as you are called in *one* hope of your vocation; *one* Lord, Ch one faith, one baptism, one God and Father of all, who is pat above all, and through all, and in us all" (Eph. 4c.) Oh! age what a blessed result will not this be, should it come Fai to pass, and how pleasing to Jesus, Mary and Joseph! Hi What a multiplicity of graces is in store for the Venper erable Diocese of Kingston, if we all, Bishop, priests crea and people, co-operate zealously and with persevering a fa energy in founding and maintaining this holy confrawou ternity as a nursery of domestic sanctity and neighbourly des goodness! patt

But let us rise, dear Revd. Fathers, above the consider diar ation of ourselves and our own interests, albeit spiritual, in with the Confraternity. Let us regard God, His interests and influ The Holy Family is a direct homage to the refin His honour. fundamental dogma of Christianity, the adorable mystery of betw the Incarnation; for Jesus, Mary and Joseph in the cottage be t of Nazareth are the living embodiment of this mystery in its hold fulness. The association of these three names embraces virtu in one thought the Person of the Eternal Word, the Virgin its d Mother of the Word made flesh, and the foster-father of relig God Incarnate, in His infancy, His boyhood, and His Pag growth unto the maturing of His manhood. The name of spirit Jesus proclaims the Majesty of the Divinity humbled of a obediently to the littleness of Humanity in hypostatic pens union, the Creator made a creature, the Eternal born is cont time and nourished by the milk of a maiden's breast. The nation name of Mary announces the mystery of Virginity in malove ternity, and "the handmaid of the Lord" made the mothe man of God the Son, as truly as God the Father is His Father to a whence she is evermore the Queen of the Universe, all the powerful in heaven, and styled "blessed" by all generation mys upon the earth. The name of Joseph, the "just man" oin h the Scriptures, by his chaste guardianship of the Virgin'rona honor and his exquisite care of the Divine Child, represent tecti the sanctity of Christian marriage, binding soul with soul irfoun the wedlock of the spirit, and the sublimity of the office ofcruc

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