# LIFE'S BRIGHT SIDE

Dr. Talmage Sees Sunshine in Every Cloud.

God's Seeming Afflictions On Us Are Influences for Good.

Grandeur of Character is Achieved by Conquering Evil.

WASHINGTON, Dec. 4.-In this discourse Dr. Talmage takes an optimistic view of many things that are usually accounted as inexplicable in human experience and shows us that even trouble and affliction may not be wholly without their brighter side; text, Psalm xlix., 4, "I will open my dark sayings upon the harp."

The world is full of the inexplicable the Impassable, the unfathomable, the insurmountable. We cannot go three steps in any direction without coming up against a hard wall of mystery, riddles, paradoxes, profundities, labyrinths, problems that we cannot decipher, anagrams we cannot spell out, sphinxes that will not speak. For that reason David in my text proposed to take up some of these sombre and dark things and try to set them to sweet music. "I will open my dark sayings on a harp." So I look off upon society and find people in unhappy conjunction of circumstances, and they have a right to ask: Why is this? Why is this? And I think I will be doing a good work by trying to explain some of these strange things and make you more content with your lot, and I shall only be answering questions that have often been asked me or that we have all asked ourselves while I try to set these mysteries to mustc and open my dark sayings on a harp.

WHY ARE THE USEFUL TAKEN Interrogation the first: Why does God take out of this world those wha are useful and whom we cannot spare and leave alive and in good health so many who are only a nulsance to the world? I thought I would begin with the very toughest of all the seeming oles. Many of the most usefu of age, while you often find useless people alive at 60 and 70 and 80. John Careless wrote to Bradford, who was roon to be put to death, saying: "Why doth God suffer me and other caterpil lars to live that can do nothing consume the alms of the church and take away so many worthy workmen in the Lord's vineyard? two men. The one is a noble character and a Christian man. He chooses for a lifetime companion one who has merchant or farmer or professional man or mechanic or artist, he toils to educate and rear his children. He is eding, but he has not yet estab-Hished for his family a full competency. He seems indispensable to that household, but one day, before he has paid off the mortgage on his house, he is him, and four days of pneumonia end his earthly career, and the wife and children go into a struggle for shelter and food. His next door neighbor is a man who, though strong and well, lets his wife support him. He is around at the grocery store or some general loafing place in the evenings. while his wife sews. His boys are imiswagger and swear, All the use that man is in that house is to rave because the coffee is cold when he comes to a late breakfast or to say cutting things pishes nothing for her wardrobe. The best thing that could happen to that family would be that man's funeral, but he declines to die. He lives on and on and on. So we have all noticed that many of the useful are early cut off, while the parasites have great

vital tenacity. I take up this dark saying on my harp and give three or four thrums of the string in the way of surmising and hopeful guess. Perhaps the useful man was taken out of the world bestructed that they could not have endured some great prosperity that might have been just ahead, and they the vortex of worldliness which year swallows up 10,000 hour And so he went while he was And so he went while he was humble and consecrated, and they were by the severities of life kept close to Christ and fitted for usefulness here and high seats in heaven, and when they meet at last before the throne, they will acknowledge that, though the furnace was hot, it purified them and prepared was hot, it purified them and prepared them. them for an eternal career of glory a reward for which no other kind of life could have fitted them. On the other ever can have he must have in this world, and you ought not therefore begrudge him his earthly longevity. begrudge him his earthly longevity. In all the ages, there has not a single loafer ever entered heaven. There is no place for him there to hang around. Not even in the temples, for they are full of vigorous, alert and rapturous worship. If the good and useful go early, rejoice for them that they have so soon got through with human life, which at best is a struggle. And if the useless and the bad stay rejoice that they may be out in the world's fresh air a good many years before fresh air a good many years before

their final incarnation. TROUBLES OF THE GOOD.

Interrogation the second: Why do good people have so much trouble, three black vultures sometimes put-ting their fierce beaks into one set of jangled nerves? I think now of a good friend I once had. He was a conse-crated Christian man, an elder in the church, and as polished a Christian gentleman as ever walked Broadway.

