

- C. 1. Who is JESUS?—GOD THE SON. 2. And Who is HE?—The Second Person of the Holy Trinity.
 3. What did The First and The Third Persons do to save mankind?—THE FATHER sent His SON, and THE HOLY GHOST prepared the way for Him.
 4. And what did The Second Person do?—He came to save us.
 5. When did JESUS come to save?—When He was born on Christmas Day at Bethlehem.
 6. How did men treat their Saviour 1800 years ago?—There was no room for Him in the inn.
 7. How should we treat Him this Christmas time?—Make room for Him in our hearts.

First Sunday after Christmas (DECEMBER 27).

— in JESUS.—*God our Saviour*.—Joshua i. 1-10; S. Matthew i. 21.

A. JESUS is our Saviour:—

- First. By *preaching* Salvation during His Life.—Ephesians ii. 17.
 So *only*. By *purchasing* Salvation through His Death.—S. Matthew xx. 28.
 Thirdly. By *giving* Salvation at His Judgment.—Hebrews ix. 28.

B. Joshua = a type of JESUS.

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| 1. Name. | 6. Renewed the old ordinances of the Jewish Church. |
| 2. Fulfilled the work of Moses. | 7. Power over sun and moon. |
| 3. Began Ministry at Jordan. | 8. Trampled on the powers of evil (the kings of Canaan). |
| 4. Chose twelve men for twelve stones. | 9. Led the People of God into rest. |
| 5. Saved a sinful woman. | 10. Divided the Holy Land. |
- C. 1. What is the meaning of 'JESUS'?—God The Saviour.
 2. Why is He called God?—Because He is GOD THE SON.
 3. Why is He called 'our Saviour'?—Because He saves us from our sins.
 4. What must I do to be saved?—'Believe on the Lord JESUS Christ, and thou shalt be saved.'
 5. Cannot I be saved without this faith?—No, 'he that believeth not shall be damned.'
 6. What will become of those who have never heard of Christ?—We do not know.
 7. What then am I, as a baptized believer, bound to do?—Cling to my Saviour, and call others to Him.

Second Sunday after Christmas (JANUARY 3).

— JESUS.—*The Holy Name*.—S. Luke ii. 21; Colossians iii. 17.

A. History of This Holy Name.

- 1st. Appointed by God from all Eternity.—Isaiah vii. 14. [N.B. Immanuel: 'God with us' is the same as JESUS = 'God our Saviour'.]
 2nd. Announced by Gabriel on Lady Day.—S. Luke i. 31.
 3rd. Called by His Parents on our New Year's Day.—S. Luke ii. 21.
 4th. Used as a common name of reproach.—S. John vi. 42. 5th. Sanctified as a word of power.—Acts iv. 30.
 B. How to treat The Holy Name of JESUS during this New Year:—
 I. With obedience.—Colossians iii. 17. ∴ use it to guide and sanctify every action.
 II. With reverence.—Philippians ii. 10. ∴ bow the knee (or at least the head) whenever you meet with it.
 III. With faith.—Acts iii. 16. ∴ trust in its power when used by believing lips.
 C. 1. Mention the most Holy Names in Scripture?—The Name of JEHOVAH; The Name of JESUS; The Name of THE FATHER, THE SON, and THE HOLY GHOST.
 2. When may we utter the Names of God?—In religious reading or talking, in solemn oath, and in devout prayer.
 3. What warning must we remember when we speak?—'Thou shalt not take The Name of the Lord thy God in vain.'
 4. Why is the Name JESUS 'above every name'?—Because it expresses the most gracious of mysteries—God made Man.
 5. Mention six other names that were appointed before birth.
 6. When was your name written in the Book of Life?—When I was baptized by a Christian name.
 7. Consider if it is written there still.

First Sunday after Epiphany (JANUARY 10).

— Christ.—*The Anointed*.—1 Samuel xvi. 1-13; S. Luke iv. 18.

A. Christ is:—

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| I. Prophet by | (a) For-tell-ling.—S. Matthew v. | (b) For-tell-ling.—S. Matthew xxiv. |
| | Type:—Elisha.—1 Kings xix. 16. | |
| II. Priest in | (a) Offer-ing.—Hebrews viii. 3. | (a) The World.—S. Matthew xxviii. 18. |
| | (b) Inter-ced-ing.—S. Luke xxiii. 31. | (b) The Church.—Colossians i. 18. |
| | (c) Bless-ing.—S. Luke xxiv. 50. | (c) The Soul.—2 Corinthians x. 5. |
| | Type:—Aaron.—Leviticus viii. 12. | Type:—David.—1 Samuel xvi. 13. |

B. Christ is still *The Anointed* in the midst of us:—

- I. As our *Prophet*—preaching to us through His Ministers. ∴ hear Him.
 II. As our *Priest*—offering Sacrifice for us at our Christian Altar in Church. ∴ join with Him.
 III. As our *King*—governing the Church by the Bishops, the State by the Queen. ∴ submit to Him.