark Echo, Larsen, from Richibucto for Glasson Dock,
Passed Sydney Light, Aug 28, ss Ladoga,
Goulding, from Montreal for Hull.

Passed King Road, Aug 28, bark Auriga,
Johns, from Brunswick for Sharpness.

Passed Kinsale, Ang 27, bark Ossuna, Andrews, from Richibucto for Liverpool.

Anchored in Low-ir Bay (New York), Aug.
28, sch H B Homan, for King's Ferry.

In port at Manile, July 16, barks Linwood,
Douglass, from Newcastle, NSW-arrived
Sth; Kelverdale, Brown, for New York;
Launberga, McDougall, for Delaware Breakwater. Passed Sydney Light, Aug 21, ss Wilders-ool; McGregor, from Manchester for Mira-alchi; Rosehampton, Gilchrist, from Fer-andina for Antwerp. repairing.
In port at Demerara, Aug 16, bark St
Pavi, Dill, from New York.
In port at Barbados, Aug 18, bark Maiden
City, Robertson, from St John, NB, for
Buenos Ayres, in distress.

SPOKEN

Bark Giulia, Rittore, from St John, NB, for Marseilles, Aug 21, lat 38 N, lon 30 W.

NOTICE TO MARINERS.

PORTLAND, Aug. 28.—Inner Canso Bay, from Small Point, through Mark Island Passage, Chebeag Narrows and Diamond Island Roads to Portland Harbor. Notice is hereby given that Turnip Island Ledge buoy, spar, red, No. 2, has gone ddrift. It will be replaced as soon as practicable.

BOSTON, Aug. 28.—Capt. Bond, of steamer Juniata, at this port from Baltimore, having reported that the whistling buoy at Pollock Rip Slue was not in working order, the lighthouse tender was ordered out to place a new buoy is position if necessary, or repart that albert the state of the Lighthouse Barriet, five mathe that on Monday next (8th), the black can buoy (No. 3), on Point Allerton, will be moored 11e yards NE by N. magnetic, on the following bearings: Boston light bears N. by WAW, * mile distant. Foint Allerton beacon bears SEAE. It miles distant. The buoy in the new position will cover shoal spots shown on charts, but not now covered by buoy in the new position will cover shoal spots shown on charts, but not now covered by buoy in the pre-position.

From and after the Isth Instant the cotton powder captridge exploded at Sambro light station, on the west side of the entrance to Halifax harbor, Atlantic coast of Nova Scotia, will be fired every ten minutes, instead of every tending sample itsiand the atmospheric tonditions are inferorable for the transmission of Sound Signals. Sambro Island had been very unreliable. They are therefore caulioned against attempting to make Sambro in for; the signals are maintained rather as a warning to vessels that have leet their way than to ressels on a safe course. NOTICE TO MARINERS

MARRIAGES.

GLYNN-BRAYDEN—In this city, on the 30th August, by the Rev. W. G. Raymond, rector of St. Mary's church, William Glyns of the parish of St. Martins and Alice. Maud, daughter of John Brayden of the parish of Simonds.
STUART-THOMPSON—At the home of the bride, on Aug. 19th, by the Rev. S. A. Bayley, B. A., Andrew H. Stuart of Lambert's Cove, Deer Island.
Thompson of Fair Haven, Deer Island.

day.
Blair's
the sa
Globe.
trouble

as to

port i

son. before

ment i

Mr. B McLau on Th was taugh ing els to sub

At the support presed that I that i

work

also counce or pose Mr.

Dear letter of deputy which bring to whe from S was fix provide what a The s might

Dear of you ing con service thanks. Seein (cuttim Pacific agent looking it well see how winter from the eral caster, etc we wou steamer which half of other I hood py We it of the that the lesswing to how could present ming to how the house had been also because the house had been also because the house had been also be

DEATHS.

BERGERON M. P.

Predicts the Early Downfall of the Laurier

MONTREAL, Aug. 31 .- J. G. Bergeron, M. P. for Beauharnois, and one of the leading French Canadian congathering in his constituency yester-day, scored the dominion government for its broken promises. The governanitoba school question, but it had ceived the electors on this question on all others. Mr. Bergeron said the public conscience was awakening and that all indications pointed to the early downfall of the government

CANADIAN BRIEFS.

News of a Passing Day Told in Short Metre.

OTTAWA, Aug. 31.-The Toronto Globe's resident correspondent says the imperial government will most likely disallow the reported United States Jamaica reciprocity treaty owing to its discrimination against Canada. TORONTO, Aug. 31.—Chester D. Mas-

sey has been appointed treasurer of the Methodist Educational Society, made vacant by the death of Senator Sandford,

QUEBEC, Aug. 31.—Sir Wilfrid Lau-rier asked those who have been agita-ting for the preservation of the Plains of Abraham to ascertain for what sum the property can be purchased from

OTTAWA, Aug. 31.-Arrangements have been made for the establishment of a number of stations in the maritime provinces for fattening chickens for the British markets. Prof. Robertson eaves at once for Nova Scotia

Wanted—A case of Headache that Cumfort Headache Powders will not elleve in ten minutes. All dealers, 10c.