First his general health gave out, and for opening the dark saying on the he hobbled around on a cane, an old man at 40. After awhile paralysis struck him. Having by poor health been compelled suddenly to quit busibeen compelled suddenly to quit busi-ness, he lost what property he had. Then his beautiful daughter died; then a son became hopelessty demented. Another son, splendid of mind and commanding of presence, resolved that he would take care of his father's household, but under the swoop of yellow fever at Fernandina, Fla., he yellow fever at Fernandina, Fla., ne suddenly expired. So you know good men and women who have had enough troubles, you think, to crush 50 peotake such a trouble and set it to music or play it on violin or flute, but I dare to open that dark saving on a gospel

woman who had not had great trouble? Never! It was through their troubles sanctified that they were made very good. If you find anywhere In this city a man who has now and always has had perfect health and never lost a child, and has afways been popular, and never had business struggle or misfortune, who is distinguished for goodness, pull the wire for a telegraph messenger boy and send me word, and I will drop everything and go right away to look at him. There never has been a man like that and never will be. Who are those arrogant, self-conceited creatures who move without sympathy for others and who think more of a St. Bernard dog, or an Alderney cow, or a Southdown sheep, or a Berkshire pig than of a man? They never had any trouble or the trouble was never sanctified Who are those men who listen with moist eyes as you tell them of suffering, and who have a pathos in their voice, and a kindness in their manner and an excuse or an alleviation for those gone astray? They are the men who have graduated at the Royal Alcademy of Trouble, and they have the diploma written in wrinkles on their own countenances. My! my! they have wept! What injustice they The mightlest influhave suffered! ence for purification and salvation is trouble. No diamond fit for a crown until it is cut. No wheat fit for breat till it is ground. There are only three things that can break off a chain-a hammer, a file or a fire and a trouble is all three of them. The greatest writers, orators and reformers get much of their force from trouble. What gave to Washington Irving that exquisite tenderness and pathos which will make his books favorites while written and spoken? An early heartbreak that he never once mentioned, and when, 30 years after the death of Matilda Hoffman, who was to have been his bride, her father picked up plece of embroidery and said, "That is a piece of poor Matilda's workman-ship," Washington Irving sank from hilarity into silence and walked away. Out of that lifetime grief the great enforcement. Calvin's "Institutes of Religion," than which a more wonderful book was never written by human tion by Francis, king of France. Faraday toiled for all time on a salary of £80 a year and candles. As every stamped with the letter N, standing for Nebuchadnezzar, so every part of the temple of Christian achievement is stamped with the letter T, standing

ALL IS FOR THE BEST

When in England a man is honored with knighthood, he is struck with the come to knighthood in the kingdom of God were first struck, not with the flat of the sword, but with the keen edge of the scimeter. To build his magnificence of character, Paul could not have spared one lash, one prison, one stoning, one anathema, one poisonous viner from the hand one shinwreck What is true of the individual is true of nations. The British empire rose to its present overtowering grandeu through gunpowder plot, and Guy Fawkes' canspiracy, and Northampton insurrection, and Walter Raleigh's beheading, and Bacon's bribery, and ell's dissolution of parliam and the battle at Edge Hill, and the vicissitudes of centuries. So the earth itself before it could become an aphuman family, had, according to geology, to be washed by universal deluge, and scorched and made incandescent by universal fires, and pounded by sledge hammer of icebergs, and wreched by earthquakes that split continents, and shaken by volcances that tossed mountains and passed through the catastrophes of thousands of years before Paradise became possible, and the groves could shake out their green banners, and the first garden pour its earnage of color between the Gihon and the Hiddekel. Trouble a good nations as well as a good thing for in-dividuals. So when you push against me with a sharp interrogation point, Way do the good suffer? I open the dark saying on a harp, and though I dark saying on a harp, and though I can neither play an organ or cornet or hauthoy or bugte or clarinet. I have taken some lessons on the gospel harp, and if you would like to hear me I will play you these: "All things work together for good to those who love God." "Now no chastening for the present seemeth joyous, but grievous, nevertheless afterward it yieldeth the peaceable fruits of rightsousness unto them which are exercised thereby." "Weeping may endure for a night, but joy cometh in the morning." What a sweet thing is a harp, and I wonder not that in Wales, the country of my not that in Wales, the country of my ancestors, the harp has become the national instrument, and that they have festivals where great prizes are offered in the competition between harp and harp, or that wend Sebas-tian Erard was much of his time bent over this chorded and vibrating tri-angle, and was not satisfied until he had given it a compass of six octaves, from E to E with all the semitones, or that when King Saul was demented

Your harns ve trembling saints. Down from the willows take; Loud to the praise of love divine .

Bid every string awake!

