

had they been present at such a reverent and devout celebration.

A short address was given by the Rev. F. G. Plummer, of St. Matthias, Toronto, who took for his text: "Ye men of Galilee, why stand ye gazing up into Heaven?"

At 3 o'clock about 50 were in attendance to hear Mr. Lawrence H. Baldwin, of Toronto, give an address on "Men's Work in the Church," which was followed by the reading of a paper on "Women's Work in the Church," by Mrs. Broughall, also of Toronto.

Mr. Baldwin said that it was only recently that they had heard much about the work of laymen in the Church. The Church wanted lay workers, men of zeal and earnestness. In early ages Christians gladly suffered martyrdom to bear witness to their faith and we think we would have done the same, but when it comes to doing little things for Christ it is so hard. Some denominations of Christians have increased through the enthusiastic work of men in the congregation. Let us follow their good example. Let us help our clergy as much as possible, for we have it in our power to render them able assistance. If we belong to any athletic or social club we work for it and attend the meetings as often as possible. Why should we not give the same zeal and business attention to Church matters? Mr. Baldwin concluded his address by enumerating the works of mercy enjoined upon us all. The seven spiritual works of mercy being:—

- [1] To instruct the ignorant.
- [2] To correct offenders.
- [3] To counsel the doubtful.
- [4] To comfort the afflicted.
- [5] To suffer injuries with patience.
- [6] To forgive offences and wrongs.
- [7] To pray for others.

The seven corporal works of mercy being:—

- [1] To feed the hungry and give drink to the thirsty.
- [2] To clothe the naked.
- [3] To harbour the stranger and needy.
- [4] To visit the sick.
- [5] To minister unto prisoners and captives.
- [6] To visit the fatherless and widows.
- [7] To bury the dead.

Choral evensong was at 7.30 p. m.,—the Rev. F. G. Plummer presiding at the organ. The chanting of the Psalms which is often neglected in country parishes was a pleasing feature of a beautifully rendered service. The Rev. J. C. Roper, of Toronto, preached an earnest and practical sermon from the text "Ye are a Royal Priesthood." In it he clearly and forcibly explained the warrant of Holy Scripture as to the Priesthood of the laity. The offertory at both the morning and evening services was for defraying the expenses of the convention. Canon Furncomb, Rural Dean presided at the afternoon meeting and Rev. E. Chilcot, of Bradford read the lessons at Evensong. The choir at Evensong was strengthened with a large contingent from Bradford and a smaller one from Newmarket. None of the other parishes in the Deanery were represented at all, owing partly to the wet weather. Dinner and tea were provided gratis by the good folks of Holland Landing. The Rev. E. C. Trenholme, incumbent of Holland Landing, is to be congratulated on the success of the day's proceedings, and his parishioners backed him up with great enthusiasm.—*From Newmarket Era.*

## Diocese of Huron.

### LONDON.

Rev. Mr. Seaborne, rector of St. George's Church, Thorndale, preached a very excellent and instructive sermon on Temperance on Sunday 28th ult., the last Sabbath of May being set apart for special temperance sermons by the

East Middlesex Royal Templar convention.—*Free Press.*

## THE MIDDLESEX DEANERY.

The Deanery meeting of the County of Middlesex was held in Lucan, Tuesday 6th inst., commencing with Holy Communion in Trinity church. Rev. Canon Davis took the opening part of the service, and Rev. Canon Richardson the concluding portion.

The business meeting opened at 3 p.m. Members present. Canon Richardson, Canon Davis, G. B. Sage, Shore, Crisp, T. H. Brown, A. G. Smith, R. H. Deihl, R. Shaw. Rev. Canon Richardson was elected chairman in the absence of Rev. Canon Smith, Rural Dean. Rev. Canon Davis opened the meeting with prayer. Rev. R. H. Deihl read the minutes of the previous meeting, and they were adopted.

The usual questions in regard to statistics were read and answered satisfactorily.

The question of grants from the Mission Fund was discussed, and the present condition of that fund considered. It seemed that some grants were rather large, and that very great care must be exercised in this matter.

The growth of the Church in the Diocese was discussed at some length, each of the clergy present taking part and making the subject deeply interesting.

"How to retain the young people in the Church and give them work to do," elicited profitable discussion.

It was resolved, that the Rev. Mr. Newton be requested to read a paper at the next Deanery meeting.

It was also decided that the subject for discussion at next meeting be that of Temperance.

