

have something else to do. They ought to respond to the circulars which will be issued soon, by electing and sending delegates, or where there is but one Teacher let him prepare to go himself. The objects are worthy of any amount of sacrifice, and it should be borne cheerfully. The expenses, however, to each will be very trifling as successful arrangements have been made to reduce them. The duty, therefore, though the same under any circumstances, will only entail a trifling outlay. Let every one remember that by his absence he will lessen the interest of the Convention and detract from its possible success.

**WHY AM I NOT A CHRISTIAN.**—  
Is it because I am afraid of ridicule,  
and of what others may say of me?  
“Whosoever shall be ashamed of me,  
and of my words, of him shall the Son  
of Man be ashamed.”

[For the S. S. Record.

### We'll Meet Again.

We'll meet again, we'll meet again,  
Those words how sweet they sound,  
When ere we part from those we love,  
To know that they'll return.

We'll meet again, thus said the youth,  
When from his native hearth  
He wanders forth renown to seek,  
Among the sons of earth.

We'll meet again, the parting we d  
Of pleasant company;  
But when and where in life or death  
None cannot even say.

We'll meet again, the Christian says,  
While death his victim claim,  
Weep not for me, but oh rejoice,  
In heaven we'll meet again.

Thus let us live that when in death,  
We part from those we love,  
We may rejoice to know that soon  
We'll meet again above.

S. OF T.

### A Strange Offering.

Mr. Townsend, a good man whom the Church Missionary Society have sent to West Africa to lead men to Christ, received a singular offering from one of his converts at Abbeokuta a few months ago. Here is what he says of it:—“Priscilla, one of my communicants, brought a hen and chicken as a contribution towards the repair of the church. The fowl she had taken alive from a sacrifice. Living creatures are often given to the gods, tied up in the place where the sacrifice is made; and a stranger may take them. Thus she obtained the fowl, and kept it until it had a family, intending to rear up the chickens for the work of God; but a bush-cat having stolen one or two, she thought she would bring them at once, the hen and her chicken together.” This person was once a devil-worshiper. How great the change which has been wrought in her!

### A Worldly Spirit.

If a man's conduct shows that he thinks more of treasure on earth than of treasure in heaven; and if, when he has got the world, or some part of it, he hugs it close, and appears exceedingly reluctant to let even a little of it go for pious and charitable uses, though God promises him a thousand-fold more in heaven for it, he gives not the least evidence of being weaned from the world, or that he prefers heavenly things to the things of the world. Judging by his practice, there is sad reason to believe that his profession is in vain.—*President Edwards.*

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