CONQUERING WYIL. Interrogation third: Why did the ood God let sin and trouble come inthem out? My reply is, He had a good reason. He had reasons that He has never given us. He has reasons which He could no more make us un-derstand in our finite state than the father, starting out on some great and elaborate enterprise, could make the two-year-old child in its armed chair shend it. One was to demonstrate what grandeur of character may be achieved on earth by conquering evil. Had there been no evil to conquer and no trouble to console, then this universe would never have known an Abraham or a Moses, or a Joshua, or an Ezekiel, or a Paul, or a Christ, or a Washington, or a John Milton or a John Howard, and 1,000,000 the consecrated spirits of all ages would never have been gained. Had there been no battle there would have een no victory. Nine-tenths of the been sung. Heaven could never have been the thousandth part of the heav ven that it is." I will not say that I am glad that sin and sorrow did enter, but I do say that I am glad that after God has given all His reasons to an assembled universe He will be more honored than if sin and sorrow had never entered, and that the unfallen celestials will be outdone and will put down their trumpets to listen, and it will be in heaven, when those who have conquered sin and sorrow shall enter, as it would be in a small singing school on earth if Thalberg and Gottschalk and Wagner and Beethoven and Rheinberger and Schumann should all at once enter. The immortals that have been chanting 10,000 years before the throne will say as they close their librettos, "Oh, if we could only sing like that!" But God will say to those who have never fall-en and consequently have not been redeemed: "You must be silent now. You have not the qualification for this anthem." So they sit with closed lips and folded hands, and strangers saved by grace take up the harmony, for the Bible says "no man can learn that song but the hundred and forty deemed from the earth."

FAVORITES DISCIPLINED. But now I come nearer home and million times every year. Interroga tion the fourth: Why do I have it so hard while others have it so easy? Or, Why do I have so much difficulty in around with a full portemonnaie? Why must I wear these plain clothes while others have to push hard to get their wardrobes closed, so crowded are should I have to work so hard while I answer them, by saying it, is because the Lord has His favorites, and He puts extra discipline upon you and extra trial because he has for you extra glory, extra enthronement and

That is no guess of mine, but a divine says so: "Whom the Lord leveth He chasteneth." "Well," says some one, "I would rather have a little less in heaven and a little more here. Discount my heavenly robe 10 per cent. and let me now put it on a furlined overcoat; put me in a less gorgeous room of the house of many mansions and let me have a house ere in a better neighborhood." No. no; God is not going to rob heaven which is to be your residence for nine hundred quadrillion of years to fix up your earthly abode, which wou will oc upy at most for less than a century, and where you may perhaps stay only ten years longer, or only one year, or perhaps a month more. Now, you had better cheerfully let God have His way, for, you see, He has been takng care of folks for nearly 6,000 years and knows how to do it and can see what is best for you better than you can yourself. Don't think you are too nsignificant to be divinely cared for. It was said that Diana, the goddess, could not be present to keep her temple at Ephesus from burning because she was attending upon the birth of him who was to be Alexander the Great. But I tell you that your God and my God is so great in small things, as well as large things, that He could attend the cradle of a babe and at the same time the burning of a world. And God will make it all right with you, and there is one song that you will sing every hour your first ten years in heaven, and the refrain of that song will be, "I am so glad God did not let me have it my own way! Your case will be all fixed up in heaven, and there will be such a reversal of conditions that we can hardly find each other for some time. Some of us each other for some time. Some of us who have lived in first rate houses here and in first rate neighborhoods will be found, because of our lukewarmness of earthly service, living on one of the back streets of the celestial city, and clear down at the end of it at No. 808 or 969 or 1505, while some who had unattractive earthly abodes and a cramped one at that, will in the heavenly city he in a house feature. heavenly city be in a house fronting the reyal plaza, right by the imperial fountain or on the heights overlooking the river of life, the charloss of salva-tion halting at your door, while those

tion halting at your door, while those visit you who are more than conquerors, and those who are kings and queens unto God forever.

You, my brother, and you, my stater, who have it so hard here will have it so fine and grand there that you will hardly know yourself and will feel Gisposed to dispute your own identity, and the first time I see you there I will cry out, "Didn't I tell you so when you sat down there in the new and you sat down there in the pew and looked incredulous because you thought it was too good to be true?" And you will answer, "You were right; the half was not told ne!" So I open your dark saying of despondency and complain on my gospel harp and give you just one bar of music, for I do not

throne shall lead them to living founaway all tears from their eyes.

