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CALENDAR FOR NEXT WEEK.

SEPTEMBER.

- 27 Eighteenth Sunday after Pentecost. Commemoration of Saints Cosmas and Damian, Martyrs.
28 Monday—St. Veneslaus, Martyr.
29 Tuesday—Michaelmas Day. Feast of St. Michael, Archangel.
30 Wednesday—St. Jerome, Priest and Doctor.

OCTOBER.

- 1 Thursday—St. Remigius, Bishop.
2 Friday—Feast of the Holy Guardian Angels.
3 Saturday—Votive office of the Immaculate Conception.

Ecclesiastical Province of St. Boniface.

- I. HOLY DAYS OF OBLIGATION.
1. All Sundays in the year.
2. Jan. 1st. The Circumcision.
3. Jan. 6th. The Epiphany.
4. The Ascension.
5. Nov. 1st. All Saints.
6. Dec. 8th. The Immaculate Conception.
7. Dec. 25th Christmas.

II. DAYS OF FAST.

- 1. The forty days of Lent.
2. The Wednesdays and Fridays in Advent.
3. The Ember days, at the four Seasons, being the Wednesdays, Fridays and Saturdays of
a. The first week in Lent.
b. Whitsun Week.
c. The third week in September.
d. The third week in Advent.
4. The Vigils of
a. Whitsunday.
b. The Solemnity of SS. Peter and Paul.
c. The Solemnity of the Assumption.
d. All Saints.
e. Christmas.

III. DAYS OF ABSTINENCE.

- All Fridays in the year.
Wednesdays in Advent and Lent.
Fridays
Thursday in Holy week
Saturday
The Ember Days.
The Vigils above mentioned.

CITY AND ELSEWHERE.

St. Mary's Court No. 276 of the Catholic Order of Foresters will hold a regular meeting on Friday evening in Unity Hall, McIntyre Block.

The alterations at St. Mary's Church are making good headway and appearances indicate that within two or three weeks everything will be complete.

Arguments on the preliminary objections to the petition to unseat Hon. Hugh John Macdonald were commenced last week and stand adjourned until Thursday next.

The report regarding cases of contagious diseases in the city for the past week shows a fairly satisfactory state of affairs, there being far fewer cases than for the corresponding week last year.

Mr. L. P. O. Noel, of Battleford, who went east to attend the C. M. B. A. convention, passed through the city on his way home on Monday. He has visited several points east of Ottawa and in the eastern states.

Although a great many farm hands were brought from the east the supply does not nearly equal the demand. The agricultural department are receiving applications for men from various parts of the province.

The abominable weather of last week has considerably delayed harvesting operations, and all sections of the community earnestly hope there may soon be a change for the better in the atmospheric conditions.

The Presidents and Vice-Presidents of the various Catholic societies of St. Mary's Parish, are requested to be present at a meeting which will be held at St. Mary's Presbytery to-morrow (Thursday) evening, 24th instant.

Rev. Father McCarthy, of St. Mary's, will soon leave on a lengthy trip to Ireland. His host of friends in this country will be glad to hear he is to have this well deserved holiday and will join in wishing him "bon voyage" and a safe return.

Mr. Eddie Coyle, formerly one of the best known young members of St. Mary's congregation, but who for the past two years has occupied a responsible position in the C. P. R. passenger department at Vancouver, has been promoted to the position of general agent at Portland, Oregon.

The Rev. Father Leduc, V. G., of St. Albert, arrived in St. Boniface yesterday. This Reverend Father is a warm friend of the REVIEW, and we have, therefore, a special reason to welcome him in our midst. He has come to meet His Lordship Bishop Grandin on his return from Montreal.

In a letter recently received from Mr. J. J. Courtney, a member of Branch No. 52 of the C. M. B. A., but at present residing in Kansas, the writer states that he is not at all pleased with the change he made in leaving Canada to live in the States, and intends to return to this country in the spring.

Mr. and Mrs. Leon Cherrier celebrate on Tuesday next the fiftieth anniversary of their wedding day. The NORTHWEST REVIEW takes the liberty of tendering the venerable couple its heartfelt congratulations on the auspicious occasion and its sincere hope that they may be spared many more years of well deserved happiness.

A branch of the Catholic Mutual Benefit Association was organized by Rev. Father Cherrier at Portage la Prairie a short time ago. It has a good list of officers and although it is not to be expected that the membership will be very large, all who know the executive will admit that in other respects the branch is likely to be a model one.

How many bicyclists are there in Winnipeg? In Montreal where the wheel riders have to pay a license, 2,584 people, ladies and gentlemen, according to a report lately published in the French paper "La Presse" have so far complied with the regulations of the city corporation. At \$2 a head that makes up quite a little item of revenue.

On Sunday evening at the Church of the Immaculate Conception the Rev. Father Cherrier preached a powerful sermon on the words "Remember that thou keep holy the Sabbath day." At Benediction of the Blessed Sacrament a solo "Salutaris Hostia" was nicely sung by Miss Nagengast, who possesses a very sweet and pleasing voice which promises well for the future.

Quite a large gathering of Oblate Fathers came in on the west train Tuesday. They are here to go in retreat for ten days beginning to-morrow (Thursday). Father Lacombe will conduct the retreat. The associates of the League of the Sacred Heart should remember the intention of the month "Spiritual Retreats" and pray, therefore, with fervor for all these devoted and zealous missionaries.

