

Young Woman's Corner

OH, TEACH ME TO LOVE THEE!

Oh, teach me to love Thee, to feel what Thou art,
Till filled with the once sacred image, my heart
Shall all other passions disown—
Like some pure temple that shines apart,
Reserved for Thy worship alone!
In joy and in sorrow, through praise and through blame,
Oh, still, let me, living and dying the same,
In Thy service bloom and decay—
Like some lone altar whose votive flame
In holiness wasteth away!
Though born in this desert, and doomed by my birth
To pain and affliction, to darkness and dearth,
On Thee let my spirit rely—
Like some rude dial, that, fixed on earth,
Still looks for its light from the sky!

—Thomas Moore.

THE BIRD LET LOOSE.

The bird let loose in eastern skies,
When hastening fondly home,
Ne'er stoops to earth her wing,
Nor flies
Where idle warblers roam.
But high she shoots through air and light,
Above all low delay,
Where nothing earthly bounds her flight,
Nor shadow dims her way.

So grant me God, from every care
And stain of passion free,
Aloft through virtue's purer air,
To hold my course to Thee!
No sin to cloud,—no lure to stay
My soul, as home she springs;—
Thy sunshine on her joyful way,
Thy freedom in her wings!

THOMAS MOORE.

In a question and answer department of a popular monthly journal of a recent date, in answer to the question: "What shall I do to become a lady?" a course of reading and several other means to that end were recommended, but the greatest emphasis was given to regular Church attendance in the matter of refining the mind. If those outside the church can get in their meeting houses that which makes for refinement how much should those within it feel the refining influence of church going.

In the Protestant Churches there is nothing to elevate the mind but the eloquence of their preachers whereas in the Catholic Church let the sermon be never so indifferently delivered there is always that all prevailing Presence that speaks to every mind and heart that listens the sweetest and most refining messages ever heard.

Many Catholics go to Church only when they are obliged by the precepts of the Church so to do.

These are no doubt good Catholics but are not yet amenable to the most refining influences of the Church.

It is those who love to go there to do adoration and to rest in holy and ecstatic communion with their God in Blessed Sacrament who come out purified in speech and refined in action.

Catholics have the advantage too of being able to avail themselves anytime of the refining influence of the Real Presence in their Churches. It is always there waiting for adorers. Those of other denominations must wait the coming of their preachers in order to get anything at all out of their churches.

There can be nothing more refining than communion with the Real Presence in our churches and many a half hour spent by Catholic girls in reading up rules of etiquette with a view to taking on new refinement could be occupied with infinitely greater profit within the shadow of the altar lamp in the sacred quiet of the Real Presence.

AMICA.

Brandon Notes.

Rev. Father Godtz returned on Thursday from Weyburn, a point on the Soo line, which is seldom visited by a priest.

Rev. Father Lietaert spent Saturday and Sunday at Whitewood.

Mr. Eugene Murphy, proprietor of the Mount Forest Woolen mills, Mount Forest, Ontario, spent Thursday and Friday in the city, the guest of Mr. and Mrs. Philip Purcell.

Mrs. D. Berry is spending a month with friends in Winnipeg.

Much sympathy is felt for Mr. and Mrs. R. A. Chapman, whose baby girl died in Portage la Prairie on Sunday. The little one had been ill for only a few days and death came as a great shock to the bereaved parents.

Mr. David Graham, who for the past few months has been attending the O'Sullivan Business College has been appointed book-keeper at the Experimental Farm and entered on the duties of his position on Monday last.

Mr. John Kelly arrived at his home on Wednesday suffering from a severe attack of La Grippe, he is improving, however, and expects to resume his duties in Winnipeg in a few days.

Rev. Father Godtz has been somewhat indisposed since his return from the west, and on Sunday at High Mass Father Caquay took his place in the pulpit.

Mr. R. A. Chapman, who for the past two years has resided at Cranbrook, B.C., arrived in the city on Tuesday to take a position in the C.N.R. dispatchers office here. Mr. and Mrs. Chapman's many friends are pleased to welcome them back to Brandon.

