with all them that love our Lord Jesus Christ in sincerity."-Eph. vi. 24. atom for the faith which was once delivered unto the saints."-Judo: 3. "Grace bo "Earnestly contend

Vol. 1.--No: 34

## THURSDAY, DECEMBER 3, 1879.

## REV. JOHN D. H. BROWNE REV. EDWYN S. W. PENTREATH

## LOCK DRAWER 29, ILALIFAN, NOVA SCOTIA, MONCTON, NEW BRUNSWICK,

One Dollar a Year.

EDITORS.

THE Corner Stone of a new the man Episcopal Church was laid at Woodhaven, Long Island, last week. 1. will writes us that "an old Indian was baptized cost over \$3000.

EVERT boy should be careful not to them off.

THE eastern half of Jamaica was visited from the 11th to the 14th oct. with deluges of rain, which, swelling the mountain torrents and the streams around Kingston, resulted in a fearful destruction of life and property.

Books are quite plenty in Iceland. Every farmstead has a good library. In the most remote valleys there are private collections, including such English works ae Buckle's History of Civilization, Bancroft's History of the United States, Lecky's European Morals, Longfellow's Poems, and Macaulay's Writings.

THE Independent says that since Sir Moses Montefiore induced his people to establish building societies for the erection of dwellings outside the wills of Jerusalem, no less than five h dred houses have been erected with the city, chiefly along the Jaffa road, which are occupied by Jews formerly shut up in the town.

THE Churchman building in New York was burned on the night of the J5 ult, with the loss of one life. Though there was a large insurance, (over \$50.-000), the loss and inconvenience to the proprietors will be very state. With their chiracarian energy state. Mallory issued their paper on time flast We extend to them our condial week. sympathy in their day of disaster, and paired.

brother, Albert Edward, Prince Wales.

deceit to get on in the world. They think source in some chains some in the continued his search, and the themselves sharp for being able to take the room. He continued his search, and Arviragus, were votaries of Druidism the Mauritius, which was ceded to Great Since my arrival, three services have been of here in grandchildren might not improbably Britain in 1814; one of the conditions held every Sundy, two being in French, have been Christians. Druidism collapsed of the treaty being that all existing relition to the in English. The English of business. of business. Lies come as giving to their sketcesh of a main. The accomptone we have been Christianity took peaceful gives establishments should be con-tongue as though it were their interest lift it from the floor, and though he ex-never to speak the truth. They weigh out their souls for the dovil's gold, and rise it. He says that it appeared to be never persecuted Christianity; Celt Roman Catholic bishops and priests were ed, so that the Church is often so crowd-all to construct the truth. They weigh men call them prosperous. Is it prosper- solid stone. It is impossible to conjecture never persecuted Celt. The persecution submit of the British Government, and ud that it is impossible to seat the people, ing to damn yourself? If you could who was the hermit, or how long the rin Gaul was the work of the Romans, as a Cathedral and several Churches built at even the chancel and pulpit stains being look into your soul and see what a foil, skeloton has remained hidden away in any one may know by looking at the public expense. An English chaplain occupied. On Christmas Eve, Christmas black stain that "white lie" has just that silent cave. made there, you would turn away with 7 years more before an old powder maga-Services, the porches were crammed, zine was converted into a church for many brought chairs, and placed them Tertullian says that Christianity had loathing and despair. DURING the past summer Prof. Willard reached parts of Britsin which were in-An And was-recently quarrying ston. Fisk, of Cornell University, a ripescholar accessible to the Romans. Ho knew Anglican worship. The two English in the steles, others stood the whole time, in Scandinavian languages and literature, that the Romans were not the promoters Missionary Societies have had teachers while many went away. We have now An And was recently quarrying ston. in Scandinavian languages and interature, inat the homans were not the promoters buissionary occurs have not the data while data are the dimensions given by an give journals published glowing accounts of access; and he might have intensed crucial. Dispon isym issource in the confirmed to the Losanders to brin, and appealed to the Losanders to brin, and appealed to the Losanders to brin, and appealed to the Losanders to brind the should to be able of the source intensed to speak of such places as the Welsh from ear to ear; from top of forchead to Reykjavik the capital, he attended to the should to be able of the section. And we cannot have cannot is the methand in the state of the section. Gains Themea, the pine with the clory was stablished, the methand is the form it in six months. Franting is the base of the section. Gains Themea, the pine stable is done are the wast the failed in the section of the section. Gains Themea, the pine stale of the section. Gains Themea, the pine state of the section of the section of the section. Gains Themea, the pine state of the section of the section of the section. Gains Themea, the pine state of the section of the section of the section. Gains Themea, the pine state of the section of the section of the section of the section of the section. Gains Themea, the pine state of the section of the

WITH regard to an item on the first page of our list number, a correspondent in the West, less than ten years ago, who

a century's growth."

