

DR. L. W. MUNHALL, of Indianapolis, is expected to hold evangelistic meetings at Denver, Colorado, in July, at the invitation of Rev. Robert Cameron (late of Brantford, Ont.) and others.

A PROMINENT evangelist in the United States says he never had so large a correspondence on the subject of revival services as he has received this season. There are indications that the churches, both desire and expect a fruitful season of work.

WE learn that steps are being taken by Lord Polwarth, Mr. J. Campbell White, and others to resuscitate the Scottish Evangelistic Association. Dr. Moxey, Edinburgh, has consented to act as superintendent in co-operation with a committee of eight gentlemen of warm evangelistic sympathies.

A NUMBER of Christian singers in London, England, have banded themselves together under the name of the North-West Evangelistic Choir. This Choir has been formed for the purpose of assisting any evangelistic effort, and for the purpose of conducting short "Gospel Song Missions," as occasion may offer. The services of the Choir are quite gratuitous.

A CHINESE Evangelist being urged to accept a salary, gave the following cogent reasons for refusing:—"1. I have got sufficient money to keep my family in comfort if we are careful. 2. When I go down to preach in the native town I sometimes hear such remarks as these—'How much does he get from the foreigner?' And I see they listen with respect when I tell them that I preach this doctrine because I believe it, and the foreigner does not give me a penny. 3. I see in my book that Paul preached, 'working with his own hands;' and, if the pastor has no objections, I wish to do likewise."

Ambassadors for Christ.

SUPPOSE that in Newgate jail, in London, there is a prisoner condemned to death; he is to be executed in a week. Suppose I were near the Queen and she were to say: "Would you like to take a message to that man, a free pardon?" "Yes, I would like it very much. "Well, but he is a very obstinate man, and if you go you must go in my name, and beg and beseech him to accept the pardon." So I agree to this, and I get the pardon signed and sealed up all right. I take the train to London, and get into a coach to drive to the prison. On the way I stop at a florist's and buy the finest bouquet of flowers I can get; then I go to another shop and say: "Have you any nice new songs, nice cheerful ones?"

"Yes we have some very nice ones"
 "Well, I buy half a dozen, and so with the beautiful flowers in one hand and the songs in the other. I

"What do you want?" I show him the Queen's order for admittance, and he lets me in, and takes me to the condemned criminal's cell, he opens the door, and lets me in beside the manacled prisoner, and he tells me I have only a short time, say thirty minutes to stay there

Well, I begin to say to the poor man, "My friend I have seen the Queen." "Have you?" he says. "Yes." And then I begin to tell him about the Queen, about the palace, and to describe the pictures and the gardens. Then I tell him of the Queen's kindness to me, and so the time passes away. Then I say: "Here's a nice bouquet of flowers I have brought you" He stretches out his hand with the clanking irons on it and takes the flowers. "Now I have some nice songs; shall I sing them?" "You may if you like." So I sing one after another, and by and by, when I have nearly finished the last one the turn-key comes and says, "Time's up. You cannot stop another minute." "Well," I say, "haven't I entertained you nicely?" "Oh, yes, you have." Then I go out, the door is shut, the great iron gate is closed after me; and all the time I had the pardon in my pocket. I was to have prayed and besought him to accept it, but I have never mentioned it. I have entertained him nicely; but I have not given the message. I was to have begged and reasoned with him to receive the pardon; but I have not spoken of it. Have I been faithful? No, I have not. Am I not as bad as the man himself? Is not his blood upon me?
 —*Word and Word.*

Abundance.

ABUNDANT

Mercy.	1 Pet. 1: 3.
Grace.	• Cor. 4: 15.
Consolation.	2 Cor. 1: 5.
Joy.	2 Cor. 8: 2.
Pardon.	Isaiah 55: 7.
Peace.	Psalm 37: 11.
Entrance.	2 Pet. 1: 11.

How to Keep in Health.*

A PHYSICIAN once told us that he kept himself in health by going to see patients. Whenever he discontinued this and insisted on patients coming to him, or when he tried to go out of practice altogether, he fell into lethargy, and lost both physical and mental power; but so soon as he resumed active efforts to heal others, his own health returned. Let servants and handmaids of Christ take the hint. He who desires a sound, strong, spiritual life and health in himself should go and try to heal others, showing patience, sympathy, and hopefulness. This is to walk as Christ walked. And whenever one succeeds, under the blessing of Christ, in converting a sinner from the error of his ways, he "saves a soul from death and hides a multitude of sins."