A resolution of sympathy with Rural Dean Smith, who is absent owing to illness, was passed, expressing our deep and prayerful sympathy with him and hoping that his sojourn in New York, and the treatment which he is receiving, may prove helpful. Carried by a standing vote.

It was decided that the next meeting be held in London.

A vote of thanks was tendered to Rev. Mr. Shaw and Mrs. Shaw for their kind hospitality, which all thoroughly enjoyed.

Public service was held in the church in the evening. There was a good congregation present. The service was taken by Rev. Mr. Crisp and Rev. A. G. Smith, after which short, practical addresses on the office and influence of the Holy Ghost were given by Revs. Richardson, Davis, Brown and Sage. The choir was in attendance, and the service hearty.

## Diocese of Montreal.

THE BISHOP'S STATE.—We are most thankful to be able to say that our beloved "Father in God," the Lord Bishop of the diocese, is reported as "out of danger" and making good progress towards complete recovery. From all parts of his jurisdiction there will ascend to the Heavenly Father unfeigned thanksgiving that He has graciously answered the prayers of His Church; and we are glad to know that as many outside of our own bounds sympathized with us in our anxiety and affliction, many will also join in our thanksgivings for the answer vouchsafed to our and their prayers.

### A LIFE-LONG DEVOTION.

About thirty-five or forty years ago, some one from Nashotah, whether priest or student is not remembered, stopped over Sunday in the city of Syracuse, N. Y., and was invited by the rector of the parish Church to tell the people about the

work and mode of life at Nashotah, then but little more than ten years old. A young girl in the congregation listened with intense interest to the description of the simple life and its privations, and she was especially struck by the fact that the household looked for its daily bread from contributions sent through the daily mail. When she got home after service she told her father all she had heard and asked if she might be a contributor to Nashotah's daily bread fund. Her father told her that she might save what she could from her weekly allowance which he was accustomed to make her, and send it to Nashotah. She began then to lay aside her weekly offering, and twice a year without fail ever since then the mail has brought regularly her generous contribution. As her resources increased her contributions increased, while each year her interest in Nashotah deepened until the place had a strong hold upon her affections.

Just after her marriage she paid her first and only visit to Nashotah. Much of her life after this was passed abroad. Her husband dying soon after her marriage, she and her widowed mother became constant companions, and were more like two sisters than like mother and child.

Last October, having been for several years an invalid, she arranged for her final trip abroad, hoping to find relief for her bodily illness in the south of France. Just sailing from Europe, she wrote to Doctor Gardner, president of Nashotah House, asking what were the pressing needs of the institution, and also inquiring as to the legal form of making a bequest, saying that she intended to make her will, which she should leave behind her, and that she had but little hopes of ever seeing America again. A few days before her sailing the president received a letter from her, asking that the prayers of the house might be said for herself and her mother daily while they were at sea, the letter enclosing a special offering of \$5,000.

January the thirty-first, of this year, she died at Montono. During the last hours of her life she spoke very frequently of Nashotah, and of her love for it. "You must love Nashotah for my sake," she said to her mother, as almost her last words.

The bereaved mother made her journey across the ocean with her silent companion, and arrived in New York on the sixteenth of April. Before her death, this lady of whom we are writing, gave most minute directions as to the arrangements of her funeral, and among other things she directed that the President of Nashotah should be asked to assist at her burial, and that he should also be invited to hear, with her near relatives, the reading of her will. In accordance with this request Doctor Gardner was asked to go to Syracuse, N. Y., to take part in the funeral services on the eighteenth of last month.

The sun shone brightly as she was laid to rest in her grave on one of the green slopes of Oakwood cemetery, Syracuse. The rector of her old parish read the Church's words of committal, and her mother, her only near surviving relative, standing at the end of the grave, cast the ashes upon her coffin. Immediately after her funeral her will was read, and it was found that she had bequeathed to Nashotah \$25,000. As she had begun her work for Nashotah as a child, she bequeathed this from her maiden property, and expressed the wish that the memorial name attached to it in the institution should be that of her childhood, Alice Sabine.

The name of Mrs. Alice Sabine Magee, of Syracuse, N. Y., is one more that will be added to the list of Nashotah's benefactors; one more that will be read out yearly for remembrance at the altar for all the years to come.—*The Angelus.*

Who buys a minute's mirth to wait a week?  
Or sells eternity to get a toy?—*Shakespeare*