

in the meeting there, as the "Narrative" shows,) he urged the holder of them into co-editorship with himself in a magazine to teach the saints. But more: in *Helps by the Way* the same views substantially had been brought out by another under my own editorship, and actually sent far and wide and acceptance challenged of them as truth for the Church. Of this A. P. C. was well aware, as he answered the paper in the same periodical; J. N. D. was well aware of it, as it was the cause of his own tract on Sealing being brought out; and C. W. was well aware of it when he undertook, with me, the editorship of "*Words of Faith*." And still more: *I had already stated my expectation of publishing my own view.* But at this time no one dreamed that this was heresy. J. N. D. in his last letter to me, without one word of rebuke or remonstrance for my views, coupled the writer of the former paper and myself together in the wish, "The Lord be with you both in your work."

My reasons for printing my first tract I need not enter into. We deceive ourselves often, and might deceive others as to this; but it could not be expected that I should even imagine it was heresy to print it. Of repeated warnings and remonstrances not to do so, I am wholly ignorant. A paper upon "The difference between 'in Christ' and 'in the Son,'" I had forwarded, while an editor of it, to C. W., for insertion in "*Words of Faith*," and he told me he could not put it in without a disclaimer on his part of its being his view. He never spoke of