ADJOURNED TO ETERNITY. Amid the tussle and romp of reunion I tell you whose hand of welcome you had better first clasp and whose cheek is entitled to the first kiss. It is the hand and cheek of Him without whom you would never have got there at all, the Lord Jesus, the darling of the skies, as He cries out, "I have loved thee with an everlasting love, and the fires could not burn it, and the floods dear people, diaving no more use for my poor harp on which I used to open your dark sayings, and whose chords cometimes snapped, dispoiling the symharps from the willows that grow by the eternal water courses and play together those celestial airs, some of the names of which are entitled "The King Far Off." And as the dark night curtain of mystery is forever lifted it will be as though all the oratorios that vere ever heard had been rolled into one, and "Israel In Egypt," and "Jep-"Overture in C," and the "Creation," and the "Messiah" had been blown from the lips of one trumpet or been nvoked by the sweep of one bow or had dropped from the vibrating chords of one harp.

But here I must slow up, lest in try rg to solve mysteries I add to the mystery that we have already wondered at-namely, why preachers should So I gather up into one great armful all the whys and hows and wherefore of your life and mine which we have not had time or the ability to answer and write on them the words, "Adfor if we did what would we learn in heaven? If we knew it all down here in the freshman and sophomore class. what would be the use of our going up to stand amid the juniors and the seniors? If we could but put down one leg of the compass and with the other sweep a sircle clear around all the inscrutables, if we could lift our little speelyards and weigh the throne of the Omnipotent, if we could with our sleven day slock measure eternity, what would be left for heavenly reve lation? So I move that we cheerfully adjourn what is now beyond our comprehension, ands as, according to Rol-lin, the historian, A'exander the Great, having obtained the gold casket in which Darius had kept his rare perfume, used that aromatic casket there to keep his favorite copy of Homer in, and called the book therefore the "Edition of the Casket," and at night put the casket and his sword under his pillow, so I put this day in-to the perfumed casket of your richest affections and hopes this romise worth more than anything Homer ever wrote or sword ever conquered, "What I do thou knowest not now, but thou shalt know hereafter," and that I call the "Edition Celestial."

### MARRIAGES.

FLEIGER-LETSON—At Chatham, Dec. 7th, by the Rev. D. Henderson, assisted by Rev. J. M. Allan, Thomas H. Fleiger to Miss Isabella J., daughter of the late Henry J. Letson, Chatham.

PARLEE-HUGHES—At the Baptilst parsonage, Fredericton, on Nov. 2tth, by Rev. J. D. Freeman, William N. Parlee to Lizzle M. Hughes, both of Oromocto, Sunbury Co.

## DEATHS.

GBSON—At 34 Middle street, South Boston,
Dec. 3rd, Annie, wife of Thomas E. GibBOR. 3rd, ther residence, 43 Elliott row, on
Dec. 7th at 6 o'clock, p. m., after a short
libres, Lina, wife of William H. Horn of
the London House company.
INNES After, a lingering illness, Charissa,
widow of the late Richard Moinnes, in
the 49th year of her age, leaving four
children to mourn their sad loss.
McALLISTER — Suddenly, at Hart's Lake,
Gagetown, Queens Co., N. B., Ellen Jane,
youngest daughter of the late James McAllister, in her 54th year.
McALLISTER—At his residence, Hart's
Lake, Gagetown, N. B., on Dec. 6th, of
pnicumonia, William McAlkster, in his 72nd
year, eldest son of the late James McAllister, much beloved and respected by all
who knew him, leaving one brother and
sister to mourn their loss.
MORROW—Suddenly, at McKeesport, Pa.,
on Dec. 6th, R. Layingston, second son ef
R. A. H. and J. A. Morrow, of this city,
in the 24th year of his age.
WALSH—In this city, on Dec. 7th, John J.
Walsh, aged 22 years, leaving a wife and
a large circle of friends to mourn their
loss.

ALLEGED MIRACLE. An Image of the Infant Jesus Said to Move

THE MEDICAL PROFESSION RE-COMMEND DR. A. W. CHASE'S

OINTMENT. Dr. C. M. Harlen, writing in the American Journal of Health, February 10th, says:—"Among the proprietary medicines deserving recognition is Dr. Chase's Cintment, as a remedy for Chase's Cintment, as a remedy for Piles, Eczema, skin eruptions of all kinds, for which it has been used with marked success and has effected remarkable cures in many obstinate cases which seem to baffle the skilful medical attendant."

