

## SABBATH, Feb. 15.—LESSON VII.—Jehovah's Passover.—Exod. xii. 21-30, 51.

*Leader.* 21. Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

*School.* 22. And ye shall take a bunch of hyssop, and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin, and none of you shall go out at the door of his house until the morning.

*L.* 23. For the Lord will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the Lord will pass over the door and will not suffer the destroyer to come in unto your houses to smite you.

*S.* 24. And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

*L.* 25. And it shall come to pass, when ye be come to the land which the Lord will give you,

*S.* According as he hath promised, that ye shall keep this service.

*L.* 26. And it shall come to pass, when your children shall say unto you, What mean ye by this service?

*S.* 27. That ye shall say, It is the sacrifice of the Lord's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.

*L.* And the people bowed the head and worshipped.

*S.* 28. And the children of Israel went away, and did as the Lord had commanded Moses and Aaron, so did they.

*L.* 29. And it came to pass, that at midnight the Lord smote all the firstborn in the land of Egypt, the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that was in the dungeon; and all the firstborn of cattle.

*S.* 30. And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt:

*L.* For there was not a house where there was not a dead.

*S.* 51. And it came to pass the self-same day, that the Lord did bring the children of Israel out of the land of Egypt by their armies.

**TOPIC**—Deliverance through blood.

**Golden Text**—Even Christ our passover is sacrificed for us. 1 Cor. v. 7.

### OUTLINE.

- I. THE SLAIN LAMB, v. 21; Exod. xii. 8-6; Ezra vi. 19; 1 Cor. v. 7; Rev. vii. 14; xii. 11.
- II. THE SPRINKLED BLOOD, v. 22, 23; Exod. xi. 4-7; xii. 7; Isa. lii. 15; Heb. xi. 28; Eph. i. 7; 1 Pet. i. 2.
- III. THE APPOINTED ORDINANCE, v. 24-25; Exod. x. 2; Deut. xi. 18; xvi. 1; Joshua i. 8; Mark xiv. 12.
- IV. THE CHILDREN'S QUESTION, v. 26, 27; Exod. xii. 8-10; Deut. xxxii. 7; Joshua iv. 6-21; Psa. lxxviii. 6.
- V. THE GREAT SALVATION v. 29, 30, 51; Exod. xi. 6; Psa. cv. 36; cxxxv. 8; Heb. x. 30, 31; Rev. vi. 10, 11.

**QUESTIONS, &c.—RECITE TITLE, TOPIC, GOLDEN TEXT, OUTLINE AND SELECTED VERSES.**

1. *The Slain Lamb.*—What did Moses command the elders of Israel to take?

What is meant by "draw out?"

[*Ans. Select, choose.*]

What was to be done with the lamb?

What name is given to the lamb?

Why is it called "the passover?" v. 23.

Of whom was the slain lamb the type [GOLDEN

TEXT.]

How is Jesus like the paschal lamb?

Is Christ your passover?

2. *The Sprinkled Blood.*—What was to be done with the blood of the lamb? v. 22.

What is meant by "lintel?"

[*Ans. Upper part of the framework of the door.*]

From what was the sprinkled blood to save the Hebrews?

Would any be saved who were not "under the blood?"

From what will the blood of Jesus save us?

How may we avail ourselves of its benefits?

Have you done this?

3. *The Appointed Ordinance.*—What were the Hebrews to do in remembrance of their deliverance? v. 17.

When was the feast kept? Ezra vi. 19

[*Ans. About the first of April.*]

How long was the feast? Deut. xvi. 2, 8.

What dishes served? v. 8.

What other name given to this feast? Exod. xxiii. 15.

How was the feast to be eaten? v. 11.

What ordinance did Christ institute in remembrance of his death for us? 1 Cor. xi. 23-25.

4. *The Children's Question.*—Who should be taught the meaning of this ordinance? v. 26.

Should children seek to understand God's ordinances given to his Church?

### Home Readings.

M. Exod. xii. 21-30, 51.

Tu. Matt. xxvi. 17-35.

W. Lev. xxiii. 1-8.

Th. Psa. cxxi.

F. Isa. liii.

S. Deut. xvi. 1-8.

S. Ezra vi. 16-22.

5. *The Great Salvation.*—What great calamity befell the Egyptians?

Who were saved?

What did this judgment of God work out for the Hebrews? v. 51.

What had God promised his people? Exod. liii. 17.

Where may we learn from this lesson—

1. That there is no salvation but by blood?
2. That great deliverances should be remembered?
3. That faith in the word of God, and obedience to this command, brings us under Divine protection?
4. That the sprinkled blood of the Lamb is our protection?
5. That God redeems his pledges to his people?

### QUESTIONS AND ANSWERS.

10. *What further do you learn from the death of Christ?*

Beside the infinite evil of sin in God's sight, I learn that God is love; for "God so loved the world, that he gave his only-begotten Son, that whosoever believeth in him should not perish, but have everlasting life." (John iii. 16.)

11. *What more do we learn from the death of Christ?*

Besides learning the infinite evil of sin in God's sight,—and that God is love,—I also learn that God is a Being of awful justice; and that in the death of our Lord Jesus, both his love and justice are harmonized and glorified.

*Isaiah liii. 10.* It pleased the Lord to bruise him; he hath put him to grief.

*Romans iii. 26.* To declare—his righteousness, that he might be just, and the justifier of him which believeth in Jesus.

*Psalms lxxxv. 10.* Mercy and truth are met together; righteousness and peace have embraced each other.

*Let us, then, my dear child, devoutly say with St. Paul, "Thanks be unto God for his unspeakable gift;" and with St. John, "Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father, to him be glory and dominion for ever and ever. Amen."*