# arch $\mathfrak{G u n d}$ ian. 

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Tus Corner Stone of a nor Toman haven, Loing Ishand, last week. cost over $\$ 3000$.

Evart boy thould he caroful yot to fall into any habiit he does not wait to carry with hine after he grows up, for he
will find it very tard work to throw then off.
TaE oastern half of Janaica was visitad from the llth to the leth oct
with deluges of min, which strelling the roountain torrents and the streams around Kiygston, resulted in a fearful destruction of life aud proporty:
Books are quite plenty in Iceland. Evory farmptiand has a yood libury. In
the most remote ralleys there are private oollections, including such Tuglish works ae Mucklo's History of Civilization, Man-
croft's History of the Unitod States, croft's History of The Lecky's European Morals,
Poenus, and Macaulay's Writingst

Tue Independent says that since Sit Moses Moutefiore induced his people to tion of dwellings outside the why of Jerusalom, po less than five hithed
houses have been orcetid with the honses have been erectur witu, chiefly along the Jafa roid, .hich are occupied by Jows formerly shut up

Tue churchanan building in New York lias burned on the figlit of the
15 ult., with the loss of ono there was a large insurait over 0 ovo.
 Mallory issued thar papor on timd iact
wuek. We exteud to them our condial sympathy in thoir day of disastor, and
thast that their loss vill bo speedily repaired.

Tus Prince of Walas has just nructed in the church of St. Mary Mar Inlon, Sandriagham, a beautiful, tablet in
momory of the Grand-Dachoss of Heaso. The work, whick has been executed by Mr.J. E. Boelht, A.R.A, coosists of a
medallion portrait in manrble of the Grand Duchess, with the following incription beneath: To the beloved
memory of Alice Maud Mary, GmadDuchass of Hesse, Princess of Groat Britain and Yreland, this monument is brother, Albert Edward, Prince
Wrother,
Somie people fancy by cunning and deceit to get on in tho world. Thiey think themsel ves slarp for boing able to trake
others in, nind call it doing a good stroke tongue as the tongue as thollgh it were their intores,
never to speak the truth. They reigh never to speak the truth. They, "reigh
outt their souls for the doril's gold, and mon call them prosperoius. Is it prosperlook into your soul and see rhat could black stain that "White lie" has $j$ "as
made thera, loathing and deeppair.

Ax Arab was receently quarrying ston marble figu Palcstine, and are the dimensions given by in ei e
vitness namely of head to end of beard 27 incil from ear to ear; from top of forchead to
mouth, 13 inchos from shoulder shouth, 1
 the tifunfortrice of the neck; the tota

Wirs regind to an item on the first writos us that 'as oumber, a correspondent Indian was latized in the West, lass than ten yoars ngo, who was over 100 years of age at the timo.
have no reference at hand now, biut thirk I saw it in the Spirit of Missions of the time. I havean impression, too, that
thero is nt leait one case ou record of negro being laptried aftor having attaine a century's groith.

Sal Garser Wolskler has appareinly
wucreasing difficulties to copa with Boers of Middleburs have beon eacouri ell to their resistance to authority by a imitation of their outriges male a Potscheffitroun, a phace some distance to has alwo been defiunt, and has conumitted many acts of violenco on natives who are
frieully to the lritish. . Hostilitied have been resumed with Moirosi after an un

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Tui wo metings called by Archidenco Wenion on the 13th Noverober ware good nud both mootivga degfirid with porfert usanimity amaimst ans altenition Ryle, at the autumal Confertane of th Church Lssociatiou at Souptqut, Qxpress. point. If Cavun Ryio añit Aschdeaco Denison can both loyilly $\theta$ eifif the pros
ent law, suruly thero will the no neerl for ent haw, sum
alteration.

Is disansing the meane hy which tho

 jare rillafa recontly, ia which there wha thing and, in reply to ais question an th Why his win the ouly shop, the proprictor
told hini that he kept everythit'oievery. body noedect, chooppor noryt beitorer: than any one else could. That seemed to him he a yory good hint for the pbliay on bettor than any other body could do dt
The wonderful cave recontly diccorerell inar Burnot, Texas, is jne of the
gre : curiosities of the age. While passin! chrough this cave a gentleman inches in width. Haviug a pick, ho broke ho tho opening, and to his astonish men ho soon discorered: a larye and airy apart mient. Entering this he found what ap, evered to stone a chaira sood in the corner ho roenn. He continued tis corner of at hats, in a dark corner, he found the ift it from the floor, and stempted to rited his utmost strength; ho could no solid stone. It is impossilice to conjecture kelotou whe theruit, or how long the that silent cave.

