

P.W.P. Charles Aitken, Alex. Zwicker, jr. John W. Watson, George Anderson, Wm. Cronin, Charles Morash, W.P. Benj. Dauphine.	}	Evening Star Division, No. 97.
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Which report was adopted.

The G. Con. retired and introduced the following Brethren who were duly initiated : R. McMillan, J. F. Dewolf, J. Cronin, Alfred Marshall, Charles Morash, J. W. Watson, Alex. Zwicker, F. Morash, E. Brown, Benj. Dauphine.

On motion it was Resolved, that the Evening session be devoted to the subject of Legislation in reference to the liquor trafic.

The G.W.P. appointed the following Committees :

Committee on Communications—Bros. Zwicker, Howe, and Cobb.

Committee on Appeals—Bros. Naylor, Lindsay and Watson.

Committee on the State of the Order—Bros. Thompson, Uhlman and Blewitt.

Auditing Committee—Bros. Vaux, Rudolph and Milward.

The G.W.P submitted his report as follows :

Officers and Brethren,—Again through the favor of a kind Providence, we enjoy the privilege of meeting in Grand Division.

As the Representatives of the several Subordinate Divisions of the Sons of Temperance in this Province, we should feel the responsibility of our situation; and our best energies should be devoted to the discharge of such duties as may now claim our attention. Activity and efficiency in the Grand Division cannot fail to give an impulse to the Order in general.

I now feel warranted to speak more favorably of our state and prospects than I ventured to do at our last meeting. The Sons of Temperance in many parts of the Province, have been working with greater energy, and the results show that their labours have not been in vain. Generally their numbers have been increased to some extent—while, among those who have not yet united with us, there is reason to believe that the subject of Temperance has gained no small amount of influence. Mankind begin to feel that the Sons of Temperance are in earnest; and I would venture to express my belief, that religious men both lay and clerical are beginning to entertain a doubt, whether either the tribunal of conscience, or public opinion will much longer justify them in standing aloof from what is so plainly a 'labour of love.