

same time, but by timely remedies and heaven's blessing, I was soon able to attend to my duties. I only was absent from the Lord's house for two Sabbaths.

We are under very many obligations to the Hon. the Hudson Bay Company for their great kindness to us, especially would we mention the name of Jas. G. Stewart, Esq., the gentleman in charge of this important Fort. Owing to the grasshopper plague they too have suffered. But when reduced to their last bag of flour, and with over seventy-five persons to feed, they nobly shared it with us.

I have been meeting the classes every night during the last two weeks, and have been very much pleased with the large attendance and the clear testimonies given.

A little incident occurred a few weeks ago which pleased and encouraged me, and will, I believe, be received with pleasure by the lovers of Missions. While sitting in my study, preparing for my public duties, the door was quietly opened behind me, and in glided a young Indian, who was an entire stranger to me. Through my interpreter I questioned him as to his visit. He stated that he had come up all the way from Oxford in a canoe (a distance of 200 miles) that he might be baptized. He said that his mother was a Christian Indian, his father a pagan. When a little boy his heart used to be affected by his mother's prayers. He had never forgotten these feelings. He had de-

cided to worship his mother's God, and had come to be baptized. I questioned him closely in reference to his knowledge of the way of salvation, and was very much pleased with the originality and clearness of his answers. Great interest was displayed by the large audience at the time of his baptism; I publicly questioned him again before all, and had him state why he wished to be a Christian. I used the circumstance as my theme in talking to our young people, and within four days I had the pleasure of taking several of them into the Church as probationers.

Mr. Stewart has, with his usual desire for the happiness of all interested, fitted up for our religious services at the Fort, a large and comfortable room, capable of seating all the people of the place. The large dining-room was too small to hold all who wished to attend.

I have just been informed that if the news is true which reached us in reference to the arrangements made by Canada and the Hudson's Bay Company, viz., that the latter should receive five thousand acres of land around each of their Posts, that these whole Mission premises will fall into their hands. Should there not be some understanding in reference to these Missions?

A boat belonging to some free traders, which came here loaded with liquor, is just returning. As it is so long since you heard from us, I will send this without waiting for the packet, which may be delayed several days.

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In a letter of more recent date from Norway House, Mr. Young writes in a more cheerful strain, and gives several gratifying statements of continued prosperity on the Mission, and openings for additional laborers. Would that the means of the Committee were equal to their desires for Missionary extension and spiritual conquests!

We had a delightful Love-feast and Sacrament. I was busy the two previous weeks in meeting the classes. I gave out tickets to 255 persons. I think we have a perfect right to return a larger membership here than we do. Our test is the class-meeting; but there are some Indian families who live in their wigwams in the forest, and only come here to purchase their

year's supplies at the Fort. They come to church at those times, and profess to be in the enjoyment of the favor of God. They have prayers regularly in their tents, and are the fruit of Wesleyan Missionary effort. They are our people. I do not see why we should not return them under some head.

The village is rapidly increasing.