

## CHRIST'S KINGDOM NOT OF THIS WORLD.

A Society avouching Christ to be Head and King of it, furnished with worldly power for defending his truths and institutions, and associated for defending his interest and their profession of subjection to him by the sword, is undoubtedly a kingdom of this world by our Lord's description of a kingdom of this world. John xviii. 36. For it agrees with our Lord's account of such a kingdom in that whereby it is distinguished from his kingdom. Let it be what it will then, his kingdom it is not. And such an association is plainly cross to this testimony of our Lord concerning his kingdom.—*Glas' Testimony of the King of Martyrs.*

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## Obituary.

JAMES DOUGLAS, ESQ., OF CAVERS.

This eminent person died, of apoplexy, at Cavers near Hawick, Scotland, on 19th August, aged 71. He was a man of strongly marked peculiarities, but of great talent and worth. He was remarkably liberal in his contributions for religious and benevolent objects. He detested and despised the frivolous manner in which people of his class usually spent their lives, and had almost no intercourse with the aristocracy around him. Much of his time was occupied with study, and he was the author of a number of works remarkably characterised by learning, genius, and fine feeling; but few of them enjoyed any degree of popularity. They were written with a classical eloquence of style, which does not captivate the multitude; the themes alas were not to the vulgar taste; and the style of publication and the price tended further to limit the circulation. We see it stated in some of the Newspapers that Mr. Douglas was a Congregationalist. We were not aware that he belonged to any Church. He was Patron of the Parish of Cavers, but, we believe, declined to exercise his privilege, and left the choice of a minister to the people. He was a decided voluntary, and quite liberal in politics. For a length of time he maintained a minister in a village near Cavers, giving him a handsomely furnished house, and a respectable salary, though it was strange, he never once went to hear him preach.

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ERRATA.—In the No. for August, page 247, the christian name of Mr. Harley, Student in Divinity, is given as "James" instead of "John"; and the name of Mr. Richardson is omitted among those who applied for, and obtained Exhibitions. There ought to have been a full period after the name of Mr. Caven in line 19.

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## THE MAGAZINE.

There is strong desire expressed by some that the Magazine should be continued (of course under a new designation), to give opportunity for the free utterance of sentiment on subjects that could not be discussed with desirable liberty in a periodical owned and controlled by the Synod. Those conducting this Magazine have no pecuniary or personal interest in its continuance, but would be willing for the Truth's sake, and the Church's good, to carry it on for a time, and as far as possible with increased vigour, provided the number of subscribers should be nearly as large as at present, thereby forbidding the probability of great pecuniary loss. Hence we request those subscribers who have resolved to cease taking the Magazine at the end of the year, to notify us of the same by the 20th November; and all subscribers who send us no such notice will be understood as wishing the Magazine to be continued and forwarded to them as in time past. We trust this notice will be attended to by those who wish to withdraw.