

religious liberty, it is to be secured, not by placing ourselves under the influence of the Priests, but by doing what we can to secure, through the blessing of God, that the administration of our public affairs shall be in the hands of men who fear God and hate covetousness — men in whom we have confidence that they will not show contempt of God's Word, by neglecting to secure a due place for it in schools supported by provincial funds for the education of the young; and who will not, by supporting with the public funds those who teach Popish error, involve us in the guilt of aiding and abetting those who are agents in a conspiracy against civil and religious liberty.