The Prelate's Hand.

A story of the Penlinsular War.

By Interest Leave,

By Little Law,

By Little Law,

Deter Pirson was the lost can in the control of the control that the law would aspect the penlinsular war.

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Deter Pirson was the lost can in the law of the control that the law of the

heard a cry or angular.

bor's room.

"What is the matter, Jacques?" I asked.

ons, and a thought it book to his in him. Go to sleep! Go to sleep! In shrick, and a horrible semblance of laughts that made my blood curille escaphis lips. "He went asleep, He had n asleep for a hundred years en we wook him. Ju wow woke him. I he held out his hand this way-you soc-this way."

I had bent over Jucques, trying to the him, and his fooble hand touch my face.

and host over Aleques, trying to
a thin and his fooble hand touchin the and here was a ring on his flagcontinued, "and a jewel in the
continued, "and a jewel in the
hispor; come close to me,
hispor; come the fine and
hispor; come thank and
hispor; come thank and
hispor; come thank and
hispor; come thank and
hispor; come thank
hispor; come
his

ment alone with the dead and the dying.

I endeavored to snatch the ring from the finger but it was embedded in the dried fless, I select the fluger, buried my teeth in it below the ring, and bit so much of it off, and, then, dragging the ring still with in y teeth over the sourced fragmout. I flung flush roughly the ring, and bit so much of it off, and, then, dragging the ring still with in y teeth over the sourced fragmout. I flung flush roughly and the circumstance of the sourced fragmout. I flung the broken finger into the coldin, and put the ring in my pocket.

I soon gathered from the shouting and the circumstance to the chapel, the course of the

cured it.

"In the wars, darling, I answered, and new renember your promise,
"Ab, that was the happiest four in my life, mondeur," sail the old soldier, sailt, and his thin hand slightly present mine, "and the hast happ hour. I put the ring of her linger at her requisel, and we were to be married less later."

theetic tone. "I shall come again in the morring."

And as he rose to take his leave it was looking full in his face while he was looking full in his face while he was then an old men and there was then an old men and there was little color left in his cheeks, but these became ash groy as I gazed at him. His eyes that still retained all their youthul instre, were fixed as I thought on vacancy. His whole form was rigid as marble.

"What's the matter, doctor?" I

but still retained all their youthful lustro, were fixed as I blought on vacancy. His whole form was rigid as marble.

"What's the inatter, doctor?" I cricq, while a current of lee seemed to run through my volus. He found speech through my frightened cycs.

"Look there! there! Do you not see him?" he shouted.

Already numerical by the grucsome story I had heard from the lips of Jacques. I was an easy prey to the four aroused in me by the second story I had heard from the lips of Jacques. I was an easy prey to the four aroused in me by the second story I had heard from the lips of Jacques. It was an easy prey to the four aroused in me by the second question. I looked towards the quiry for indicated, and there, as classically a second to be considered for the land of the dath of the second of the second of the looked more terrible because of the land of line, and the land of line, and the land of line in this second of life semigroup of the control of the control of the mutilized finery of the opiscopal gurinets is wheth it was cocasioned by the mutilized finery of the opiscopal gurinets in which it was clothed, but mutilized finery of the opiscopal gurinets is wheth it was working or himse change that was working or himse change that was working change that was working or himse change that was working or himse change that was working or line in the land of life. His shell question aroused old Jacques.
"On, Gool, he is thered he let there to the control of the land of the life."

gues.
"Oh, God, he is there! he is there! becter! diector, tell me wheat to do to got rid of it. It's driving me mad."
I could not take my eyes from the figure. Sudderly I saw the firm lips move.

I could not take my eyes from the figure. Sudderly I saw the firm lips moto.

"If you would be rid of me, repeat," came from the dead dishop's mouth, and the dead dishop's mouth, and the dead dishop's mouth, and the dead dishop's mouth of the dead dishop's mouth in the dead dishop's dead dishop's di

go?"

Three days inter the dector and I stool by an open grave, and white the control of the con

"My boy," said he, as we moved

showly to where our carriago waited for us. I'm an old man now, and in a for us. I'm an old man now, and in a few constitution of the constitution

The Church Down South-

The Church Down South.

As an indication of the growth of the Church in the South, we give the following account of the properly that attended Father Lynch's efforts in Romoke: "In 1-2" sajs an exchange, "Rev. J. W. Lynch went to Rosancke, "Acv. J. W. Lynch went to Rosancke, "Acv. J. W. Lynch went to Rosancke, "Acv. J. South and a mere bandful of people. Eight beaches in a small frame building were sufficient to hold the entire congregation. Now his flook numbers 1,000. To day there is \$60,000 in cash to pay the cost of the building. Besides this, the altare, organ, gallery, chimes and other fittings will be prychimes and other fittings will be prychimed, making the total cost as above stated. To Father Lynch and his exception business qualifications together with the lore and confidence in which he is held by his people, are due this accomplishment.

Christian Missione in Chims

Christian Missions in China.

The following lotter appeared in a recent issue of the Melboarne Argus:—Six,—Allow me to supplement the interesting information recently given in your columns regarding Christian missions in China. The statistics supplied royard almost exclusively Protestant missions. A casual reader might conclude either that there are no Catholin missions, or that their success is collimited that they may be treated as a negligible quantity. How mittaken such a supposition would be the following figures, taken from the most authorate sources will show. It is claimed, and I am only too gird to admit the claim, that there are 80,000 Chinese attendants at Protestant worship in Olina. But well as the control of the contr

om on earth.
Yours, otc.,
† Thomas Carr,
Archivishop of Melbow
St. Patrick's Cashedral.

Archivshop of Molbourne.

St. Patrick's Cambedral.

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