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BALLOT ACT.

In 1882 when an Orange member moved to have ballot in both public and separate schools, Meredith spoke and this is his speech:

"Mr. Meredith said at the time the Roman Catholics were asking for separate schools it was the conservative party who supported them in their claim, and obtained from them, at the risk of loss of seats and influence, their now recognised rights. It ill became the commissioner to accuse the hon, member of West Toronto of being hostile to the separate school system, and to attempt to make out that this alleged feeling was shared by the conservative party. It was the leader of the government who had been hostile to it, and had voted against the concession of the right to have separate schools. While he recognized the right of the Catholics to have separate schools, he did not see why no attempt should be made to improve the system. The commissioner said that the bill must be rejected because of the speech of the mover. According to him, a bill was to be rejected, not on its merits, but according to, the speech delivered by the mover. He knew nething of the state of separate schools in Toronto, but so far as London was concerned he believed they were well conducted. He did not favor forcing the ballot system upon the separate school supporters if they did not want it, but he supported the proposition to extend the ballot to the public school elections."

This is his speech as reported in the Mail, This was which was then the tory organ. the time he was trying to catch the Catholie vote. Sir John Macdonald had just won the Dominion elections by pandering to Lower Canadian Catholics, and Meredith thought he could do the same, to wit, see "Facts for Irlsh electors," which Mr. Kerwin, who was paid for writing it, swears was approved of by Mr. Meredith, and his speech shews he agrees with it. Now there is not compulsory ballot in pub-lic schools, and why should it be forced on them if they don't want it. If they or some of them want it and can't get it, and think they have a grievance, let them resent their own grievances; it does not concern Protestants. But do the people want it? The best answer to this is that the public schools in the townships have not adopted it; and why, because it would be expensive and troublesome for small school sections to go to the trouble of having ballots printed, with all the expense attending a municipal election. But if any Catholic elector has a grievance, and objects to the way the separate schools are rur, he has a very simply remedy by refusing to become a separate school supporter, or giving notice that he discontinues if he is one.

THE HIERARCHY.

The conservatives pretend to be rightequaly indignant at the hierarchy as they
easy interfere with the management of the
separate schools. The reformers object
just as much but there is no power to interfere, and Mr. Meredith does not pretend
that he can prevent it. The matter is part
of their religion, and the Oatario government cannot interfere with it any more
than they can with other doctrines of the
Catholic church which they object to. Mr.
Ideredith eaid at Lindsay that the same
thing occurred in New Jersey, and that
they at once proposed to make it a highly
penal offence to refuse sacraments or rites
of the church to any person refusing to
support separate schools. Now that is a
matter relating to crime, and criminal law
is a matter within jurisdiction of the Dominion government, and if the conservatives are sincere in the matter why don't
they bring in and pass such as act where
they have the power; but they are not sincere, and bring in buncombe resolutions in
a house where they have no such power,
simply to stir up religious cries.

TEACHERS.

The conservatives say: "Make the teachers in separate schools pase the same examinations as public school teachers." It cannot be done, and they know it. The original separate school act passed by them and guaranteed by the confederation act, provides: "That persons qualified by law as "teachers in Upper or Lower Canada shall "be considered qualified teachers under "this act." This permits nuns to teach, and was so intended by the tories when they passed the sct. All that could be done by Mr. Mowat has been done.

RACE AND RELIGIOUS CRIES.

The above completely answers the base, cowardly religious ories, raised by the opposition. Read what Principal Caven, the chairman of the Equal Rights Association, says in the Mail on 12th May, 1830:— "I must ropeat what I said in a letter, "which you were kind enough to publish "on 30th April, that all attempts to make "party capital out of the separate echool "question are either ignorant or dishonest." and will be discountenanced by every fair "minded man who knows a little of Canadian history. I desire therefore to say, I speak for myself, that the measures "adopted in regard to French schools appear to be satisfactory, as does the legis" istion of last session respecting separate "school supporters."

Electors, what do you think of ii? Can you trust Meredith and the conservatives with such a record. Look at the record of Mowat's honest government for the past 18 years, against which no charges of corruption can be made. Look at his management of the floances and the surplus he has, and then look at Quebec's debt of \$25,000,000 and the Dominion debt of nearly \$250,000,000, and do not allow yourself to be influenced by false cries, but give the "grand old man" a rousing victory.

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