His Grace the Archbishop of St. Boniface, is expected to arrive home to-day. The train will reach the city about 3.30 and there will undoubtedly be a large assemblage at the depot to meet him and to escort him to St. Boniface cathedral where solemn Benediction of the Blessed Sacrament will be given and a Te Deum of thanksgiving chanted. Afterwards a reception will be held at the palace and addresses will be presented.

A regular meeting of the Truth Society was held at St. Mary's schoolroom on Monday evening when plans for the coming winter session were again discussed. Rev. Father Guillet was present and made an encouraging address expressing his appreciation of the work the society had done in the past and his desire to aid it in every way in his power. The meeting adjourned until next Monday evening at the same place.

Reverend Father Peter Point, of the Society of Jesus, died at St. Mary's College in Montreal on the 19th inst., at the age of 94. He was born in 1802, and ordained in 1826. By his death Monseigneur Boucher, of Louisville, becomes the dean of the clergy of Canada. He was ordained in 1830, and has therefore been 66 years a priest, four years less than Father Point, who celebrated the 70th anniversary of his ordination a few months ago.

It is with much regret we have to record the death in Montreal of Arthur O'Connell Kavanagh, brother of Rev. Father Kavanagh, S. J., formerly of St. Boniface College. The True Witness states that his death after a comparatively short illness came as a shock to the Irish Catholic community with which he and his family have been closely identified for years. The REVIEW extends to Father Kavanagh and the other relatives of the deceased its deepest sympathy in their bereavement.

The new building called the St. Joseph's Academy, which is now nearing completion on Tunnel Island, Rat Portage, is so nicely located that the Faithful Companions of Jesus may well expect it to be filled at once when it opens. It is hoped that everything will be ready by the 5th of next October. Mr. McKinnon, the contractor, and a warm friend of the good nuns, has spared neither time nor pains to make the building a first class piece of workmanship.

Montreal Protestants Send a Donation to a Catholic Priest.

The sum of five dollars has been sent to the editor of the Star by the Bible class in the Sunday school in connection with St. Luke's church. The teacher read the account of the loss of the Drummond Castle, from the Star, and showed the picture of the funeral of little Alice Read, one of the victims, whose body was recovered. The members of the class subscribed the amount, which has been forwarded to the Cure of Ushant.—Montreal Star.

A Lesson in Natural History.

Teacher—"One oyster lays a million eggs."
Jolinnie Stubbleton—"Thank heaven the ocean is so deep we don't have to hear her cackle."

Ripans Tabules cure biliousness.

Golden Wedding.

All the friends of Reverend Father Cherrier, the distinguished pastor of the Immaculate Conception, will be delighted to hear that his venerable father and mother, Mr. and Mrs. Leon Cherrier, will celebrate the fiftieth anniversary of their marriage on the 29th inst., the feast of St. Michael. There will be, for the occasion, next Tuesday at 9 a. m., High Mass with sermon in English and French at the Church of the Immaculate Conception. The ceremony of renewing the nuptial blessing is always a beautiful one; but in this case it is doubly so because the celebrant of the Mass is the son of the jubilarians. It is hoped that His Grace of St. Boniface will impart the liturgical blessing. All Father Cherrier's flock will be especially glad to join in the joy of their pastor and to congratulate the aged, but strong and hardworking, couple on the length of their days in the faithful service of God. May Mr. and Mrs. Cherrier live on for many years more in the peaceful enjoyment of the companionship of a son who is in every way an honor to their declining years.

The Selfish Daughter.

As every generation has its quota of black sheep, so the selfish daughter is with us.

The father may toil and the mother may slave, but the selfish daughter desires to be clad more radiantly than the lily of the field and to do nothing to deserve her adornment. She wants to enjoy life, pleasure is the object of her existence. Ease, luxury, feasting, fine clothes, chances to flirt and stacks of novels constitute her dream of the ideal.

The selfish daughter lies abed while the mother gets up to cook the breakfast. She shirks the household work. She hates to wash the dishes. She despises the baby. The wrinkles may be coming in the face of her mother, and the father's back may be growing bent under the weight of years, but she has no pity for them, no help for them, no active love for them. Her care is for herself. The softness and whiteness of her hands are more to her than her mother's neuralgic pains or her father's rheumatism.

Although she is unwilling to work at home or go out to earn her support, she is loud in her clamor for new dresses, stylish bonnets, kid gloves, fancy shoes, etc. She can't see why she can't have more of them. If any one goes without let the stint fall on her mother, or her sisters or her brothers—on anyone but herself.

She fancies that she is abused when she is not indulged in her idle and extravagant whims. She thinks that she is not understood when the sentimental notions she has drawn from silly stories are not accepted by the other members of the family as valid principles of life. She imagines that her parents are beneath her because they did not receive in their youth as good a chance to acquire an education as they gave her. She longs for a fairy prince to come to claim her and take her away to a palace where she will have neither to wash nor to cook, but where decked out in rich raiment she will be fed on delicacies and waited on by a retinue of servants. She is a drone, a vexation, a nuisance, an eyesore, a curse, a calamity—an ungrateful child!—Catholic Columbian.

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