

## The General Synod.

The composition of the first meeting of the General Synod of the The Church of England in Canada, which will, D.V., meet in Toronto on Wednesday, the 13th day of September next, as far as we have been able to get particulars, will be as follows:

### BISHOPS.

The Most Reverend Robert Machray, D.D., LL.D., Lord Bishop of Rupert's Land, Metropolitan of the Province of Rupert's Land, and Primate of the Order of St. Michael and St. George, Winnipeg, Man.

The Right Reverend John Travers Lewis, D.D., LL.D., Lord Bishop of Ontario, Senior Bishop of the Province of Canada, Kingston, Ont.

The Right Reverend Wm. Carpenter Bompas, D.D., Lord Bishop of Selkirk.

The Right Reverend Wm. Bonnet Bond, LL.D., Lord Bishop of Montreal; Montreal, P. Q.

The Right Reverend Arthur Sweatman, D.D., D.C.L., Lord Bishop of Toronto; Toronto, Ont.

The Right Reverend Wm. Ridley, D.D., Lord Bishop of Caledonia, Metlakatla, B.C.

The Right Reverend Acton Windeyer Sillitoe, D.D., Lord Bishop of New Westminster; New Westminster, B.C.

The Right Reverend Hollingworth Tully Kingdon, D.D., Lord Bishop of Fredericton; Fredericton, N.B.

The Right Reverend Edward Sullivan, D.D., D.C.L., Lord Bishop of Algoma; Sault St. Marie, Ont.

The Right Reverend Maurice Scollard Baldwin, D.D., Lord Bishop of Huron; London, Ont.

The Right Reverend Richard Young, D.D., Lord Bishop of Athabasca; Fort Chippewyan, N.W.T.

The Right Reverend Charles Hamilton, D.D., D.C.L., Lord Bishop of Niagara; Hamilton, Ont.

The Right Reverend Cyprinus Pinkham, D.D., D.C.L., Lord Bishop of Calgary and Saskatchewan; Calgary, N.W.T.

The Right Reverend Frederick Courtney, S.T.D., D.D., Lord Bishop of Nova Scotia; Halifax, N.S.

The Right Rev. Wm. Day Reeve, D.D., Lord Bishop of Mackenzie River; Fort Simpson, N.W.T.

The Right Rev. A. Hunter Dunn, D.D., Lord Bishop of Quebec; Quebec, P.Q.

The Right Rev. Wm. Wilcox Perrin, D.D., Lord Bishop of Columbia; Victoria, B.C.

The Right Rev. Wm. John Burn, D.D., Lord Bishop of Qu'Appelle; Qu'Appelle Station.

The Right Rev. A. Jervois Newnham, M.A., Lord Bishop of Moosonee, Moose Factory, N.W.T.

These will constitute the Upper House of the Synod when formed; and, it is expected, will all be present except possibly Bishops Reeve and Bompas.

### PROVINCE OF CANADA.

#### LOWER HOUSE.

#### Elected Delegates, Clerical and Lay.

*Diocese Nova Scotia.*—Rev. Canon Partridge, D.D., Halifax; Ven. Archdeacon Smith, D.D., Sydney, C.B.; Ven. Archdeacon Kaulbach, M.A., Truro, N.S.; Ven. Archdeacon Weston Jones, v.A., Windsor, N.S.; Hy. Hind, Esq., D.C.L., Windsor, N.S.; Mr. H. J. Cundall, Charlottetown, P.E.I.; Hon. Mr. Justice Ritchie, Halifax; Mr. J. G. Foster, Dartmouth, N.S.

*Diocese of Fredericton.*—Archdeacon Brigstocke, D.D., St. John; Rev. J. de Soyres, M.A., St. John; Rev. Canon Neales, M.A., Woodstock; Hon. Mr. Justice Hanington, Dorchester; G. A. Schotfield, St. John; C. N. Vroom, St. Stephen.

*Diocese Quebec.*—Ven. Archdeacon Roe, D.D., Lennoxville; Very Rev. Dean Norman, D.C.L., D.D., Vice-Chancellor Bishop's College, Quebec; Rev. Canon Thornloe, M.A., Sherbrooke; Messrs. R. W. Heneker, D.C.L., Chancellor Bishops' College University, Sherbrooke; R. A. Smith, Quebec; W. H. Carter, Quebec.

*Diocese Montreal.*—Very Rev. Dean Carmichael, D.C.L., Montreal; Ven. Archdeacon Landsay, M.A., Waterloo; Ven. Archdeacon Evans, M.A., Montreal; Rev. Canon Mills, B.D., Montreal; Messrs. S. Bethune, Q.C., D.C.L., Chancellor, Montreal; J. H. Davidson, Q.C., D.C.L., Church Advocate, Montreal; Alex. Johnson, LL.D., Vice-Principal McGill College, Montreal; Edward Bond, Montreal.

*Diocese Ontario.*—Ven. Archdeacon Lauder, D.C.L., Ottawa; Ven. Archdeacon Bedford Jones, LL.D., Brockville; Rev. Rural Dean Bogert, M.A., Ottawa; Rev. Canon Spencer, M.A., Kingston; Messrs. R. T. Walkem, Q.C., D.C.L., Chancellor, Kingston; His Honor Judge McDonald, M.A., Brockville; His Honor Judge Wilkison, Napanee; R. Vashon Rogers, Q.C., M.A., Kingston.

*Diocese of Toronto.*—Rev. Provost Body, Rev. Dr. Langtry, Ven. Archdeacon Allen, Rev. Canon DuMoulin, A. H. Campbell, Hon. G. W. Allan, J. A. Worrell, Q.C., N. W. Hoyles, Q.C.