On Friday, Mr. Clarence Bertrand, of Souris, arrived from the east, accompanied by Masters Bert Clarence and Sigonri Bertrand who will in future reside with their father, Mr. William Bertrand.

ST. PIE LETELLIER.

The Rev. Father Proulx, S.J. will preach a mission here beginning on the 8th of March. We hope the weather and the roads will permit of our assisting faithfully at all the services. Since last I wrote Letellier has lost one of its parishioners who had been ill for some time, Mr. Laurence. There was a large attendance at the funeral, R. I. P.

Mr. Norbert Forest has gone to look about, with a view to establishing himself at Duck Lake. Mr. A. Houle and family, late of Letellier, reside in that neighborhood.

The doctors seem to be kept pretty busy. There are several cases of typhoid fever lately declared. This appears to be the worst time of the year for this long and serious illness. For the last two years there have been many cases about this season. What a boon it will be when we can get inoculation for typhoid fever.

The very mild and delightful weather experienced at the beginning of the week has caused several patches of mother earth to appear at places, thus impairing the roads, which were splendid, but the wind has gone round to the north again and has a wintry sound.

Mr. Alexandre Cadieux was married to Miss A. Derosier on the 16 inst. The wedding festivities were well kept up by both families.

Mr. McCrea talks of selling his hotel and rumors say that Mr. Lennie of St. Pie intends buying it. However we believe no papers have yet passed.

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LADIES OF ST. CUTHBERT'S MEET.

The ladies of St. Cuthbert's beg to announce to their friends that they have cancelled this year their annual supper. Yesterday after divine service the ladies met in the school room and unanimously voted that instead of the annual St. Patrick's supper the opening of the subscription list to make up the amount generally realized by this annual event. The leading ladies headed the list with a generous amount which was followed by the other ladies at the meeting. In a very short time an amount much exceeding a hundred dollars was subscribed. Two ladies were appointed by the committee to call upon the ladies unavoidably absent from the meeting and receive their subscriptions. The meeting was very satisfactory to all and at the close Father Viens congratulated the ladies on their good spirit, and remarkable generosity and the

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kind manner in which they always answer to the appeal made by him on behalf of the Church.

The ladies intend to devote the proceeds of their subscription towards purchasing a bell to be placed in the tower of the Church in the near future.—Portage Graphic, Feb. 23.

ST MARY'S CHURCH.
Cor. St. Mary and Hargrave Sts.
RECTOR—Rev. D. Guillet, O.M.I.
ASSISTANTS—Rev. J. McCarthy, O.M.I., Rev. O'Dwyer, O.M.I.
SACRISTAN—Rev. B. Doyle, O.M.I.
SUNDAY SERVICES—Mass at 7 and 8.30. High Mass at 10.30. Sunday School at 2.30. Baptism from 2 to 4. Vespers, Sermon and Benediction at 7.15.

WEEK DAY SERVICES—Holy Mass in summer time at 6.30 and 7.30. In winter time at 6.30 and 8.

IMMACULATE CONCEPTION.

Austin St., near C.P.R. Station.
Pastor, REV. A. A. CHERRIER.

SUNDAYS—Low Mass, with short instruction, 8.30 a.m.
High Mass, with sermon, 10.30 a.m.

Vespers, with an occasional sermon, 7.15 p.m.

Catechism in the Church, 3 p.m.

N.B.—Sermon in French on first Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.

WEEK DAYS—Mass at 7.30 a.m.
On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.

N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

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PARISH PRIEST—Rev. J. W. Kulawy, O.M.I. Assistant priest, Rev. J. Cordes, O.M.I.

SUNDAYS—Low Mass, 8 a.m. High Mass with sermon in German, 9.30 a.m. High Mass with sermon in Polish, 11 a.m. Sunday School at 3 p.m. Vespers and Benediction, 7.30 p.m.

WEEK DAYS—Mass at 6 and 8.30 a.m.

C. M. B. A.

Grand Deputy for Manitoba.

Rev. A. A. Cherrier, Winnipeg, Man.

Agent of the C.M.B.A.

for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.

The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

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