

stones over them, and left directions as to his own. The inscription is—

HENRY STEELE,

AGED 30.

DIED 1860.

HONOUR THY FATHER AND THY MOTHER.

FATHER, I HAVE SINNED AGAINST HEAVEN
AND BEFORE THEE ;

AND AM NO MORE WORTHY

TO BE CALLED THY SON.

JESU, MERCY.

Ordination in the Cathedral.

On Sunday, December 19th, the Lord Bishop advanced the Reverend E. U. Brun, lately a Deacon of the Diocese of Florida, U.S.A., to the Priesthood. Mr. Brun is a Frenchman of Old France, who had been brought up as a Protestant, and who on coming to this country had been received, by his own desire and conviction, into the Episcopal Church of the United States of America. After working for several years as a Deacon, he came to Canada to take charge of the small Church of England community at Ste. Ursule, near Louiseville, the birth place of T. H. Dunn, Esq., of Quebec, who has built a little Church and has provided for the community the greater part of a Clergyman's stipend. The curious feature in this work is that the Ste. Ursule congregation are a French-speaking people, but that they have never been Roman Catholics, for they have always been members of the English Church. Hence the necessity of finding for this Mission a Frenchman, rather than an Englishman. The Ordination Service was beautifully rendered by the Cathedral Choir under the able direction of the organist, Mr. E. A. Bishop, and the following most appropriate Sermon was preached by the Reverend Lennox Williams, Rector of St. Matthew's. Mr. Brun was presented at the opening of the Service by the Very Reverend the Dean of Quebec, acting for the Bishop's

Examining Chaplain, the Venerable Arch-deacon Roe. The other Clergy who assisted the Bishop in the Laying on of Hands were the Reverend Canon Richardson, the Reverend T. H. Lloyd, and the Reverend E. A. Dunn, who also acted as Chaplain and carried the Bishop's Pastoral Staff :

THE SERMON.

S. John, xx. 21.

"As My Father hath sent Me, even so send I you."

How can we, Clergymen, dare to do and say the things, which, in the discharge of the duties of our sacred Office, we are continually called upon to say and do ?

We are men of like passions with other men. We have no right to say to anyone "Stand by thyself, come not near to me, for I am holier than thou." We are sinners, needing daily God's mercy. We know the misery of contrition, the shame of a conscience convinced of sin. We know what it is to feel the wretchedness of having offended God, our just, loving and holy God. We have need to join with the congregation in the confessions of sin in our public worship. We have need to search out, acknowledge and confess our transgressions more particularly in private. We need God's pardon and absolution. We need the strengthening and refreshing of the means of grace.

How then do we dare to stand forth before congregations of Christian people and preach to them, teaching, exhorting, warning, admonishing? Certainly not because we are any better than they are, for in many, many instances we know full well that we are in holiness, infinitely behind the men and women to whom we preach. The answer is because we know that we have the commission of Christ to preach the Gospel to our fellow-men, and that we have Christ's promised presence with us.