### SHIP NEWS.

PORT OF ST. JOHN.

Arrived. Dec 6—S S Labrador, 2,998, Erskine, from Liverpool via Halitax, Schofield and Co, mails, mass and pass. Bark Alert, 531, Rice, from Preston, Wm Thomson and Co, bal. Coastwise—Schs Hadbe McKay, 73, Conposture Sohs Hattre McKay, 73, Con-from Parsboro; Sparmaker, 23, Tiving-from Advocate Herbor, Ella May, 95, Namara, from Parsboro, ec. 7-Sch Francis A Rice, 222, Marshall, n Fajardo, A W Adams, molasses. th Evelyn, 69, McDonough, from Boston, Tufts, bal. ts, bal. twise—Schs Mary Jane, 13, Thomson fishing; Meteor, 9, Thomas, fron Head; Electric Light, 33, Poland, fron North Head; Electric Light, 33, Poland, from West Isles.

Dec 8-S S Alcides, 2181, McKie, from Glasgow, Schofield and Co, gen cargo. Sch Lena Maud, 98, Giggey, from Boston, John E Moore, gen.

Sch D W B, 124, Holder, from Boston, D J Purdy, cakum.

Sch Stella Maud, 27, Flower, from Boston, J W McAlary, fertilizer.

Sch Beaver, 192, Huntley, from New York, Elkin and Hatfield, coal.

Sch Irene, 92, Longmire, from Boston, J M Driscoil, bal. M Driscoll, bal. Sch Eltie, 117, Howard, from New York, J ith, coal. Demozelle, 163, Tower, from Perth Sch Demozelle, 163, Tower, from Perta Amboy, master, coal.
Coastwise—Schs Hustler, 38, Crosby, from Meteghan; Beulah Benton, 36, Mitchell, from Sandy Cove; Princess Louise, 20, Watt, from North Head; Gazelle, 47, Flagg, from North Head; Margaret, 47, Dickson, from Inshing; Sovereign, 32, Peters, from Freeport; Hattle, 37, Thompson, from Westport; Malapert, 22, Titus, from Westport; Hamma T Storey, 40, Foster, from Grand Manan; Fanmie May, 19, Cheney, from North Head. Cleared.

Dec 6-S S Teelin Head, Arthurs, for Bel-7th—S S Tongariro, Miller, for Liverpool. S S Parisian, Barrett, for Liverpool v Heliffax. Sch Ansta, Melene, for Barbados fo—loaded at Shulee.

Coastwise—Schs Electric Light, Poland, for West Isles; Britannia, Sinclair, for North Head; Maitland, Merriam, for Canning; barge No 4, McLeod, for Parrsboro; schs Sparmaker, Tivington, for Advocate Harbor; Bay Queen, Barry, for Beaver Harbor; Franklin S Schenck, Apt, for fishing ing.

Sth—Str State of Malne, Colby, for Boston.
Coastwise—Sohs Meteor, Thomas, for North Head; Sovereign, Peters, for West Isles; Temple Bar, Longmire, for Bridgetown; Nina Bianche, Crocker, for Freeport; Annie Blauche, Randall, for Port Graville; Ida M, Smith; for Quaco; Hustler, Gesner, for Bridgetown; Emma T Storey, Foster, for Grand Harbor.

#### CANADIAN PORTS.

QUACO, Dec 5—Ard, sebs Rex, Sweet, from the John; E M Oliver, Murray, from Mus-Smith, for do.

HALIFAX, NS, Dec 6-Ard, str St John
City, Harrison, from London,
HALIFAX, NS, Dec 6-Ard, str Haddon
Hall, Petersen, from New Orleans for Hamburg, short of coal.

Cid, brig Moss Glen, Hire, for Barbados via
Rridgewater Cid, brig Moss Glen, Hire, for Barbados via Bridgewater.
Sid, strs Ern, Goez, for Bermuda and Jamatca; Silvia, Clarke, for New York.
At Hillsboro, Dec 5, sch Annie Bliss, Clark, from Hoboken, N J.
HALIFAX, N S, Dec 7—Ard, sch Lizzle Griffin, Gruffin, from Gloucester, Mass, for slight repairs, and cleared for Banks.
At Kingsport, Dec 8, sch Viola, Finley, from Sydney.
At Halifax, Dec 6, sch Willie A, Landry, from New Campbellton for Liverpool, NS, and cleared. from Boston.