SIE GARNET WOLSELEY has apparently

the south-west of Pretoria, Sikukuzi many acts of violence on natives who are friendly to the British. Hostilities have been resumed with Moirosi after an unsuccessful parley.

THE two meetings called by Archdeacon Denison on the 13th November were largely attended. The speeches word good and both meetings declared with perfect unanimity against any alteration of the Prayer-book by Parliment Canon Ryle, at the autumal Conference of the Church Association at Southport, expressed similar opinions from an opposite stand-point. If Canon Ryie and Archdeacon Donison can both loyally a cont the pres. ent law, surely there will be no need for alteration.

In discussing the means, by which the Church's system could be readered more attractive and comprehensive, one of the appakers at the Mageneter Diocesan Consistence the table the hanne illustration. He said he went into a

ment. Entering this he found what ap-Sone people fancy by cunning and peared to be a table beautifully carved. Christians from very early days. Boadicea tale 'Paul and Virginia." The shock of the restoration of St. Paul's Church, deceit to get on in the world. They think Several stone chairs sood in the corner of and Cassivelaunus, Caractacus and the French Revolution was felt even in Port Victoria, has been nearly completed. Some people fancy by cunning and peared to be a table beautifully carved.

PARENTAL RESPONSIBILITY.

directions, should not be neglected ; but Sovern. These churches were founded ings in the houses of friendly natives, it will all be like sounding brass and somewhere about the year 500, 1 have who gather in their friends and neightinkling cymbals unless it be harmonized notexhausted this subject. Let English bors, and thus give us an opportunity of by the faith and fear of Gon.

baptism, which we owe to our childron, Malo or Machutus, and Martin. must be followed by the nurture and adknowledge and guidance, has betrayed themselves. hor trust. From teachers, and pastors and spiritual masters they may get much good, but the inspiration of godly lives comes from the teaching and example of home. Religion must radiate from

left Britain in 440, and wont to Ravonna to give his report to the daughter of The themselves for five years, and then return Parents hold a great blessing in trust odosius. This is a point worthy of notice. for their children. By ignorance or care- Galla Placidia was building churches in labour market: This makes the Island a was over 100 years of age at the time. 1 lessness they may defraud them and dis- Ravenna. That period was a great period very important Mission field, for 30,000 have no reference at hand now, but 1 inherit them. It is a soloing thought, of church building in Rome, Ravonna, Coolies are annually flowing into, and fall into any habits he does not want to think I saw it in the Spirit of Missions of and parents may well ponder it. Some and Constantinople. And it is reasonable sailing away from it. Some beceme carry with him after he grows up, for he the time. I have an impression, too, that things they cannot do for their children, to think that the churches which were Christians, some Mahometans, others rewill find it very hard work to throw there is at least one case on record of a however much they may desire to do then built in Britain were of the same main heathen. The greater part of these negro being haptized after having attained them. Their abilities are limited by cir-form and arrangement as the early Coolies are Tulagus from Bengal, the cumstances. But this they can do, which churches of Ravenna, though of course rest are Tamila from Madras. is the most important of all : they can less costly than those which were adorned secure for their children the new birth by Imperial hands. There are four or five of the most active workers among them increasing difficulties to cope with. The into the Kingdom of God, and bring churches of St. Gorman-Llanarmon-in being the Rev. R. J. French. In the Boers of Middleburg have been encourage them up in the nurture and admonition North Wales, and they are at no great large town of Port Louis, he has been ed to their resistance to authority by an of the Lord. They may not be able to distance from each other. There is a the means of building St. Mary's Chapel imitation of their outrages made at give them wealth or culture, but they St. German's in Cornwall ; and, as I have for Tamila and Telugua. He writes Potschefstroon, a place some distance to can give them this beginning of wisdom learned from a sermon of Canon Farmer, "Our Chanuk is now a rallying centre for which is above all price ; they can make St. German's is, or ought to be, the cathe- Christian teaching. We always encourage has also been defiant, and has committed them heirs of an inheritance that is in- dral of the Isle of Man. There is a our people to bring their heathen new corruptible and undefiled, and that church of St. Thecla-Llandogla-close to bors with them both to our services and fadeth not away. The care and oulture one of the churches of ist. German ; and meetings. Some come again and give a that we have recommended, in all other there is a St. Thecla at the mouth of the willing ear. We often hold small most-

uardian.