During the past summer Prof. Willard
Fisk, of Cornell University, a ripe icholay in scandinarian lauglages and tiemture, arrived in that couniry the Icelandi jirn, and appealed to the Icolanders to show him the olr-time oospitaility. At Reykjavik, the capital, he attended in
state a dimner arringed by this Alpingb-nent-a day or two bofore the close of
$\qquad$ other was the American profossor. Professor Fisk, to which he recond to
Pronded in Icelandic.: A private dinner wab sflb Whind.

PARENTAL RESPONSIMHITY.

Parents hold a great blessing in trust
or their chilitron. By ignoranco or caro-
lesanese thay may dofrumd thein nuil dislessiess thoy may dotmud thein nut dis-
inherit them. It is a solomp thought, and parents may well pondoriit. Some things they cannot do for thatir childron them. Their abilities ara limitol by ciocumstances. But this they can do, which is the inost important of all : Chey cna into the Kingdom of God, and bring them up in the nurture and aduonition
of the lord. They may not be nthe to give them woalth or culture, but they
can give them this begimuiug of wisdom which is above all price; thoy can mak them heire of an inheritance that in in-
corruptible and undefiled, and that adeth not away. 'The cars und oulture that we bare recommendod, in nll other
directions, should not be noglected; but $t$ will all be like sounding hrans aus inkling cymbais unloss it be harruonizod This beginning of the Chri
This beginning of tho Christina lifo in must be followed by the nurturu andandnonition of the Lord; and this cannot sarmons. The fathor who abdicatas his at the peril of his own ownil nnd the sould of her children the mothor who puts often iudifforent tanohers, for spiritual or trust. From taacheri, a batruyed ud spiritual masters thiby, mand pastore good, but the inspimtion of godly lives omos frome tho tavehing nna oxample
 The habit of proyer must be begun at the cradle ; the spirit of devotion unut bo ear of GoD must be dultivated by tho arample of godly lives in those whom
GoD has honored with the calliug of pircnts.-Cor. of Living Church.

THE ANCIENT BRITISH CHULCH
There is a constant endeavour on the part of Englishmen to minimize tho magraify the mission of augustine. this land before the arrival of AugusThe
Thn Welsh, wn the contrary, look Christians from very early days, Boadicen and Cassivelunus, Caractacus nnd Arvirgus, woro rotaries of Druidism: have breen Christians. Iruidism collapsed at once, and Christianity took peacefin
possebsion of the ground. Druilisul ever porsecuted Christianity; Colt bever persecuted Celt. The persecution any oue may know ly looking at the
Roman remains at Nines and Vienne Roman remains at Niues and
Tertullian enys that Christianity reached parts of liritain which wors in that the to the Romanans. Ho knew of Christianity. He knew that there of accerss; and he might have intended to spask of
mointaina,
The rito which the Britons had received doubt that Eniscite. And we canuo for thd 4 fiontls of Polycarp and Ireneus wotife thindia establishid Presbytarian-




left Brition in $4+0$, and wont to layueran to give his report to the laughter of Tho
 haveuna. That periol ソais ngreat poriod of church buildiug in Rome, Ravouab, nud Constantinoule. Amil it is rewisonible to think that the churthas which were then built in llritnin wore of the sumu orsa und mimygumant as tho cany lass coatly than those which werondornud huretas of St: Gorman - Llanmemon-in Nerth Wales, and thoy nre at 10 groal St. German's ia ('ornwall; and; am 1 have learnod from a sermon of Canou Farna St. German's is, or ought to le, tho catho dral of thy Isle of Itan. Thore is :
church of Si, Thechin-Ilundogla-closo to one of the charohes of Kist. Corman ; and here is a St. Thecla at the month of the Surera. These churches waro founded
somewhere nibont tho your 600 , 1 hive notexhunsted this subjuct Lat Eughavo. mun ask themselves froin what souree thoy derive the namos of Alban, I ye, Neot, Tho Grock rito wail. Martin.
Tho Grook rite wha uhzorvon anoug $u s$ ill the year 768 . In later times tronblos
began. The threat of our tradition has eon broken too often, and tho onds of tho old and the now hate beon badly Whlos, nro puroly tho afluct of forves lhing rom withoul An impeverisho hembolves. forcipu ghisgstous.
THE DOCESE dF MaURITIUS.
 Cean, nbout 500 mile Eant of Mrdatide ara nnd colunists. It wns discovered by he Porluguese in tha first lalf of the British posseasion, throe different nations owned it in turn, the rule of onch listing
about 100 yonrs. Fitst, were the ports gueso, tho original discoverors, who ronts. The next wore the Dutch, who named it after thelt Stadholdor, Maurico, Prince of Orange, and peopled it with convicts and slavos, Tho Fronch sucand cominerco, and provided for the puhlic scrvices of religion. A Fronch benuty and tropical vegetation of the island in the old-fashioned, but protty tale "Paul nad Virginia." The shock of
the French Revolution was folt oven in the Fronch Revolution was folt oved in Britain in 181.t; one of the conditions of the treaty being that all existing relisous osfablishanonts should bo conRoman Catholic bishops and priasta wery Cathedral ard sritish Governmeent, and cathedral ard several Churches built at public expense. An Euglish chaplain y yeara more before no old portler magnine was courcited into a church for Anglican worahip: The two English rorking there sinco have has teschers rorking thore sinco that time, but it wna rated. Bishop Ryan laboured in the crated
Mauritius for 15 yuars remaining at his poest with the clergy daring ebe draiedful opidemic which decimated the zaland int 007. Thirty-five thousnnd persons ollowad. When prosperity wra is some aeasure restordd; Bishore Ryty wet returnod onglond, hid resigued his See. The
wo bishopi who succedde hin, Aied