HALIFAX, N S, Dec 8.—Ard, strs Parisian, Barrett, from St John, and sailed for Liverpool; sch Thos W Holder, McDonald, from New York.

Sid, strs Larne, Ferris, for Baltimore; St John City, Jacobson, for St John; Turret

Belgua, for Lahave.

At Halifax, Dec 8, s s Tiber, Delisle, for

#### BRITISH PORTS. Arrived.

CARDIFF, Dec 6-Ard, bark Oxford, from Parrsboro, NS.
At Greenock, Dec 4, str Corcordia, Stitt,
from Montreal,
At Garston, Dec 5, bark Ilmater, Bonde,
from Chatham, NB. OKTON, Dec 5-Ard, bark Walle, from BRISTOL, Dec 7-Ard, str Montrose, from Montreal:
LIVERPOOL, Dec 7—Ard, str Damara,
from Halifax via St Johns NF.
LONDON, Dec 7—Ard, str Momnon, from LONDON, Dec 7—Ard, str Momnon, from Montresi.

LIVERPOOL, Dec 7—Ard, str Teutonic, from New York.

S(UTHAMPTON, Dec 7—Ard, str St Paul, from New York.

At Liverpool, Dec 5, bark Vanadis, Hansen, from Shediac.

At Holyhead, Dec 6, bark Seringa, Nordrum, from Dalhouse.

At Shappness, Dec 4, bark Kong Sverre, Larsen, from Dalhousie.
At Cardiff, Dec 6, bark Oxford, Hoell, from Parrsbore.
At Turk's Island, Nov 5, sch Jersey Lily, Harding, from Port Spain (and sailed 7th for Locksport); 18th, brigs Sceptre, Dexter, from Porto Rico (and sailed 17th for Lunenburg); 19th, Cilo, Gerhardt, from Ponce (and sailed 2st for Lunenburg); 2st, sch St. Elmo, Clinton, from Barbados (and sailed 2sth for St Johns, NF); 28rd, str Beta, Hopkins, from Hallfax via Bermuda for Jamacca (and sailed); 26th, brig May, Manning, from Porto Rico (and sailed 2sth for Lunenburg); 27th, sch Morales, Hebb, from Porto Rico (to

INSTOWN, Dec 7-Sid, str Catalonia

FOREIGN PORTS.

e, Dec 3, bark Auriga, Johns

and H F Carletor, Falkenham, from New York; str Curiew, from Jonesport for Bos-ton for repairs. Dec 7—Ard, schs Levenie, SALEM, Mass, Dec 7—Ard, schs Levenie, At New York, Dec 6, bark St Paul, Nich-ols, from Rosario; schs/Estônec, Page, from Color; Therese, Matheson, from Monte Color: Therese, Matheson, from Monte Christo,
At Manila, Oct 26th, schip George T Hay,
Spicer, from Newcastie, NSW: bark Mary
A Law, Hatfield, from Do: Dec 8, bark
Wildwood, Smith, from Newcastie, NSW.
At Antwerp, Dec 4, ship Angio-America,
Nekon, Irch Montevideo via Rio Janeiro
and Plymouth: nd Plymouth:
At Honfleur, Dec 4, bark Sigrid, Hensen,
from Musquodobott.

BOSTON, Dec 6-Cld, schs Bessie A, for Noel, NS; Abana, for Quaco, NB; Angevine, Noel, NS; Abana, for Quaeo, NB; Angevine, for St Fierre.

Sid, str Boston, for Yarmouth; schs Thos B Reed, for Clementsport, NS; Muriel, for Bear River, NS; Olivia, for do; Majestic, for Liverpool, NS; Gazelle, for Plympton, NS; Volunteer, for Bridgewater, NS; Ann Louisa Lockwood, for Bridgewater, NS.

At New York, Dec 5, brigin Curacoa, Olsen, for Curacoa; Clyde, Strum, for Lunenburg.

At New York, Dec 6, bark Athena, King, for Santos; sch Atralo, Watt, for Halifax via Elizabethport.

From Fernandina, Dec 3, sch E Merriam CALAIS, Me, Dec 6-Sld, se Henry Coffin for Providence. Soh B F Baton, from Boston for Calais, reported missing, arrived safely at Lubec reported in the state of the st From Manila, or New York. From Norfolk, Dec 5, ship Kings County, alter, for Rio Janeiro—and passed out at From Norfolk, Dec 5, ship Kings County, Salter, for Rio Janeiro—and passed out at Cape Henry.