y the faith and fear of Gon. This beginning of the Christian life in derive the names of Alban, Ive, Neet, the congregation of St. Mary's we have

The Greek rite was observed among us a part of committee of management for monition of the Lord ; and this cannot till the year 768. In later times troubles the affuirs of their own Church. By be accomplished by Sunday-schools and began. The thread of our tradition has their example and kindness, they render sormons. The father who abdicates his been broken too often, and the onds of us much assistance. They undertake office as priest in his own house, does so the old and the new have been badly such works as these - a Sunday-School, at the peril of his own soul and the souls spliced. Things, as they are now soon in distributing tracks, reading Christian of his children. The mother who puts Wales, are purely the effect of forces books to hanthen round them, visiting off her children to inexperienced and acting from without. An impeverished the sick, collecting funds for any special often indifferent teachers, for spiritual Church and a chain of fortresses speak for object. We have had two from perance

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THE DIOCESE OF MAURITIUS.

The habit of prayer must be begun at the Ocean, about 500 miles East of Mangain Si Mary's, superhutants in addition to his work at cradle; the spirit of devotion must be car, has had a curious encession of own-nected with the S. P. G. in different kindled at the Family Altar; and the large village recently, in which there was The habit of prayer must be begun at the only one shop, where they sold every cradle; the spirit of devotion must be trast that their loss will be speedily rething, and, in reply to his question as to kindled at the Family Altar; and the ore and colonists. It was discovered by parts of the Island; Heris a good Tamil why his was the only shop, the proprietor fear of Gon must be cultivated by the the Portuguese in the first half of the scholar. told him that he kept everything every-THE Prince of Wales has just oracted example of godly lives in those whom 15th century, and before it came into Seychelles Islands, 900 miles to the in the church of St. Mary Maglalon, Sandringham, a beautiful tablet in any one else could. That seemed to him memory of the Grand-Duchess of Hesso. the a very good hint for the policy of Gon has bonored with the calling of British possession, three different nations north of Mauritius, are included in the parents .- Cor. of Living Church. owned it in turn, the rule of each lasting dioceso. The Bishop writes respecting about 100 yours. First, were the Portu- them :-"I believe there is no part of the The work, which has been executed by Mr. J. E. Boehm, A.R.A., consists of a medallion pertrait in marble of the guese, the original discoverers, who diocese which more deserves or more stocked it only with cattle, sheep, and needs assistance and encouragement than THE ANCIENT BRITISH CHURCH. There is a constant endeavour on the named it after their Stadholder, Maurice, many Islands, the two largest of which Grand Duchess, with the following in-THE wonderful cave recently discovcription beneath: To the beloved ered near Burnet, Texas, is one of the part of Englishmen to minimize the Prince of Orange, and peopled it with Make and Prashin are some 30 miles menory of Alice Maud Mary, Grand- gre a curiosities of the age. While merits of the ancient British Church and convicts and slaves. The French suc-Duchess of Hesse, Princess of Great passing through this cave a gentleman to magnify the mission of Augustine. coeled, and introduced agriculture, art, with a scattered Protestant population, Britain and Ireland, this monument is discovered a small aperture about six Few take any account of the Christianity and commerce, and provided for the pub-ostimated above 3,000. The Rev J. G. Duchess of Hesse, Princess of Great erected by her devoted and sorrowing inches in width. Having a pick, he broke of this land before the arrival of Augus- lic services of religion. A French Bichard, Civil Chaplain of Port Victoria, of into the opening, and to his astonishment time. writer has left us a vivid account of the on the Island of Make gives the followhe soon discovered a large and airy apart The Welsh, on the contrary, look beauty and tropical vegetation of the ing particulars of his work :- "Through farther back. The Britons have been island in the old-fashioned, but pretty the blessing of Gon on the efforts made,

mont, and are well treated. They engage to India, or wander off to some other

There are 31 clorgy in the diocese ; oue a hand of 12 helpors (natives) who form

meetings in which toachers and others have advocated the cause of Temperance, for we have the domon of drink here also. He makes sad have among these poor Coolies, and uparly all the reases of orime, vice, disease and distress may be traced up to drink as their first cause.