*Diocese Huron.*—Very Rev. Dean Innes, M.A., London; Rev. Canon Davis, M.A., London; Rev. H. G. Miller, M.A., Principal Huron College, London; Ven. Archdeacon Marsh, M.A., London; Messrs. Chas. Jenkins, Petrolia; R. Bayley, Q.C., London; M. Wilson, Q.C., London; His Honor Judge Ermatinger.

*Diocese Niagara.*—Ven. Archdeacon Dixon, D.C.L., Guelph; Rev. E. M. Bland, Hamilton; Rev. Canon Sutherland, M.A., Hamilton; His Honor Judge Senkler, St. Catharines; Messrs. John Hoodless and Archdale Wilson, Hamilton.

*Diocese of Algoma.*—Rural Dean Llwyd, Dr. Bridgeland.

### PROVINCE OF RUPERT'S LAND.

*Diocese of Rupert's Land.*—Very Rev. Dr. Grisdale, Dean of Rupert's Land, Winnipeg; Rev. Canon O'Meara, M.A., Professor in St. John's College, Winnipeg; Rev. Canon Penreath, B.D., Rector of Christ Church, Winnipeg, and Rural Dean; Hon. T. M. Daly, Q.C., Minister of the Interior, Brandon; Mr. J. H. Brock, Winnipeg; third delegate not yet named.

*Diocese of Moosonee.*—Ven. Archdeacon Fortin, B.A., Rector of Holy Trinity, Winnipeg; Mr. A. F. Eden, Winnipeg.

*Diocese of Saskatchewan.*—Ven. Archdeacon J. A. Mackay, D.D., Principal of Emmanuel College, Prince Albert; Mr. James Mackay, Prince Albert.

*Diocese of Athabasca.*—Rev. W. A. Burman, B.D., Principal of the Indian Industrial School, St. Paul, Man. Lay delegate not reported.

*Diocese of Mackenzie River.*—Rev. Septimus Jones, Toronto; Hon. S. H. Blake, Q.C., Toronto.

*Diocese of Qu'Appelle.*—Rev. J. P. Sargent, M.A., Incumbent of the Pro-Cathedral, Qu'Appelle; Mr. Thomas E. Birbeck, Moosejaw, Assiniboia.

*Diocese of Calgary.*—Rev. A. W. Cooper, D.D., Rector of the Pro-Cathedral Church of the Redeemer, Calgary; Hon. Judge Macleod, Macleod, Alta.

*Diocese of Selkirk.*—Unrepresented.

### INDEPENDENT DIOCESES.

*Diocese Columbia, B.C.*—Ven. A. Scriven, M.A., Oxon, Archdeacon of Vancouver Island, Victoria; Dr. E. A. Praeger, Nanaimo, B.C.

*Diocese New Westminster, B.C.*—Ven. C. T.

Woods, M.A., T.C.D., Archdeacon of Columbia, Sapperton, B.C.; Mr. W. Myers Gray, New Westminster, B.C.

*Caledonia.*—No report.

## WESLEY, AND SO-CALLED WESLEYANS.

(From the Southern Cross, South Africa.)

(Continued.)

In 1882 Conference adopted a new service for baptism. An address in which John iii., 5, is identified with baptism was struck out, as well as the statement that "all men are conceived and born in sin." One averred that "they had bowed down in the house of Rimmon long enough." Another said that in the revised form there is no grace at all connected with the Sacrament of Baptism. The *Methodist Recorder* exulted and requested churchmen to take notice of the fact, as indicating the impossibility of any union between the Church and Methodism. The *London Quarterly Review*—a Wesleyan organ—wrote in a similar strain. This is all contrary to the teaching of John Wesley.

As to what Wesley thought of *Confirmation* we read that, "When the persons baptised were infants their sureties or sponsors (as Tertullian call them) answered for them. Immediately after baptism they were presented to the *Bishop* to be confirmed by prayer and the imposition of hands." In Wesley's *Notes on the New Testament*, which is one of the legal standards of Wesleyan doctrine, he says, "The next thing was to lay hands upon them, that they might receive the Holy Ghost."

In the sermon to which we referred at the beginning of this article, the preacher says, "The sacerdotal elements of sacrifice, altar and priest were unknown in the early Christian Church." We thank thee, *S. A. Methodist*, for teaching us that word, "refer to well-known works;" for we find in Wesley's works that he wrote in 1745, and republished in 1774, the following (which we must quote again): "We believe that there is and always was in every Christian Church an outward *sacrifice* offered therein by men authorised to act as ambassadors of Christ and stewards of the mysteries of God." In his *Christian Library*, containing extracts for the instruction of his followers, he gives the following from Bishop Kerr: "O, Holy Jesus, when at the *Altar*, I see the bread broken, and the wine poured out, teach me to discern Thy Body there." In *Hymns on the Lord's Supper*, by J. and C. Wesley, we read as follows:

"Let us with solemn awe,  
Nigh to Thine *Altar* draw."

Again:

"In this tremendous mystery  
*Present* Thee bleeding on the tree,  
Our everlasting *Sacrifice*

Again:

"The Lamb His Father now survey  
As on this *Altar* slain."

These are in the edition of 1785. If we refer to the preface by John Wesley in 1779, we find that he entreats any who may reprint his and his brother's poems "not to attempt to mend them, for they are really not able," or if they do, he begs them "to add the true reading in the margin, &c." Yet the line, "Affix the *Sacramental* seal," has been changed to "Affix Thy Blessed Spirit's seal." But we have quoted enough to show that the preacher, reported in the *S. A. Methodist*, is no follower of John Wesley.

What a fine horror would this gentleman exhibit if we were to tell him: "We grant confession to men to be in many cases of use; public, in case of public scandal; *private*, to a spiritual