The Raising of Jairus' Daughter (Mark 5 22-43)

the boat that bore the Master Had crossed the silver sea, And all along the mountain paths Of rugged Galilee Were sounds of voices eager-pitchel. Was throug of hurrying feet For then, at now, were weary hearts, And Jesus words were sweet

With passion freighted carnestness Intense and clear as flame. Through tumult cleaving swift its way One prayer of pleading came My little daughter lieth sick. She lieth near to death. Oh on her lay thy gentle hands Restore her fainting breath!"

The stately ruler bowed his head Before the Nazarene. and meekly led the way for him The surging ranks between But ere they reached the stricken house Was message brought of woe Thy daughter even now is dead, Vex not the Master so!"

Dark grow the father's face with grief With tears his eyes were dim. Who did not know this darling child Was all the world to him? How could they call her dead? the dear, The beautiful, the bright; for him the summer lost its bloom, The noonday lost its light.

Then tenderly unto his thought, As if to soothe its ache, Be not afraid: still keep thy faith,"
With power the Master spake, Though long and keen the mourners' wail Was borne upon the air, The bitter cry of agony, The protest of despair.

The Master hushed the clamour By the peace upon his face As up the stair he softly passed, And stood within the place Where, wan and pale, the maiden lay.
A flly frozen there, And round her whiteness, like a cloud, The darkness of her hair.

So still, the little feet that late Had danced to meet her sire! So still, the slender hands that swept But now the golden lyre!
In this deep slumber can she hear
The thrilling word, "Arise!"
Oh, will she at that kingly look Unclose those scaled eyes?

She hears, she stirs, she lives once more What joys for some there be, When to their hour of gloom the Lord Has crossed the silver sea And though to us he give not back Our dead, yet, better far, We know that where he dwells to-day, In life our dear ones are.

EASTERN MOURNERS.

This refers to a common

usage in oriental countries which is thus de-scribed: "Arab women scream, tear their hair, hands and face, and throw earth or sand on their heads. Both Mohammedans and Christians in Egypt hire wailing-women and wail at stated times. speaking of the modern Egyptians, says: 'After death, the women of the family raise cries of lamentation, uttering the most piercing shricks, and calling upon the name of the deceased, Oh. my master' oh. my resource of oh. my misfortune 'oh glory!' (See Jer 18.) The females of the neighbourhood come join with them in this conclamation Generally. also, the family send for two or more neddatichs or public wailing-women Each brings a tambo nine and beating them, they esclaim, 'Alus, for him!' The female relatives, do-mestics and friends, with their hair dis-

mestics and friends, with their hair dis-hevelled, and sometimes with rent clothes, beating their faces, cry in like manner, Alas, for him! These make no alteration in dress, but women in some cases dye their shirts, head vells and handkerchiefs of a dark-blue colour. They visit the tombs at stated periods'



THE RAISING OF JAIRUS' DAUGHTER.

ARISE.

Jesus is on his way to the house of Jairus, one of the rulers of the synagogue, whose daughter has just died. As he passes along the crowded street, a poor woman who has been for twelve long years a sufferer sees him. Her heart beats fast. She has been louging for days for a chance to get near to Jesus, for she believes that if she but touches the hem of his robe she will be healed. This is her opportunity, and she must not let him pass without doing her utmost to reach him, for he may never be so near her again. So she hurries through the crowd, and at last her heart is full of joy. She is beside the loving and powerful Jesus. She falls on her knees without saying a word—she would not dare do that, and to touch his gar-ment is enough. But as the trembling fingers touch his robe—Christ, feeling it, turns round and sees the woman who has such faith in his power. He asks her no questions; he knows just what she wants and just how great her faith is, and gently says, "Daughter, be of good comfort, thy faith bath made thee whole." How the words thrill her heart! And she arises and goes on her way full of happiness.

Jesus Christ has the same power to-day. If we will, by faith, only touch the hem of his garment, we shall be whole from that very hour. Shall we be less wise than this poor woman and allow our opportunity to pass away, and will we The lesson for April 15 speaks of reject his loving offer to heal our hearts them that wept and wailed greatly." and fill them with joy?

given him on account of his daring and dauntless courage. But the story I am going to tell you is not about Gunpowder Jack himself, but about his cabin boy who became a much more famous character even than the old admiral.

Story! I wonder if you have ever thought that "story" is only the word "history" with its head cut off? And this story is really a bit of history, all about an interesting event and an inter-

csting character, too.

The event was a great naval battle between English and Dutch fleets, fought on the North Sea one gray autumn day, more than two centuries and a quarter ago. Plucky little Holland dared contend with England for the mastery of the seas, and with a well-ordered navy and several naval commanders of more than usual ability, she put England to some trouble to hold her own. On this par-ticular occasion the battle raged long and furiously; all day long the thunder of the great guns boomed over the troubled sea, and as the gloomy October night came down, it looked as if victory might perch on the banner of the plucky Dutch Re-

on the banner of the plucky Dutch Republic.
But Gunpowder Jack had not yet given up the battle. Though several of his guns were disabled, and his main and mizzen masts shot away, and whole windrows of wounded and dying men lay upon his decks, he saw that the Dutch fire were really lessenting. If he could fire was really lessening. If he could

hold his own an hour longer, or until help should come, victory might yet be wrested from his brave, but exhausted,

EASTERN MOURNERS.

GUNPOWDER JACK'S CABIN BOY.

Gunpowder Jack what a name! Yet it belonged to Sir John Narbotough, one of the bravest of English seamen. He lived in the time of the "Merry Mon-arch," and won more than one naval victory for England; and the name was

But how could help be summoned? No signal could be seen amidst the thick clouds of smoke, and no boat could find its way safely through that fire of shot He and shell. There was but one way, and now the hero of the day comes forwarda little cabin-boy not more than twelve or thirteen years of age, his face all grimy with smoke and powder, and his clothes bespattered with the blood of his first

battle. The admiral had called for volunteers to carry a message to the captain of a distant ship, promising fifty guineas to the one who should successfully perform

the one who should successfully perform the undertaking.

"I will go, your honour," said the lad, touching his forelock.

"You!" exclaimed Narborough; "why, do you know it is all that your life is worth to venture through such a sea, with the shot flying round you?"

"I am small, your honour, and can

"I am small, your honour, and can dodge the shot, and I have swum in worse seas than this. I will carry your dispatche, safely if you will give them to

The old warrior gazed at the flashing eyes and the little bittle body, and his own eyes glistened with admiration as he grasped the boyish hand.

"Go, my brave lad, and God keep you!

You are worth your weight in gold."
Placing the dispatches in his mouth, the lad plunged into the boiling waves, amid the cheers of those who stood on

Would he perform his errand? Vainly they watched for a glimpse of the boyish figure through the smoke and seething waters; but after a time they saw an English ship bearing down to the right. and shortly after another bore down at the left, while their cannonade of guns swept all before it. England had won the day, thanks to the heroism of a little

cabin boy.
Who was he? In Westminster Abbey there is a noble monument to Admiral Sir Cioudesley Shovel, one of England's proudest naval heroes, who began his career as "Gunpowder Jack's cabin boy." -Sabbath-school Visitor.

Seattle contains a woll-known citizen named Melody Choir.

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