Mr. S—— listened attentively until I concluded, then he

said: "Is Brother H——— a member of any church?"

"No; he has not decided where he ought to unite. He

has that matter now under prayerful consideration."

"Well, I cannot invite him to the Lord's Table. That is an ordinance of the Church, and only those who are church members have a right to come to it."

"Oh, but he is such a good man; we all love him so much.

Please do invite him."

"No; I cannot. As for loving him, you can love him just as well, and fellowship him just as much if he does not come to the Table. The Lord's Table is not to exhibit our love and fellowship for each other, but to commemorate the death of our Lord, It will be time enough for Brother H—— to engage in the observance of this church service, when he has become a member of the Church."

"But Brother H—— has been baptized; he was baptized in infancy in the Church of England. Is not that

enough?"

"No, sir. The Supper is a church ordinance, and it belongs to not all who are baptized, but only to those who are baptized members of the church. Bro. H——has been baptized, but he is not a member of any church. He was baptized by a Minister of the Church of England. Very well. We respect his baptism; but he was not received into the membership of the Church of England. And he does not consider himself a member of that church, or of any other, and therefore he has no right at the Lord's Table, and we have no right to invite him there till he unites with some evangelical church."

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