## as conseorttod in 1872.

Maurtiut thong gmall, has a largo

moxt, and aro woll trmeded. Thay chiguge mont, and aro woll tmated. Thoy cughge
themselies for five yearm, and then rolurn to India, or wandur off to some othor labour markut: This makes tho Irlandi a cooliag imortat Mission fuht, fur 30,000
 Chingtinus, some Muhomolans; others wemain heathen. Tha greatur past of thuse coolias arv:Tulagus from lleutail, the ast aro 'lamila from Madris.
Thare are 31 clorgy in the diveese ; ono of the most netive workers among then haing thu Ror. R. J. Yronelh. Iu tho
large town of lort Iouis; ho has lowas he mons of buillizg St. Anry's Chapol Sor Thanila nad Tolugus, Ile writes Our Chatrok is nown rallying enutre for Ciristing Lenoling. Wo always encourngo bors will thum bolh to our sorvices nind meotinikg. Somo como ugin aud give a
willing oms. Wo oflon hold nuall inowtwilling ens. Wo oflon hold numall mowt-
ugs in the housus of frimilly natirns, whogather in their frients and woighoors, and this give us nit opportunity of pronching to them. ln conlucetion with tho congragntiou of St. Mary's We have
n land of 12 helpors (intives) whe form prove of compitto of minarement for the pfluis of thuir own Chureh. lly thoir oxamipla nud kindness, they ronder uf inuch ussistames. I'loy undertake
suoh works us thesu-1s Sund guoh works the thesu-a Sunday-School,
distributing emels, rending. Chrintion books to hanthon round them, vixitiug the sick, collecting funcls for nay epecial objoct. Wo have had twa fomparnuco
 have ndvocated tho onise of Teinjerxnce,
for we liava the domon of dtiak hore ariso, Ho makes and haroc nmong these
poor Coolios, and nonrly all the oases of poor Coolios, and abarly all the oasse of
orimo, vite, disonso and distrose mayi be tracod up to dirink nn their firest eause.
 noctad with the S S G G. Tif difforat
 Seuchel
Sepuchelles Teliands, 000 miles to the north of Mnuritius, are fincludod in the: diocoso. Tho liinhop writos reopeoting dioouse which nore desarvas or more the Sepcholles Dopondoncy; consisting of the Soycholles Dopondonay, copelating of
many Lslands, the iwo largast of Thiah Maks and Prushin are some 30 mailes with a scathirod Protestant population, Bichard, Civil Chnplnin of Port Vootoria an the Island of Maki gives the followug particuls.rs of lin work:-"Thtough ho resturation of St. Paull's Church, Port Victorin, has boen nently comploted. helid overy Sund thres services have been tho othey grogation has increased. Tho Fronch congregntions have also gmdually increased, so that the Church in Gfton so crowd aven the clinncel nnd pulpit atairs being occupied. On Christman Evo, Christmais Day, and at the Now Year's miduight marvicas, the prought chairn, and placed them, I the aitios, others stood the wholetime 106 childrem in a our We hinve dow 106 children in our Port Victoria sland, Praslin, thie Bisbop soportis that e Confirmed 25 permons during his vinit nd gads-."Iam very thankful to be able Bhoreak with groat satiafaction of Mr. tafl ministors who has ovar rosided on his minigtor, Who has ovar rosided on our Charche: Mr. Blacklitisins bolong to wifa hấs had adult racking olsnopeo. Ho afluence among the womaz in mot im: requivalont sume from the congritgation o erect a little partonage, and had the
 hatched with paidy leafo