From Junin, Nov 30, ship Machrihanish, Cain, for Hamburg.

From Pascagoula, Dec 5, sch Lena Pickup, for Pert Limon.

From Baenos Ayres, Nov 10, bark Albertina, Dill, for Delagoa Bay.

From Pernambuco, Nov 12, bark Drey, Sorensen, for Pensacola; sch Leonard Parker, Christiansen, for Berbados; 19th, bark Viola, Joliffe, for St Jolins, NF; brig Trusty, Couch, for Sydney, CB.

NEW YORK, Dec 7—Sid, strs. St Louis, for Sonthampton; Britannic, for Liverpool.

BOSTON, Dec 7—Sid, str Prince Edward, for Yarmouth, NS; schs Abana, for Quaco, NB; Bessle A, for Noel, NS; Hattle Godfrey, and Ella Certon, for Millbridge, Me.

MACHIAS, Me, Dec 7—Sid Dec 5th, sols Francis A Rice, for St John; Gypsum Emperor, from Staten Island for Windsor, NS.

From New York, Dec 6, brigs Curacoa, for Curacoa; Clyde, Strum, for Lunenburg; schs J W Parker, for St Btephen; Genesta, for St John; Hazelwood, for 60.

From Port Reading, Dec 5, sch Hazelwood, for St John.

At New London, Dec 6, schs Avalon, for New York, Wm Jones, for or Et John.

At New London, Dec 6, schs Avalon, for New York; Wm Jones, for —

From Norfolk, Dec 6, str Hazeldene, Sutherland, for Marselles, and passed out at for Bremen.

From Caleta Buena, Dec 8, bark Samaritan, Dexter, for Dunkirk.

From Singapore, Nov 8, ship J V Troop, Beverlidge, from Hong Kong for Liverpool.

From Fernandina, Dec 6, sch Ella A Stimpson, Hogan, for Hamilton, Bermuda.

MEMORANDA. Passed Dungeriess, Dec 3, bark Walle, Bentzen, from St John, NB, for Stockton.
Passed down at Reedy Island, Dec 4, str H M Pollock, Newman, for Havana.
In port at Manila, Oct 13, ships Ellin A Read, Waters, for New York; Honolulu, Dexter, for do; Ohas S Whitney, Atkins, for Delaware Breakwater; bark Stillwater, Thurber, for Delaware Breakwater.
In port at Tocopilla, Oct 31, bark Swanhilds, McKenzie, from Taltal, arrived 8th, lds.

NOTICE TO MARINERS.

BOSTON, Dec 3—Notice is given by the Lighthouse Board that the Cape Ann whisting buoy, the whistling buoy off Gurnet Point, Plymouth, the High Pine Ledge spar buoy and the Orion Shoal bell buoy (guide to Great Round Shoal Passage) have disappeared from their stations. They will be replaced as soon as possible.

WOOD'S HOLE, Mess, Dec 3—Lighthouse tender Azalea arrived this pm, having placed relief tightship No 9 on station at Policek Rip in place of regular lightship, which went adrift in Eunday's storm and was afterward picked up and towed to Philadelphia. Azalea also found Handkerchief lightship five miles off station, and, taking her in tow, brought her to Hyannis. Handkerchief lightship was holding on by chains alone, having parted from both anchors in the gale. Azalea will take back to Hyannis another pair of anchors; it is hoped that lightship will be on station again by first of week. PORTLAND, Me, Dec 6, 1898 (Cape Elizabeth, Maine, to Portsmouth, N H)—Notice is hereby given that Boon Island Ledge Whistling Buoy, red and black horizontal stripes, is reported adrift. It will be replaced asson as practicable.

SANDY HOOK, N J, Dec 6—The lights in Gedney Channel are out tought.

PLYMOUTH, Dec 5—All buoys are out of posthion and unreliable. High Pines ledge buoy is SE of Gurnet and has been taken for a wreck's mast. Red buoy No 6, off the Gurnet, and whistling buoys are S of their postitions. positions.

WASHINGTON, Dec 6—Notice is given by the Lighthouse Board that, owing to the recent gale, mariners should exercise great caution in using floating aids to navigation on the coast as guides, as many have been dragged out of position or entirely carried away.